

WINSLOW TOWNSHIP BOARD OF EDUCATION
Regular Board of Education Meeting Minutes
Wednesday, April 13, 2022
Winslow Township Middle School – Cafeteria
7:00 p.m.

I. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated **01/06/2022**. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

II. MISSION STATEMENT

The **Mission** of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The District, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

III. ROLL CALL

Present:	Larry Blake	John M. Shaw, Jr.
	Lorraine Dredden	Kelly Thomas
	Rita Martin	Julie Peterson, Vice President
	Cynthia Moore	Cheryl Pitts, President
	Rebecca Nieves	

Also Present: H. Major Poteat, Ed.D., Superintendent
Tyra McCoy-Boyle, Business Administrator/Board Secretary
Howard Long, Esq., Solicitor

IV. PLEDGE OF ALLEGIANCE

V. 2021-2022 DISTRICT GOALS

(Ms. Martin)

1. Student Achievement – Continue to implement best practices for delivering instruction to students utilizing all available and appropriate instructional models. This shall include:
 - a. Ensuring articulation at all grade levels throughout the district
 - b. Focus on innovative classroom instruction at all grade levels
 - c. Ensuring all students have equal access to equipment and resources needed to facilitate and promote student learning in any setting
 - d. Evaluation and updating all district programs, including athletics and extra-curricular activities
 - e. Accountability of all district staff

2. Continue to foster a positive school environment that is conducive to teaching and learning
 - a. Focus on building relationships among staff and families that will result in increased learning and more effective instruction
 - b. Emphasis on collaboration with all district stakeholders
 - c. Promote an inclusive, diverse, and compassionate learning environment

- 3. Market our strengths and achievements to all stakeholders to increase capacity for greater parent/caregiver/community support.
 - a. Continue with our public relations/marketing plan
 - b. Continue to work with the various advisory committees in the district
 - c. Examine communication methods utilized by district

VI. AWARDS/PRESENTATIONS

- 1. Board Presentation - Board President, Ms. Cheryl Pitts, and Vice President, Ms. Julie Peterson, presented Ms. Abena McClendon with a plaque on behalf of the Board recognizing Ms. McClendon’s service on the Board for the past 3 years.
- 2. Ms. Pitts introduced Ms. Peterson who requested that a moment of silence be observed for the passing of one of the Districts’ most active parents, Ms. Stephanie Simmons.

VII. CORRESPONDENCE

None at this time.

VIII. MINUTES

- 1. Approve the following Meeting Minutes of the Board of Education:

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve the minutes of the following meetings:

Town Hall Meeting	March 16, 2022	Open Session
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Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Abstain
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Abstain
		Ms. Pitts	Yes
Motion Carried			

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve the minutes of the following meetings:

Regular Meeting	March 23, 2022	Open Session
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Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve the minutes of the following meetings:

Regular Meeting March 23, 2022 Closed Session

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

IX. BOARD COMMITTEE REPORTS

Athletics Committee – Mr. Shaw – Minutes are attached.

Education Committee – Ms. Peterson – Minutes are attached.

Diversity, Equity and Inclusion Committee – Ms. Thomas – Minutes are attached.

Marketing Committee – Mr. Blake – Minutes are attached. Mr. Blake would like the Board to acknowledge the indigenous people of the land at the beginning of each Board meeting. Sample language was provided. A discussion ensued. Mr. Long, Board solicitor, reminded members that the format of the Board meetings is formally approved. Any change would have to be formally adopted through a change in policy (Policy 0164), a two-step process. There was also a recommendation to change the format of the next Town Hall meeting, i.e. breaking out into small groups. All were in agreement to change the format.

Operations Committee – Ms. Dredden – None at this time. The next meeting is scheduled for Tuesday, April 26, 2022 at 5:30 p.m.

Policy Committee – Ms. Pitts – None at this time. The next meeting is scheduled for April 28, 2022 at 4:00 p.m. The meeting will be remote.

Citizens' Advisory Committee – Ms. Renzulli – Minutes are attached. Ms. Martin commented that the Ms. Ortis, the President of the Chesilhurst Board of Education, is a member of the Citizens' Advisory Committee.

X. SUPERINTENDENT'S REPORT

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve A. & B. as recommended by the Superintendent.

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. First Reading of Board Policies & Regulations **None at this time.**
2. Second Reading & Adoption of Board Policies & Regulations **None at this time.**
3. Security/Fire Drill **None at this time.**
4. Professional Development/Workshops & Conferences **Exhibit X A: 4**

Approve Professional Development/Workshops & Conferences as listed in the attached exhibit.
5. Field Trip(s) **Exhibit X A: 5**

Approve Field Trip(s) as listed in the attached exhibit.
6. Tuition Students **Exhibit X A: 6**

Approve Out of District Tuition Students as listed in the attached exhibit.
7. Terminate Out-of-District Placement(s) **Exhibit X A: 7**

Approve to terminate Out-of-District Student Placements as listed in the attached exhibit.
8. Homeless Student(s) **None at this time.**
9. Division of Child Protection & Permanency (DCP&P) **None at this time.**
10. Fundraiser(s) **Exhibit X A: 10**

Approve the following Fundraisers for the 2021-2022 school year:

School 5

- Yearbook Sales, (3/2022 – 6/2022), School 5 H.S.A.

High School

- Spring Musical T-Shirt Sales, (4/22/22 – 5/6/22), Drama Club/Stage Crew
- Spring Tulip and Candy Gram, (4/1/22 – 5/31/22), Class of 2025
- Proud Parent Magnetic Bumper Stickers, (3/30/22 – 6/1/22), S.G.A. Class of 2022
- Class of 2025 T-Shirt Sales, (5/1/22 – 9/15/22), Class of 2025
- Spring Musical Advertisements, (4/22/22-5/6/22), Drama Club/Stage Crew

11. School 1 – Mother’s Day Play

Approval requested to have Mrs. Grubb, first grade teacher, to have a Mother’s Day play in her classroom on Friday, May 6, 2022 at 9:30 AM. Moms/Grandmoms or special person will be invited to attend.

12. School 1 – Fashion Show

Approval requested for Ms. Douglass and Ms. Borrero’s classes to present a fashion show to their parents on Wednesday, May 25, 2022 at 10:30 AM. This activity represents what the students have learned regarding seasons, careers, recycling and fashions.

13. School 1 – Third Grade Concert

Approval requested to change the date of the Third Grade Concert due to testing from May 26th, 2022 to Tuesday, May 31st, 2022 in the all-purpose room. Parents will be invited to attend the 2:00 presentation.

14. School 2 – Spring Fling Family Night

Approval requested for School 2 to host a Spring Fling Family Night. The event will include various outdoor activities including a Color Fun Run, and will be sponsored by the Home and School Association.

15. School 4 – World Wildlife Fund Collection

Approval requested for School 4 students to collect money to donate to the World Wildlife Fund, sponsored by Ms. Dean’s 2nd/3rd grade LLD class, as part of a writing challenge to convince Mrs. Clement to help save our oceans. A coin drop container will be placed in the cafeteria.

16. School 4 – Third Grade Dance

Approval requested for Winslow School 4 to host our annual Third Grade Dance on Thursday, June 2, 2022, at 6pm.

17. School 4 – Field Day

Approval requested for Winslow School 4 to host Field Day on Friday, June 3, 2022 with a rain date of June 8, 2022.

18. School 4 – Third Grade Spelling Bee

Approval requested for Winslow School 4 to host our annual Third Grade Spelling Bee on May 19th at 2pm.

19. School 4 – Third Grade Math Bee

Approval requested for Winslow School 4 to host our annual Third Grade Math Bee on May 26th at 2pm.

20. School 5 – Annual Marathon

Approval requested for School 5 to hold their annual Marathon on May 11, 2022 (rain date May 12, 2022). The Marathon consists of grade level distance running.

21. School 6 – Art Show and Choral Concert

Approval requested for School 6 to hold their Art Show and Choral Concert on the evening of Wednesday, May 4, 2022. The Art Show will begin at 6:00 PM and the Choral Concert will begin at 7:00 PM.

22. School 6 – Acceptance of Donation

Approve the acceptance of a donation from Subaru of Turnersville, in the amount of \$3,000, to be used by teachers at School 6.

23. Summer Elementary Instrumental Orchestra & Band

Approve the Summer Elementary Instrumental Orchestra and Summer Elementary Instrumental Band for incoming 4th, 5th, and 6th grade students as listed below:

Dates: July 5, 2022 – July 28, 2022
Days: Tuesday, Wednesday, and Thursday
Time: 8:30 a.m. – 1:30 p.m.
Location: School No. 6

24. Middle School – 7th Grade New Student Orientation

Approval requested to hold the 7th grade New Student Orientation on Monday, June 6, 2022. School 5 students will attend at 5:30 PM, and School 6 students will attend at 6:30 PM.

25. High School – Mock Crash Presentation

Approval requested for the high school to have the Winslow Township Police Department, Winslow Township Fire Department, and EMS Cooper One to conduct a mock motor vehicle crash on May 4, 2022. The presentation is to educate students about the hazards of driving under the influence of alcohol and/or drugs. This presentation will be conducted in order to prepare our students for safe driving practices during prom season.

26. Paraprofessional Approval

Approval requested for Mary J. Wendler to be approved as a paraprofessional to work with St. Mary's School for the 2021-2022 school year. Cost not to exceed \$485.00 per student for the 2021-2022 school year, paid through the ESSA-Title I, account number 20-239-100-300-000-75.

27. High School – Portraits

Approval requested for Lora Photography to visit the high school on the following dates for senior portraits and underclassman photos for the upcoming school year:

Senior Portraits

- Tuesday, June 28, 2022 from 9:00am-2:00pm
- Wednesday, June 29, 2022 from 9:00am-2:00pm

Senior Portraits Makeups

- Monday September 12, 2022 from 1:45pm-7:30pm
- Tuesday September 13, 2022 from 1:45pm-7:30pm

Underclassmen

- Friday September 23, 2022 from 7:30am-1:30pm

Underclassmen Makeups

- Friday, November 18, 2022 from 7:30 am -1:30 pm

28. Textbook Adoptions

Approval requested for the following textbook adoptions:

- Prescott's Principles of Microbiology, Joanne Wiley and Kathleen Sandman, McGraw Hill Education, 2021 copyright; Cost not to exceed \$5,000.00.
- Forensic Science 3rd Edition, Fundamentals & Investigations, Bertino and Bertino; 2021 copyright, National Geographic Learning, a Cengage Learning Company. Cost not to exceed \$ 5,000.00.
- Essentials of Marketing; A marketing Strategy Planning Approach; Perreult, Cannon & McCarthy, 2021 copyright, McGraw -Hill Education. Cost not to exceed \$ 9,000.00
- AP Edition Campbell Biology In Focus, 3rd Edition, Urry, Cain, Wasserman & Minorsky; copyright 2020, Pearson Education. Cost not to exceed \$6,000.00

Funding: # 20-487-100-600-000-00

29. Math Pilot

Approval requested to pilot enVision Algebra 1, Algebra 2 and Geometry, SAVVAS Learning company, for the 2022-2023 school year as a part of the textbook evaluation/ adoption process. Cost not to exceed \$17,000.

Funding: # 20-487-100-600-000-00

30. ARP-HCYII Grant

Approval requested to submit the American Rescue Plan Homeless Children and Youth Grant (ARP-HCY II) in the amount of \$51,190.

B. Principal's Update

- 1. Harassment, Intimidation & Bullying Report (March 16-31, 2022)
- 2. Suspension Report
- 3. Ethnicity Report
- 4. School Highlights

**Exhibit X B: 1
None at this time.
None at this time.
None at this time.**

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve A. & B. as recommended the Business Administrator/Board Secretary.

REPORTS

- 1. Transportation Update **Exhibit XI A: 1**
- 2. Aramark Update **Exhibit XI A: 2**

A. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

- 1. Line Item Transfers **Exhibit XI B: 1**

Approve the Line Item Transfers, for the month of February 2022, in accordance with N.J.S.A. 18A:22-8, as per the attached exhibit.

- 2. Board Secretary's Report **Exhibit XI B: 2**

Approve the Board Secretary's Reports in accordance with 18A:17-36 and 18A:17-9 for the month of February 2022. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- 3. Reconciliation Report **Exhibit XI B: 3**

Approve the Reconciliation Reports in accordance with 18A:17-36 and 18A:17-9 for the month of February 2022. The Reconciliation Reports and Board Secretary's Reports are in agreement for the month of February 2022.

4. Board Secretary's Certification

The Board Secretary in accordance with N.J.A.C 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

5. Boards' Certification

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Winslow Township Board of Education certifies after review of the Secretary's Monthly Financial Report (appropriations section) and upon consultation with the appropriate district officials, that to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

6. Bill List

Exhibit XI B: 6

- a. Approve the Vendor Bill List in the amount of \$2,669,581.77 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$876,118.29 as per attached exhibit.

7. Payroll

Approve Payroll, for the month of March 2022, as listed below:

- o March 15, 2022 \$2,489,499.67
- o March 30, 2022 \$2,600,819.74

8. Disposal of School Property

Exhibit XI B: 8

Approve the Disposal of School Property as listed below and in the attached exhibits.

Location	Department	Description
School #6	Nursing	(1) Scale, unknown age, broken
High School	Media Center	(1) Men of Mathematics, 84 years old, duplicate (1) Unfinished Symphony, 58 years old, outdated (1) Hunger Fighters, 93 years old, outdated (1) Crusaders for Freedom, 59 years old, broken binding (8) Hunger Games, 13 years old, duplicates
High School	Business	(1) HP Officejet Pro Printer, 6 years old, printer carriage broken

9. Use of Facilities

None at this time.

10. Purchase – Educational Services Commission of New Jersey (ESCNJ)

Approve the following purchase, in the following amount from the following approved Educational Services Commission of New Jersey (ESCNJ) vendor:

Items charged to 11-000-262-610

HD Supply Facilities Maintenance, LTD. – ESCNJ 21/22-18

Soap	District	\$10,360.00
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11. Purchase – State Contract Vendor

Approve the following purchases, in the following amounts, from the following approved State Contract Vendor:

Items charged to 11-000-262-610

W.W. Grainger Inc. – NJ State Contract #19-Fleet-00566

Maintenance Supplies	District	\$11,202.19
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Maintenance Supplies	District	\$3,273.18
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12. New Jersey School Boards Association – Professional Development Professional Development/Board Members

WHEREAS, The Winslow Township Board of Education is required pursuant to N.J.S.A. 18A:11-12 to adopt policy and approve travel expenditures by district employees and board members using local, State, or Federal funds to ensure that travel is educationally necessary and fiscally prudent; and

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of board members' duties; and,

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of the listed job title's current responsibilities and the board's professional development plan; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs require school district travel expenditures and that this travel is critical to the instructional needs of the district and/or furthers the efficient operation of the district; and,

WHEREAS, The Board of Education has determined that the school district travel expenditures to NJSBA programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes; and,

WHEREAS, The Board of Education finds that a mileage reimbursement rate equal to that of the federal Internal Revenue Service mileage reimbursement rate of \$.35 per mile is a reasonable rate; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs are in compliance with the district policy on travel; therefore, be it

RESOLVED, That the Board of Education hereby approves the attendance of the listed number of school board members and district employees at the listed NJSBA training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount; and, be it further

RESOLVED, That the Winslow Township Board of Education authorizes in advance, as required by statute, attendance at ***the following NJSBA training program and informational event:***

<u>Board Member Name</u>	<u>Program Name</u>	<u>Date</u>	<u>Event Cost</u>
Rebecca Nieves	Modernize Your Return to School	April 26, 2022	NC
Rita Martin	NJSBA Spring Symposium	April 26-27, 2022	3 rd Attendee in Group Rate: \$300.00
Cheryl Pitts	Equity Conference 2022	May 20, 2022	\$99.00
Cheryl Pitts	Annual School Public Relations Program 2022	June 10, 2022	\$75.00

13. New Jersey School Boards Association – Professional Development Professional Development/Board Members

WHEREAS, The Winslow Township Board of Education is required pursuant to N.J.S.A. 18A:11-12 to adopt policy and approve travel expenditures by district employees and board members using local, State, or Federal funds to ensure that travel is educationally necessary and fiscally prudent; and

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of board members' duties; and,

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of the listed job title's current responsibilities and the board's professional development plan; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs requires school district travel expenditures and that this travel is critical to the instructional needs of the district and/or furthers the efficient operation of the district; and,

WHEREAS, The Board of Education has determined that the school district travel expenditures to NJSBA programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes and has been approved in advance by the Superintendent of Schools; and,

WHEREAS, The Board of Education finds that a mileage reimbursement rate equal to that of the federal Internal Revenue Service mileage reimbursement rate of \$.35 per mile is a reasonable rate; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs are in compliance with the district policy on travel; therefore be it

RESOLVED, That the Board of Education hereby ratifies, *nun pro tunc*, the attendance of the listed number of school board members and district employees at the listed NJSBA training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount; and, be it further

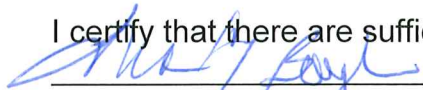
RESOLVED, That the Winslow Township Board of Education, acknowledges that the Superintendent of Schools has approved the attendance of the below listed Board Members in advance thereof, which shall be subsequently ratified and authorized at the next regular or special meeting, as required by statute, for the attendance at ***the following NJSBA training program and informational event:***

<u>Board Member Name</u>	<u>Program Name</u>	<u>Date</u>	<u>Event Cost</u>
John Shaw	Urban Boards Committee	April 1, 2022	NC
Rebecca Nieves	Use NJSBA's website to Enhance your Professional Learning	April 6, 2022	NC

14. Purchase – Ed-Data Vendor

Approve Demco, Inc., an approved Ed Data Vendor, bid #11025, C80901, to supply Schools 1 through 4 with new library furniture and supplies in the total amount of \$255,091.83. Items are to be charged to accounts #11-000-222-600 and #12-000-222-730, and further acknowledge the following statement:

I certify that there are sufficient funds available to approve the changes listed.


Tyra McCoy-Boyle

15. Authorizing the Sale of Surplus no longer needed for Public Use on an Online Auction Website

The Winslow Township Board of Education has determined that the personal property listed below is no longer needed for public use. The Winslow Township Board of Education will follow said guidelines stated below:

- (1) The sale of the obsolete property shall be conducted through Municibid pursuant to State Contract #19-GNSV1-00696 in accordance with the terms and conditions of the State Contract.
- (2) The sale will be conducted online at the following address:
<https://municibid.com/Browse?Seller=WinslowTwpBOE>
- (3) The sale is being conducted in pursuant to Local Finance Notice 2019-15.
- (4) The list of the obsolete property stated below will be provided to Municibid for sale.
- (5) The obsolete property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder and required to sign a “Bill of Sale” concerning the obsolete property.
- (6) The Board of Education reserves the right to accept or reject any bid submitted.

Wednesday, April 13, 2022

Regular Board of Education Meeting

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LIST OF ITEMS TO BE SOLD:

EQUIPMENT				
Description	Year	Make	Model	Model/Serial #
Clothes washer	15 yrs	Maytag		NA
Stove-4 burner #1	15 yrs	Frigidaire	FEF366ESD	VF62372488
Stove-4 burner #2	15 yrs	Frigidaire	FEF366ESD	VF50819913
Stove-4 burner #3	15 yrs	Frigidaire	FEF366ESD	VF62372477
Stove-4 burner #4	15 yrs	Frigidaire	FEF366ESD	VF62372492
Stove-4 burner #5	15 yrs	Frigidaire	FEF366ESD	VF62372484
Slicer Sch 1	15 yrs	Hobart	1712	11/265-898
Slicer Sch 2	15 yrs	Hobart	1712	11-303-272
Slicer Sch 3	15 yrs	Hobart	1712	11-303-268
Slicer Sch 4	15 yrs	Hobart	1712	11-147-734
Slicer Sch 5	15 yrs	Hobart	1712	56-888-356
Slicer Sch 6	15 yrs	Hobart	1712	561-012-804
Cold food table MS	15 yrs	Servolift Eastern	502-4R-CW	08/01-206009
Refrigerator 2 door MS	15 yrs	Delfield	NA	NA
Hot food table MS #1	15 yrs	Servolift Eastern	501-4	08/01-206009
Hot food table MS #2	15 yrs	Servolift Eastern	501-4	08/01-206009

VEHICLE/TRANSPORTATION				
Description	Year	Make	Model	Vin#
PICKUP TRUCK #T-12	2002	FORD	CLU-WAGON	1FMRE11202HB69479
SCHOOL BUS #17-OLD BAND	2001	FREIGHT LINER	54 PASS	4UZAAWAL32CJ19669
SCHOOL BUS #13	2004	THOMAS	3/4 Wheel Chair	4UZAAWDD54CM57825
SCHOOL BUS #27	2003	BLUE BIRD	54 PASS/CV2	1GDJ7T1CX2J511282
SCHOOL BUS #33	2005	INTERNATIONAL	54 PASS	4DRBRAAM74A966850
SCHOOL BUS #34	2005	INTERNATIONAL	54 PASS	4DRBRAAM64A966855
SCHOOL BUS #35	2005	INTERNATIONAL	54 PASS	4DRBRAAM84A966856
SCHOOL BUS #36	2006	INTERNATIONAL	54 PASS	4DRBUAAP56B261471
SCHOOL BUS #37	2006	INTERNATIONAL	54 PASS/CE	4DRBUAAP36B261470
SCHOOL BUS #38	2006	INTERNATIONAL	54 PASS/CE	4DRBUAAP56B261468
SCHOOL BUS #45	2008	INTERNATIONAL	54 PASS/CE	4DRBUAAP18A494627
SCHOOL MINI BUS #M-01	2006	BLUE BIRD	24 PASS	1FDXE45P95HB13706
SCHOOL MINI BUS #M-02	2006	BLUE BIRD	24 PASS/B2V	1GBJG31F821212778
SCHOOL MINI BUS #M-08	2005	CORBEIL	25 PASS	1FDXE45PX4HA89639
SCHOOL MINI BUS #M-10	2006	BLUE BIRD	24 PASS	1FDXE45P05HB13707
SCHOOL MINI BUS #M-14	2004	BLUE BIRD	54 PASS/B2V	1GBJG31F521209238
SCHOOL MINI BUS #M-15	2008	BLUE BIRD	54 PASS/B2V	1GBJG316571220473
SCHOOL MINI BUS #M-17	2005	CORBEIL	25 PASS	1FDXE45P64HA89640
SCHOOL MINI BUS #M-18	2006	BLUE BIRD	24 PASS	1FDXE45P25HB13708
SCHOOL MINI BUS #M-19	2006	BLUE BIRD	24 PASS	1FDXE45P35HB13717
SCHOOL MINI BUS #M-20	2006	BLUE BIRD	54 PASS	1FDXE45P55HB13718
SCHOOL MINI BUS #M-22	2006	BLUE BIRD	24 PASS	1FDXE45P75HB13719
SCHOOL MINI BUS #M-23	2006	BLUE BIRD	54 PASS	1FDXE45P35HB13720
SCHOOL MINI BUS #M-24	2008	BLUE BIRD	54 PASS/B2V	1GBJG316971221707
SCHOOL MINI BUS #M-25	2008	BLUE BIRD	54 PASS/B2V	1GBJG316971219651
SCHOOL MINI BUS #M-26	2009	BLUE BIRD	54 PASS/B2V	1GBJG316491125504

16. Professional Development

Approve Ms. Tyra McCoy-Boyle, Business Administrator/Board Secretary, and Ms. Regina Chico, Assistant Business Administrator, to attend the NJASBO "Audit Review – South Jersey". The workshop will be held on Tuesday, April 26, 2022 in Mt. Laurel, New Jersey. The cost to the District is \$100.00 per person.

17. Education Data Services, Inc. 2022-2023

Approve, authorize and ratify the Winslow Township Board of Education to utilize Educational Data Services, Inc.'s. Cooperative Skilled Trades, Compliance Services and Ancillary Bids from April 1, 2022 to March 31, 2023 at a cost of \$2,050.00.

18. Bus Evacuation Drill Summaries – Fall and Spring 2021-2022 **Exhibits XI B: 8 a/b**

Approve the Transportation Department Bus Evacuation Drill Summaries for the Fall and Spring 2021-2022, per the attached exhibits.

19. Request for Proposals (RFP)

Approve to post RFP's for following services for the 2022-2023 school year:

- 1) Blended Online Literacy Learning Program
- 2) School Psychologist Services

20. Approve Change Order #3 – Replacement of Walk-in Refrigerators/Freezers at the Winslow Township Middle and High Schools

Approve change order #3 in the net amount of \$7,992.31 to Levy Construction Company, to provide emergency power to all circuits for the new Cooler and Freezer at the High School cafeteria. The total cost of this work is \$10,492.31. The allowance of \$2,500.00 will be applied making the net change order an increase of \$7,992.31 to the original contract amount.

Original Contract Amount:	\$285,300.00
Net change by previously authorized by	
Previous Change orders:	6,148.85
Change order No. 3	<u>7,992.31</u>
New Contract Sum	<u>\$299,441.16</u>
Percent of Change:	4.95%
Total Payments to Date:	\$205,495.38

Services are to be charged to 60-910-310-730, and further acknowledge the following statement:

I certify that there are sufficient funds available to approve the changes listed.


Tyra McCoy-Boyle

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes (Recuse #12)	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes (Recuse #12)
Motion Carried			

XII. PERSONNEL

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve items on the Personnel Report as recommended by the Superintendent.

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Job Description

Exhibit XII A: 1

Approve the revision of the following Job Description as listed below and in the attached exhibit.

Job Description
Director of Transportation

2. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	Name	Type of Leave	From	To	Paid/Unpaid
A	R.H.	Medical	2/28/2022 4/2/2022	4/1/2022 4/14/2022	Paid Unpaid
B	T.J.	FMLA *Intermittent	4/1/2022	3/31/2023	Unpaid
C	C.M.	FMLA *Intermittent	4/1/2022	3/31/2023	Unpaid
D	N.R.	Maternity *Revised Dates	3/24/2022 5/3/2022	5/2/2022 9/30/2022	Paid Unpaid
E	C.R.	FMLA *Revised Dates	3/22/2022 4/25/2022	4/24/2022 6/1/2022	Unpaid Paid
F	C.V.	Medical *Extended Dates	4/1/2022	4/15/2022	Paid
G	L.Z.	Medical *Revised Dates	4/22/2022	6/30/2022	Paid

3. Resignations

Approve the following Resignations for the 2021/2022 school year:

	Name	Position	Location	Effective
A	Forst, Karen	Grant Writer	BOE	6/30/2022
B	Keppel, Thomas	Special Education Teacher	School No. 5	6/30/2022
C	Pullia, Danielle	Preschool Teacher	School No. 1	6/30/2022
D	Vasques, Lindsey	Special Education Teacher	Middle School	6/30/2022

4. Retirement

Approve the following Retirement for the 2021/2022 school year:

	Name	Position	Location	Effective
A	Parkhurst, David	Music Teacher	High School	7/1/2022

5. 2021/2022 Event Ticket Sellers

Approve the following employees to work as Event Ticket Sellers, on an as needed basis, at a rate of \$55.00 per event: (11-401-100-100-401-08)

	Name	Location
A	Beaman, Trista	High School
B	Brown-Self, Shawnnika	High School
C	Callahan, Jill	High School
D	Mullin, Erica	High School
E	Paparo, Lisa	High School

6. 2022/2023 Event Ticket Sellers

Approve the following employees to work as Event Ticket Sellers, on an as needed basis, at a rate of \$55.00 per event: (11-401-100-100-401-08)

	Name	Location
A	Beaman, Trista	High School
B	Bey, April	High School
C	Brown-Self, Shawnnika	High School
D	Callahan, Jill	High School
E	DeAngelis, Kathleen	High School
F	Glemser, Suzanne	High School
G	Hairston, Michelle	High School
H	Mullin, Erica	High School
I	Paparo, Lisa	High School
J	Scott, Kenneth	High School

7. 2021/2022 Sixth Period Assignments

a. Approve to rescind the following High School Sixth Period Teacher Assignment:

	Name	Position	Stipend	Effective
A	Handel, Arthur	Special Education	\$8,489.00	3/29/2022

b. Approve the following High School Sixth Period Teacher Assignment:

	Name	Position	Stipend	Effective
A	Lavery, James	Social Studies	\$8,489.00 (pro-rated)	4/6/2022- 6/30/2022

8. 2021/2022 Seventh Period Assignment

Approve the following High School Seventh Period Teacher Assignment:

	Name	Position	Stipend	Effective
A	DeShazor, Wanda	Special Education	\$8,489.00 (pro-rated)	3/30/2022-6/30/2022

9. 2021/2022 Substitute Bus Driver

Approve the following 2021/2022 Substitute Bus Driver, at a rate of \$18.00 per run:

	Name
A	Muller, Kristin

10. 2022/2023 Staff Reassignments

a. Approve the following Staff Reassignments for the 2022/2023 school year, effective July 1, 2022:

	Name	From Position/ Location	To Position/ Location	Salary
A	Clement, Sheresa	Principal School No. 4	Director of Curriculum & Instruction Curriculum Office	\$153,090.00
B	Innocenzo, John	Math Supervisor Curriculum Office	Director of Research, Planning & Evaluation Curriculum Office	\$140,000.00
C	Kelly, Lori	Principal School No. 2	Principal School No. 4	\$114,591.00

b. Approve the following Staff Reassignment for the 2022/2023 school year, effective August 1, 2022:

	Name	From Position	To Position	Salary
A	Wall, Tammy	Asst. Transportation Director	Transportation Director	\$90,000.00 (pro-rated)

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

XIII. ADDENDUM

I. PERSONNEL REPORT

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve Section A, items 1 and 2 on the Personnel Report as recommended by the Superintendent.

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Resignations

Approve the following Resignations for the 2021/2022 school year:

	Name	Position	Location	Effective
A	Francis, Kellie	LDTTC	School No. 6	6/30/2022
B	Merulla, Katelyn	Special Education Teacher	Middle School	6/30/2022
C	Sheridan, Adam	Grade 8- ELA Teacher	Middle School	6/10/2022

2. Retirements

Approve the following Retirements for the 2021/2022 school year:

	Name	Position	Location	Effective
A	Chambers, Christopher	Assistant Principal	High School	7/1/2022
B	Whiteman, Robyn	Fourth Grade Teacher	School No. 5	7/1/2022

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST

1. The Winslow Board of Education responded to the following OPRA Requests between March 18, 2022 and April 7, 2022.

Received	Requested by	Document Requested	Approved	Denied
1	Jacqueline Sessa Deltak	An electronic copy of the specifications or any other documents associated with this project: Project Title: 2022 Site Improvements to the Middle School Bid Number: Unknown Posting Date: 3/28/2022	✓	
2	Deb Zurn Strobel Consulting	Could you please provide the answers to the following questions, ... for Winslow Township #1, Winslow Township #2, Winslow Township #3, Winslow Township #4, Winslow Township #5, Winslow Township #6, Winslow Township Middle School? <ol style="list-style-type: none"> 1. Do schools in your district use Go Math! in grades 2, 3, 4, 5, 6, 7 or 8? If yes, what year did schools first begin using Go Math! and at which grade levels? 2. What percentage of classes within each grade level would you estimate use Go Math! as their core math curriculum - that is most of the time for math instruction? 3. What math program did your district use prior to Go Math! (Please provide name and publisher if possible)? 	✓	

XV. OLD BUSINESS

None at this time.

XVI. NEW BUSINESS

Dr. Poteat presented a request from the Tall Pines Day Camp located in Williamstown N.J. Prior to the pandemic, they had requested and were approved to use the School 5 parking lot to pick up young people from June 27th through August 19th. Those registered for the camp, and staff, will meet in the parking lot, get picked up by a bus and be taken to the camp. They will be returned to the parking lot at the end of the day. Usually the parents are there waiting for them. Tall Pines made the request today. If there is any certificate of liability to be required, they are to supply it. Ms. Pitts asked Board members for any questions or comments. Hearing none, Ms. Pitts requested a motion to allow Tall Pines to use the parking lot at School 5.

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve Tall Pines Camp to use the parking lot at School 5 from June 27, 2022 through August 19, 2022 for student/staff pick-up.

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

XVII. INFORMATIONAL ITEMS

Dr. Poteat

1. There are two new initiatives to support families in need and businesses at the same time.
 - i. **100 Prepared Meals for families in need.** Williamstown, NJ (Monroe Township) - Friday, April 15, 2022. The Community Care Food and Clothing Pantry in partnership with The Sea Bar Restaurant will distribute 100 meals to families for Good Friday, April 15, 2022 from 12:00 p.m. – 3:00 p.m. at The Sea Bar, 305 S. Main Street, Williamstown, NJ 08094. This event is free and open to the public. Mayor Richard DuLucia of Monroe Township, Mayor Marie Lawrence of the Township of Winslow and Mayor Jamila Odom Bremmer of Chesilhurst Borough will be coming out to help distribute meals to the families.
 - ii. **Special Easter Food Distribution- Hosted by Mayor Marie Lawrence,** Atco, NJ (Winslow Township) – Saturday, April 16, 2022. The Community Care Food and Clothing Pantry in partnership with the Mayor of the Township of Winslow, Marie Lawrence, will host a town-wide drive-up food distribution for anyone in need of food for the Easter Holiday on Saturday, April 16, 2022 from 10 a.m. to 1:00 p.m.
2. **Camden County Summer Youth Employment Program:** Applications are due May, 13, 2022. The Program dates are June 27, 2022 to August 19, 2022. Requirements are:
 1. Applicants **must** be a Camden County resident.
 2. Must be willing and available to fully complete the 8-week program.
 3. The application must be submitted by May 13, 2022.
 4. Must attend a 30-minute interview prior to being selected.
 5. Must attend an evening orientation once selected to participate.
 6. Each intern will receive a stipend starting at \$15.00 per hour.
3. Ms. Pitts and Dr. Poteat met with Ms. Carla Ortiz, the new President of the Chesilhurst Board of Education, and Mr. Orlando Chandler, the Business Administrator. They discussed the possibility of shared services and the use of the school in their community. We are only in the exploratory stage at this point, but will keep everyone posted.

4. Spring break begins Friday, April 15 and ends Thursday, April 21, 2022. School re-opens Friday, April 22 at our regular start time for all staff and students.
5. As we prepare for Spring break, let us be mindful that we are still in a pandemic and all safety precautions should still be followed. Positive COVID-19 cases are spiking again in the State of New Jersey (yellow which is moderate), so please be safe and enjoy your break.

Ms. Pitts

Ms. Nieves had submitted information to Board members that had to do with communication and community interest strategies. The Board had agreed to consider them. Ms. Pitts requested Ms. Nieves share her strategies.

Ms. Nieves

Had two communication and technology strategies that were presented to the Board. One was the possibly creating a stipend for a social media position. The second was to use ESSER Funds to create an app for the District to better communicate with the parents. Dr. Poteat clarified that the use of ESSER funds has already been earmarked and approved by the State. A discussion ensued. Dr. Poteat also revisited some of Ms. Nieves recommendations regarding the technology, speakers and microphones so that the public could hear. He offered:

1. Relocate the Board meetings to a carpeted room with sound barrier support.
2. Current microphones are not designed to be used in that manner. They would need to be replaced.
3. Move meetings to another location, i.e. the High School auditorium or the new Conference room at the Administration Building.
4. Issues beyond our control – issues at the home(s).
5. Speak directly into the microphone.
6. Also had asked Superintendents in Camden County how many were live-streaming their meetings. Five were live-streaming. Two of the five upgraded their systems. Three of the five required that the speaker be in person to make a comment.

We will continue to investigate the issues.

Ms. Nieves also wanted to consider a climate survey based on the Town Hall meeting attendance.

XVIII. PUBLIC COMMENTS (Time Limited)

A motion was made Ms. Peterson, seconded by Ms. Dredden, to open the meeting for Public Comments at 8:26 p.m.

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the District, we ask that speakers follow the guidelines for making public comments.

Notation of Public Comments on Agenda Items – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

Please respect the following procedures:

1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
2. State your full name and address.
3. Please limit your comments to **four minutes**.
4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

Voice Vote: All in favor

Ms. Abena McClendon:

June 17, 2021 President Biden signed into law Senate Bill 475 making Juneteenth a Federal holiday. This year Winslow Township will have its first annual Juneteenth celebration. It will be on June 19th from 2:00 p.m. to 8:00 p.m. at the New Brooklyn Park on Erial Road. There will be entertainment, food, vendors and organizations. We would like the students of Winslow to participate. They are still taking applications for vendors. The deadline for applications is June 10th. Signs will be going up. Ms. Pitts commented that she has had discussions with the Marketing Committee and thinks it would be fitting for the Board to have a table at the event. Ms. McClendon will be in touch with Mr. Blake, Chair of the Marketing Committee.

XIX. ADJOURNMENT OF PUBLIC COMMENTS

A motion was made Ms. Peterson, seconded by Ms. Dredden, to close the meeting for Public Comments at 8:32 p.m.

Voice Vote: All in favor

XX. EXECUTIVE SESSION

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to approve adoption of Executive Resolution and adjournment to Executive Session at 8:33 p.m.

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on April 13, 2022 at 8:33 p.m.; and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: _____ and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

“(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.” The nature of the matter, described as specifically, as possible without undermining the need for confidentiality is _____;

“(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body” The collective bargaining contract(s) discussed are between the public body and _____;

“(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

“(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

“(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.” The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are _____ and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is _____;

“(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are: Matters relating to Supervisory personnel;

“(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality is _____;

WHEREAS, the length of the Executive Session is estimated to be 30 minutes after which the public meeting shall reconvene and immediately adjourn.

NOW, THEREFORE, BE IT RESOLVED that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

BE IT FURTHER RESOLVED that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes
Ms. Dredden	Yes	Mr. Shaw	Yes
Ms. Martin	Yes	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

XXI. ADJOURNMENT OF EXECUTIVE SESSION

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to close the meeting of the Executive Session at 9:14 p.m.

Voice Vote: All in favor

XXII. ADJOURNMENT

A motion was made by Ms. Peterson, seconded by Ms. Dredden, to adjourn the meeting at 9:14 p.m. All Ayes.

Respectfully Submitted,

Tyra McCoy-Boyle
Business Administrator/Board Secretary

Winslow Township School District

Meeting Agenda

Athletic Committee

March 30, 2022

Attendance: John Shaw Jr. , Chairperson

Cynthia Moore

Larry Blake

Dr. H. Major Poteat

Mark Whittaker, Winslow Twp HS A.D.

Meeting started at 5:33pm

- A) Spring sports games start April 1, 2022 for Athletes High School & Middle School
- B) Spring sports participation update

High School

Boys Track	66
Girls Track	43
Baseball	30
Softball	30
Boys Tennis	12 - Varsity only
Girls Lacrosse	30 - Varsity only
Boys Lacrosse	24 - Varsity only
Weight Training	29

Middle School

Track	87
Baseball	32
Softball	26

- C) Girls Track won Sectionals / States
- D) Girls Basketball made the playoffs, but lost in the 1st round
- E) Wrestling -- Emerald Mitchell made it to Regions
- F) MS Girls and Boys Basketball teams both finished their seasons with 1 loss each.

Meeting ended at 5:49pm

Winslow Township School District
Education Committee Meeting Minutes
4:00 PM | March 24 | 2022

- I. Call To Order: The Education Committee meeting was call to order at 4:07 pm on Thursday, March 24, 2022, via the District's WebEx.
- II. In Attendance:
Board Members: Rita Martin, Kelly Thomas, and Julie Peterson. Larry Blake had difficult in getting on the WebEx link.
Administrative: Dr. Dorothy Carcamo (Assistant Superintendent/Education Committee Liaison) and Dr. H. Major Poteat, (Superintendent)
- III. Discussion Topics:
- A. Enrollment for After School Program that begins Tuesday, March 29th. The program will operate Tuesday and Thursday.
- 1) A total of 235 students are currently registered to participate from Schools 1-MS.
 - 2) Transportation has been arranged, and snack will be provided.
 - 3) The program will last for approximately 1 hour.
 - 4) Students displaying behavioral issues will be removed from the program
- B. The New Jersey Student Learning Assessment (NJSLA) testing will be conducted April 25th – May 14th. Make-ups will be scheduled for May 23rd – May 27th.
- C. Winslow High School seniors will have an opportunity to pursue two Healthpath Careers (Certified Medical Assistant and Certified Behavioral Management) through the program Propel America and National Louis University at no out-of-pocket cost to the students.
- 1) Both programs are approximately 18 months long with an internship requirement.
 - 2) Clinical experience may be through Cooper University Hospital or Penn Medicine. Students must register for this online program during their senior year and begin the program in the fall.
 - 3) Job placement assistance is provided at the completion of the program.
- D. Updates
- 1) We are working on the various educational grants.
 - 2) The last day of the marking period is Wednesday, April 6, 2022, and report cards will be distributed District-wide on April 13, 2022.
 - 3) Autism Acceptance Week – April 4-8, 2022
- E. Reading Enrichment Programs
- 1) Libraries are under construction.
 - 2) Clinical experience may be through Cooper University Hospital or Penn Medicine. Students must register for this online program during their senior year and begin the program in the fall.
- IV. Next committee meeting is scheduled from 4:00 pm, Tuesday, April 26, 2022
- V. Meeting Adjournment at 4:50 pm.

The Diversity, Equity, and Inclusion Committee met on April 6th, 2022 at 6:00pm.

In attendance were myself, Kelly Thomas, Mrs. Cheryl Pitts, Ms. Julie Peterson, and Mr. Dion Davis.

The committee met for the first time to prepare a strategy in delivering information regarding Diversity, Equity, and Inclusion and to also discuss what the district is already doing to address and continue to provide an environment of inclusion in our schools.

- The district is in compliance with the NJ Dept. Of Education, State, and Federal data reporting requirements.
- The district has Spanish speaking staff in the majority of our schools to assist with translation as needed.
- Each year, the school board approves a Spanish Interpreter to assist with translating district documents and recording robo call messages.
- The district website has an option to choose from over 30 languages through Google translate.
- The district has translation devices in all schools.
- The district has culturally specific books in all school libraries.
- Job fairs and announcements are held in pursuit of diverse staff to accommodate our diverse student body. A mailing of approximately 100 flyers are sent to local colleges, HBCUs in the area (Lincoln, Cheyney and Delaware State), Divine 9 Organizations, local churches and organizations each year regarding recruiting efforts.
- There has been a 21% increase in minority certificated staff from 2012 (5%) until present (26%)

We also discussed inviting guest educators to our public board meetings quarterly to present on the most updated training formats and concepts of Diversity, Equity, and Inclusion.

The meeting ended at 6:44pm. Our next meeting is scheduled for May 18th, 2022 at 6:00pm.

Marketing Committee Agenda

Marketing Committee Goal SY 21-22:

Market our strengths and achievements to all stakeholders to increase capacity to greater parent/caregiver/community support.

- a. Continue with our public relations/marketing plan.
- b. Continue to work with the various advisory committees in the district.
- c. Examine communication methods utilized by the district.

Date:

Monday, March 28, 2022

Time:

4:30-5:25

Attendance: (School Board Members)

Larry Blake (Chairperson)	<input checked="" type="checkbox"/>
Cynthia Moore	<input checked="" type="checkbox"/>
Rebecca Nieves	<input checked="" type="checkbox"/>
Cheryl Pitts	<input checked="" type="checkbox"/>

Attendance: (District Representative)

Dion Davis	<input checked="" type="checkbox"/>
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Marketing Committee Agenda

FOCUS of the marketing committee meeting:

- ~~Public Relations/ Marketing Plan~~
- Advisory Committees in the district**
- ~~Examine communication methods utilized by district~~
- ~~Special Projects~~
- Other**

Agenda/ Minutes/ Notes:

Agenda item: Women History Updates

Discussion: The committee thanked Mr. Davis did a wonderful job on the Women's History Powerpoint featuring Winslow's Township School Nurses. The powerpoint was featured on our social media page and district's website.

Conclusion: The committee would like to continue this for next year.

Agenda item: Town Hall Meeting Debrief (March 16, 2022)

Discussion: Overall the town hall meeting went well. The committee discussed the pros and cons of the town hall meeting. The committee also discussed the comments made on Facebook. Community engagement and technology seems to be the one of the biggest concerns.

Conclusion: Recommendation to change the format of the Town Hall Meeting. Start in a large group and then break out into smaller groups. For example, break up schools and have board members sit at tables to discuss what's going on in the buildings. Come back to a large group for a wrap up.

Agenda item: Land Acknowledgement

Discussion:

Possible wording: This land on which we inhabit is physically situated in the original ancestral homelands of the Lenape people. We pay respect to the Lenape and all Indigenous people- past, present, and future- and their continuing presence in the homeland and throughout their historical diaspora.

Conclusion: Have a discussion with the board to put the Land Acknowledgement on the Agenda

Agenda item: Labor Recognition: Giving Honor and Respect

Discussion:

Possible wording: We pay homage to those who were from Africa, placed in bondage, falsely named as chattel, and forced into labor, who were called "slaves." but never submitted to such and have always been fully human, with an unbroken connection to the divine and to each other. We honor our African Ancestors for the still-unpaid labor which built what is now the Americas.

BREATHE

To both our Indigenous and African Forebears, we commit to the

continued struggle for liberation and reparations, for it is through this and through freedom and justice that we truly give honor.

Conclusion: The committee decided to hold off on this for now.

Agenda item: What's Up Winslow

Discussion: Possible activities for "What's Up Winslow" activities

Conclusion: Committee will discuss at our next meeting dates, time, location, and activities.

Marketing Committee Long-Term Calendar:

	Month Focus	Next Steps	Outcome
January	Town Hall Meeting schedule for Mar 16, 2022	Conversation with Dr. Poteat about dates. Mrs. Moore will work on Town Hall Flyers Work on format for Town Hall including.	Spoke with Dr. Poteat about the date. He's available Flyers completed 2/9/2022 Finalize at the next marketing committee

	<p>Black History Month highlights for the schools via social media.</p> <p>Women History Month highlights various females in Winslow. (Winslow and Edgewood High School)</p>	<p>Ground Rules, games, etc.</p> <p>Mrs. Moore will ask Principals to share information about activities that the students and staff have done. Make sure the activities are placed on social media.</p> <p>Make a questionnaire for the females to highlight their achievements.</p>	<p>meeting</p> <p>Pictures were submitted to the Superintendent secretary and will be posted soon.</p> <p>Mrs. Nieves made a questionnaire.</p>
February	Town Hall meeting	<p>Mr. Blake will be the moderator.</p> <p>6:30-7:00 Snacks 7:00-7:05 Ground Rules 7:05- 8:45 Town Hall 8:45-9:00 Wrap Up</p>	

March	Women History Month Activities	The committee decided to focus on current "Teacher of the Year" winners. We will focus on two a week. Possible Wednesday and Friday for the month of March.	Mr. Davis and Mrs. Mooe will send bios of current teachers of the year to Mrs. McCreary to recognize them on social media.
April	None	None	None
May			
June			
July			
August			
September			
October			
November			
December			

Adjournment:

5:32pm

CAC Meeting Minutes 4/07/22

Attendance: Joe Thomas, Jennifer Maas, MarcyTomasello, Tish Pomnitz, Christy Renzulli, Rosemary Hoffman, Carolynne Carter, Cindy Skurnik, Michelle Kaighn, Julie Peterson, Carla Ortiz (full committee present)

BOE Attendance: Rita Martin, Cheryl Pitts, Dr. Poteat

Old Business

Review of the Health and PE curriculum; we only have the NJ State Standards available at this time
Joe wanted to be sure that nutrition and healthy choices is part of the curriculum at all years

Dr. Poteat gave an explanation of his role in the District and his belief that many of the ideas on the agenda are within his jurisdiction. This may be why there is some disconnect between the committee and the District.

Conversation regarding the need to empower parents and have more parental participation.
Conversation regarding "customer service" or the "friendly face at the door", and the need to build bridges between parents and office staff.

Dr. Poteat encourages parents to address specific issues regarding their students to their specific school administration immediately.

Question was asked if curriculum was available on the district website. It is not.

Discussion of Parent Peer Mentor/Support Group

- Has not been presented to the Board yet
- Question as to what are the issues with which parents need assistance
- Question as to the specific role that is being requested of the BOE
- Creating this group will require "buy-in" by parents need assistance, and real commitment by members to establish this group.
- Additional concern of role of the District perhaps discouraging parents using the resource
- Conversation of reaching out to existing groups that help parents and/or students. Should include information on how the group established itself and its procedures, as well as their success stories
- Need to diversify points of communication (robocalls, social media, flyers sent home)
- Role call vote: agree (7) agree with reservation (1) abstention (1)
- Request for this program to be more formalized and structured before its next presentation to the Board

New Business

Dr. Poteat brought up concern of bias of members and asked what is the goal of the committee
Conversation regarding how a negative experience can help bring about change to help others

Informing parents of update policies and procedures

- ??

CAC prep meeting. Is it ok for a "pre-meeting" to prep for the meeting?

- suggestion of sub-committees for some bigger projects or points

Aides in the classroom

- how can we help recruit more aides in the classroom
- no aides in lower grades general education for classes under 25

- # of aides and ratios are governed by NJ law
- Special Education aides are assigned as required by IEP
- Problem in the entire state with lack of availability

Teacher training/Recruitment

- Problem in the entire state with lack of availability
- question as to staff receiving the proper training for addressing all needs of all students particularly in the areas of special education requiring extra behavior modification
- Dr. Poteat is confident that staff are being properly trained and that early intervention services are available to some of the youngest students
- Training is mandatory, teachers may not opt out of it
- Conversation regarding the possibility of optional training available for teachers who are not required to take the training. Dr. Poteat encourages teachers who feel they need more training should reach out to their building administration

Reminder of the importance of “following the steps.” Issues need to be introduced to the proper individuals at the proper levels. If issue remains stagnant, then seek the next level.

Planning and Development student affect with the Township

- request for developers to explain how the new development will impact the school district
- this type of impact report is required for the township and it is given to the District
- belief there is a need for more awareness of our changing population
- possibility of just linking District website to Zoning and Planning sites from the Township
- Dr. Poteat and/or District representative is able to voice opinions when new developments are coming

Reference to “checking junk folders” for emails from parents

Dr. Poteat distributed course of studies for the high school and a book of accomplishments for the District

Dr. Poteat suggestions of new topics

- updated dress code policy and prepare community for proper school attire
- updated student code of conduct and need for more support from parents when addressing a concern with a student
- attendance policy
- cell phone policy

Next meeting will be May 5 @ 7pm

Christy will read the minutes at the next BOE meeting

Reminder of SEPAC (sp?) for special education parents

Reminder to be advocates and share information with the community

WINSLOW TOWNSHIP SCHOOL DISTRICT - REQUEST FOR SCHOOL FIELD TRIPS
BOARD APPROVAL DATE: Wednesday, April 13, 2022

EXHIBIT NO. XA:5

Sch	Date of Trip	Destination (Trip Information)	Teacher/Coach	Bus(es)	# of Pupils	Departure/Return Time
1	04/28/2022	Rowan College of South Jersey – Gloucester Co. Sewell, NJ (Computer Graphic Arts Seminar- Students to tour facility were they receive dual credit for the C-TE program and to witness similar design projects)	Ms. DelBouno 2 Chaperones	1	26	Depart: 9:30 a.m. Return: 1:30 p.m.
2	05/05/2022	Camden County College Blackwood, NJ (Students to have opportunity to complete registration process and select courses for the fall)	Ms. Weston 3 Chaperones	Provided by CCC	20	Depart: 9:00 a.m. Return: 1:00 p.m.
3	05/12/2022	Longwood Gardens Kennett Square, PA (School-Based Youth Services Program activity)	Ms. Brooks 3 Chaperones	Charter Bus	20	Depart: 8:00 a.m. Return: 2:00 p.m.
4	05/16/2022	Temple University Owllympiad Mathematics Competition Philadelphia, PA	Ms. Smith 1 Chaperone	1 mini	10	Depart: 8:15 a.m. Return: 3:00 p.m.
5	05/12/2022	School No. 3 Sicklerville, NJ (WTHS Child Development classes to visit PK classes and plan age appropriate activities)	Ms. Gary	1 mini	9	Depart: 9:45 a.m. Return: 12:30 p.m.
6	05/12/2022	Longwood Gardens Kennett Square, PA (School-Based Youth Services Program activity)	M. Carrillo 4 Chaperones	Charter Bus	20	Depart: 9:00 a.m. Return: 2:00 p.m.
7	05/27/2022	Tall Pines Day Camp Williamstown, NJ (6 th Grade End of Year Trip)	HSA 20 Chaperones	6	213	Depart: 9:00 a.m. Return: 2:15 p.m.
8	06/09/2022	Samuel Yellin School Stratford, NJ (Battle of the Books-Reading and Comprehension Club)	Mrs. Graham 2 Chaperones	1 mini	16	Depart: 9:00 a.m. Return: 1:00 p.m.
9	06/01/2022	Bingham Elementary Runnemede, NJ (Battle of the Books reading and comprehension club)	Mrs. Graham 1 Chaperone	16	1 mini	Depart: 9:00 a.m. Return: 1:00 p.m.
10	06/09/2022	Samuel S Yellin School Stratford, NJ (battle of the Books reading and comprehension club)	Mrs. Graham 1 Chaperone	16	1 mini	Depart: 9:00 a.m. Return: 1:00 p.m.
11	06/01/2022	Tall Pines Day Camp Williamstown, NJ (6 th Grade End of Year Trip)	Ms. Schiavo 20 Chaperones	5	175	Depart: 9:00 a.m. Return: 2:00 p.m.

12	#6	06/08/2022	Edelman Planetarium at Rowan University Glassboro, NJ (Students to view program "The Secrets of the Cardboard Rocket")	Ms. Bridgeford 7 Chaperones	2	87	Depart: 9:00 a.m. Return: 12:00 p.m.
13	#6	06/10/2022	Edelman Planetarium at Rowan University Glassboro, NJ (Students to view program "The Secrets of the Cardboard Rocket")	Ms. Bridgeford 9 Chaperones	2	84	Depart: 9:00 a.m. Return: 12:00 p.m.
14	#6	06/06/2022	Edelman Planetarium at Rowan University Glassboro, NJ (Students to view program "The Secrets of the Cardboard Rocket")	Ms. Bridgeford 9 Chaperones	2	84	Depart: 9:00 a.m. Return: 12:00 p.m.
15	#6	06/08/2022	NJ State House and State Museum Trenton, NJ (Students to learn about history and government in New Jersey)	Mr. Murphy 10 Chaperones	2	90	Depart: 9:00 a.m. Return: 1:00 p.m.
16	#6	06/09/2022	NJ State House and State Museum Trenton, NJ (Students to learn about history and government in New Jersey)	Mr. Murphy 10 Chaperones	2	90	Depart: 9:00 a.m. Return: 1:00 p.m.

2021-2022												
OOD PLACEMENT-BUDGET												
SCHOOL	STUDENT ID#	DOB	STATE ID #	CLASS	GR	STATE & OTHER TUITION	REGULAR TUITION	ESY TUITION	RELATED SERVICES	TOTAL	BOARD AGENDA	
Archway-Atco 08-8208-1Q0	2803	8/1/2008	6433045496		7		\$43,986.60			\$43,986.60	4/13/2022	
Bancroft Haddonfield 08-8379-001	2807	12/16/2014	3355448760	CI	1		\$70,002.00			\$70,002.00	4/13/2022	
Brookfield Academy 08-8214-304	2791 2797	5/24/2007 8/10/2006	4835142827 8166580734	ED	9 10		66,850.20 \$376.24			66,850.20 \$376.24	4/13/2022 4/13/2022	
FCS/Real Regional Enrichment Ctr.	2808	4/23/2010	2546814242		6		\$9,776.00			\$9,776.00	4/13/2022	
GCSS Bankbridge 15-1774-015	2805 2806	3/17/2009 3/16/2019	6908957297 3898285775	AUT PSD	7 3F		\$41,130.00		\$1,340.00	\$41,130.00 \$1,340.00	4/13/2022 4/13/2022	
Gloucester County Vocational-Technical	2802	10/1/2003	No SID# in Gen		12		\$2,167.20			\$3,186.00	4/13/2022	
Kingsway Learning Ctr. 08-8264-E91/06-8348-EE1	2661	4/30/2009	1357789617	AUT	6				\$7,912.00	\$7,912.00	4/13/2022	
HOMELESS Egg Harbor City Public Schools Egg Harbor City Public Schools Egg Harbor City Public Schools	2799 2800 2801	3/30/2015 9/7/2013 3/30/2015	7500839616 9719289799 9941532562	N/A N/A N/A	1 3 1		\$5,891.14 \$5,891.14 \$5,811.53			\$5,891.14 \$5,891.14 \$5,811.53	4/13/2022 4/13/2022 4/13/2022	

2021-2022 Termination of OOD Students
April 13, 2022

	Student #	Placement	Effective	Cost	Reason for Termination of Placement
A	2804	Archway Schools	3/21/22	N/A	Moved out of District
B	2637	Durand Academy	4/1/22	\$140,077.60	Change in Placement
C	2601	Garfield Park	4/7/22	\$49,483.50	Change in Placement

WINSLOW TOWNSHIP SCHOOL DISTRICT
FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: 5

Club/Organization: School 5 HSA

Person Submitting Request: Casey McDonough HSA President

Date(s) of Fundraiser: ongoing Time of Activity: _____

Fundraising Activity: Yearbooks

Location of Activity: _____

Cost Per Item/Person: \$22.00 Sale Price: \$22.00 Anticipated Profit: \$0

Intended Use of Raised Funds: _____

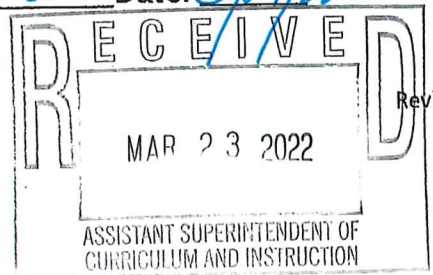
Vendor Description (If Appropriate): Jostens is a company that creates memories into yearbooks.

Is there any commission or other gain to be received by school or advisor? Yes No

If Yes, please explain: _____

APPROVED BY: Administrator: [Signature] Date: 3/14/22

Superintendent/Designee: [Signature] Date: 3/24/22



WINSLOW TOWNSHIP SCHOOL DISTRICT FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: HS

Club/Organization: Drama Club/ Stage Crew

Person Submitting Request: Savanna Heffner

Date(s) of Fundraiser: 4/22/22-5/6/22 Time of Activity: After school

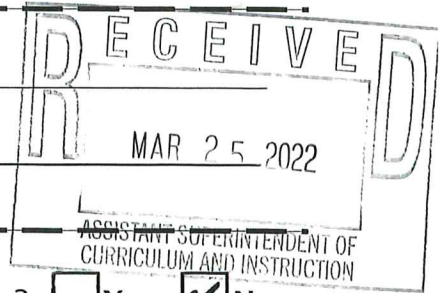
Fundraising Activity: T-shirts for spring musical

Location of Activity: Auditorium/A100

Cost Per Item/Person: \$10 Sale Price: \$12 Anticipated Profit: \$100

Intended Use of Raised Funds: Senior Scholarships

Vendor Description (If Appropriate): Heavenly Promotions



Is there any commission or other gain to be received by school or advisor? Yes No

If Yes, please explain: _____

APPROVED BY: Administrator: K. Mullen Date: 3.24.22

Superintendent/Designee: Stephy Carr Date: 3/26/22



WINSLOW TOWNSHIP SCHOOL DISTRICT
FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: HS

Club/Organization: Class of 2025

Person Submitting Request: Mrs. Bracy co-advisor

Date(s) of Fundraiser: 04/1/22-05/31/22 Time of Activity: During school day 7:19-1:38

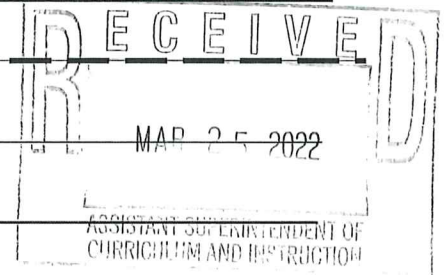
Fundraising Activity: Spring Tulip and Candy Gram

Location of Activity: 30 Cooper Folly Road

Cost Per Item/Person: 2.00 Sale Price: 2.00 Anticipated Profit: 200.00

Intended Use of Raised Funds: Class of 2025 fundraiser to support graduating class.

Vendor Description (If Appropriate): n/a



Is there any commission or other gain to be received by school or advisor? Yes No

If Yes, please explain: _____

APPROVED BY: Administrator: K. Miller Date: 3.24.22

Superintendent/Designee: Joseph Carver Date: 3/26/22



WINSLOW TOWNSHIP SCHOOL DISTRICT
FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTHS

Club/Organization: SGA Class of 2022

Person Submitting Request: Alexa Gleason and Marylyne Christ

Date(s) of Fundraiser: 3/30/22-6/1/22 Time of Activity: during/after school hours

Fundraising Activity: Magnetic Bumper Stickers (Proud parent of WTHS student)

Location of Activity: E105 and E107 at High School

Cost Per Item/Person: \$2.56 Sale Price: \$5 Anticipated Profit: \$500

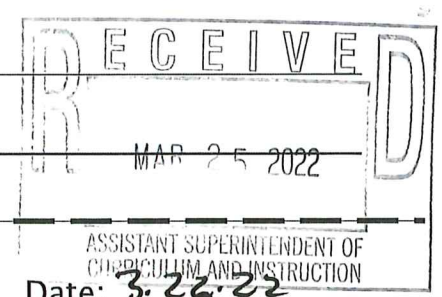
Intended Use of Raised Funds: Scholarships, Graduation Decoration, Senior BBQ

Senior activities, etc

Vendor Description (If Appropriate): Buildasign.com

Is there any commission or other gain to be received by school or advisor? Yes No

If Yes, please explain: _____



APPROVED BY: Administrator: K. Mule Date: 3.23.22

Superintendent/Designee: Timothy Cascan Date: 3/23/22



WINSLOW TOWNSHIP SCHOOL DISTRICT FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: HS

Club/Organization: Class of 2025

Person Submitting Request: Mrs. Bracy co-advisor

Date(s) of Fundraiser: 05/1/22-09/15/22 Time of Activity: During school day 7:19-1:38

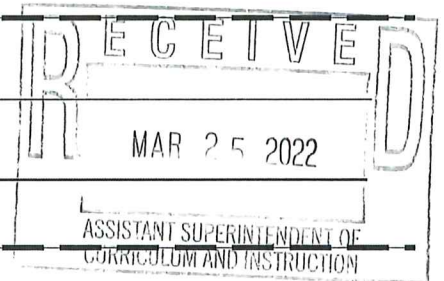
Fundraising Activity: Class of 2025 T-shirt end of year.

Location of Activity: 30 Cooper Folly Road

Cost Per Item/Person: 7.00 Sale Price: 10.00 Anticipated Profit: 300.00

Intended Use of Raised Funds: Class of 2025 fundraiser to support graduating class.

Vendor Description (If Appropriate): n/a



Is there any commission or other gain to be received by school or advisor? Yes No

If Yes, please explain: _____

APPROVED BY: Administrator: K. Male Date: 3.24.22

Superintendent/Designee: Stephy Carr Date: 3/24/22



WINSLOW TOWNSHIP SCHOOL DISTRICT
FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: HS

Club/Organization: Drama Club/ Stage Crew

Person Submitting Request: Savanna Heffner

Date(s) of Fundraiser: 4/22/22-5/6/22 Time of Activity: 5/19, 5/20 & 5/21

Fundraising Activity: Advertisements for spring musical program (digital and projected)

Location of Activity: Auditorium

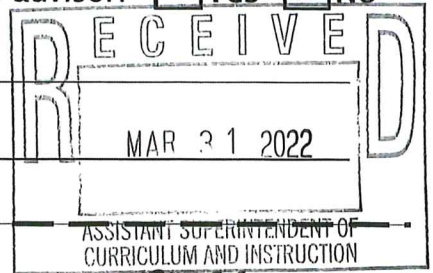
Cost Per Item/Person: \$0 Sale Price: \$5-\$25 Anticipated Profit: \$200

Intended Use of Raised Funds: Senior Scholarships

Vendor Description (If Appropriate): _____

Is there any commission or other gain to be received by school or advisor? Yes No

If Yes, please explain: _____



APPROVED BY: Administrator: K. Melle

Date: 3-30-22

Superintendent/Designee: Stephy Carr

Date: 3/31/22



Winslow Township School District
Harassment, Intimidation & Bullying -- Board of Education Summary

HIB Incident Count by School

03/16/2022 through 03/31/2022

School	Confirmed HIB	Non-HIB	Total
District Office	0	0	0
School #1	0	0	0
School #2	0	1	1
School #3	0	0	0
School #4	0	0	0
School #5	2	0	2
School #6	0	1	1
Winslow Township Middle School	2	2	4
Winslow Township High School	0	0	0

NOTE - Schools with no incidents will be excluded from the school based summary below.

Winslow Township Board of Education

Transportation Department
30 Coopers Folly Road
Atco, New Jersey 08004
856-767-2850

John Gaskill, C.D.P.T.
Director of Transportation

Tammy Wall, C.S.T.S
Assistant Director of Transportation

April 2022 - Transportation Report

April 6, 2022

The transportation department underwent state inspection during the month of February and the condition of the fleet and the bus maintenance records were found to be in good order.

The final safety meeting for the school year will take place the first week of May and I will be recognizing some of the drivers for the outstanding service that they have provided to the school community this year.

School bus evacuation drills took place during the month of March. All bus drivers and transported students took part in this drill. The school district is required to hold bus evacuation drills twice every school year.

We are now in the spring sport and field trip season. This is the busiest time of the year in transportation, often with caravans of several buses taking students on trips. After a two years of fewer trips things are picking up this year. As always, our district drivers are up to the task.

As we approach the end of the school year the mechanical staff is preparing for the summer maintenance of the bus fleet. During the summer each bus is gone over bumper to bumper and any heavy repairs that need to be made are done so that the bus fleet will be ready for the upcoming school year.

As in years past we will have several buses on the road for summer programs as well as summer school.

Respectfully,
John Gaskill, C.D.P.T.
Director of Transportation



BUSINESS REVIEW

Winslow Township School District

March 2022

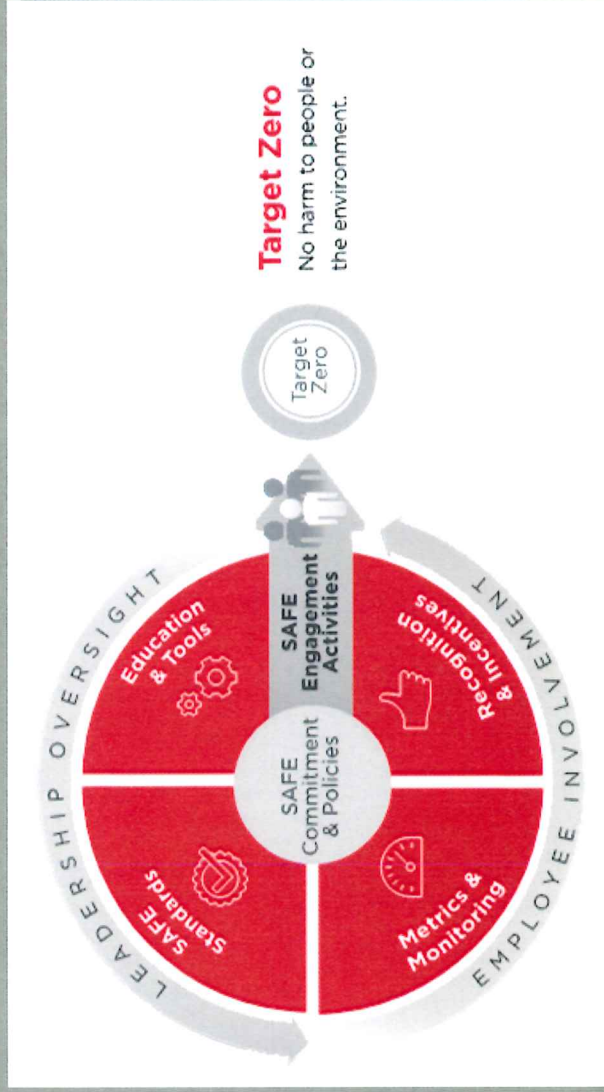


Safety Moment



We all have a shared responsibility to ensure that no one gets hurt, and that we maintain the highest levels of safety, quality, and service excellence everywhere we work and in everything we do.”

— Eric Foss, President and CEO, Aramark



Executive Overview



The Grounds Program

Spring clean up has started throughout the district. Athletic fields are ready and we are ready for the cutting season.

The Maintenance Program

We are ready for our next round of filter changes as well as roof/drain clean up. We are also looking to turn boilers off April 15th.

The Custodial Program

Spring break is our opportunity to deep clean and sanitize the district while students are out. We have put a plan together to get this accomplished.

The Grounds Program



Athletic Fields

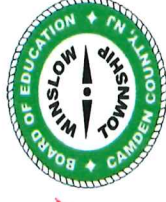
Athletic fields have been laid out, groomed and lined in anticipation of the spring season.



Building & Grounds

Installed new batting cage for baseball field.
Re-surfaced MS and HS baseball fields.
Mulched all flower beds district-wide.
Cleaned up along all fence and wood lines.

The Maintenance Program



Quarterly filter changes were completed at all buildings.
Bulb replacement and ballast repairs continues district-wide.
Leaks repaired and ceiling tiles replaced at School 1, 2, 4, MS and HS.

Total Work Order completed from 01/3/22-3/28/22 ~ 623

Plumbing repairs and maintenance are ongoing throughout the district.



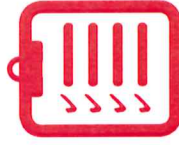
The Custodial Program

Hired 5 New Custodians

Gaila Waiters
Tiffany Campbell
Kim Dixon
George Parker
Caroline Puleo

Over spring break, we will perform detailed cleaning of all restrooms, classrooms and offices.

All hallways & front entrances will be scrubbed, finish applied and burnished.



Review of Turnover and Staffing

- Reviewed our screening process.
- Increased supervision and inspections.
- Moving employees around the district to give new building experiences.

SAFE Results – YTD FY19



Safety Key Performance Indicators (KPIs)

Our goal is TARGET ZERO, no harm to people or the environment. We continually strive to prevent all workplace injuries.

- Number of Workplace Injuries (FY)
- Number of Lost Work Days (FY)

YTD (Oct – Sep) Lost Work Days	Prior YTD Lost Work Days	% Change
0	0	0

Primary Causes: Slips, Trips, Falls, Sprains, Strains, Back Injuries

SAFE Engagement Activities

Activities designed to address the behaviors and conditions that lead to workplace injuries in the workplace.

- Daily SAFE Brief Meetings (1x per day of service)
- Weekly SAFE Observations (1x weekly)
- Safety Incentive Program

Safe Activities	Target	Actual	Compliance (Goal=90%)
Daily SAFE Brief	32	32	100%
Weekly SAFE Observation	32	32	100%
Quarterly Safe Incentives	0	0	0%

Look Ahead



3 Month Look Ahead

- (1) Boiler turn-off and HVAC-AC startup
- (2) Graduation Preparation
- (3) Spring Landscaping
- (4) Summer Projects
- (5) Summer Turnaround plans.

Wrap Up and Next Steps



NEXT QPR: June 2022

0909	30 STRIKES	\$180.00 Vend Total
P.O. #	203933 E.N BOWLING FIELD TRIP	\$180.00
1025	ABILITIES CENTER OF SOUTHERN NJ INC.	\$5,340.00 Vend Total
P.O. #	201071 OOD#2721579030	\$2,670.00 P
P.O. #	201072 OOD#7520032130	\$2,670.00 P
1043	ACCUSCAN	\$702.00 Vend Total
P.O. #	204174 IMAGE SILO STORAGE JAN-FEB	\$702.00
6351	ADVANCED COMPUTER SOLUTIONS GROUP, LLC	\$29,843.90 Vend Total
P.O. #	200077 TECH SUPPORT SERVICES	\$29,843.90 P
1096	ALBERT CARINO GIRLS BASKETBALL CLUB	\$385.00 Vend Total
P.O. #	204062 Girls Basketball Banquet	\$385.00
1199	ARAMARK	\$347,498.11 Vend Total
P.O. #	200128 SERVICES JULY-JUNE 2021-2022	\$347,498.11 P
1205	ARCHBISHOP DAMIANO SCHOOL	\$71,606.48 Vend Total
P.O. #	200260 OOD#6693951524	\$6,000.72 P
P.O. #	200261 OOD#4742835621	\$6,000.72 P
P.O. #	200262 OOD#5782570959	\$6,000.72 P
P.O. #	200265 OOD#8905427722	\$6,000.72 P
P.O. #	200918 OOD#3435371829	\$9,520.72 P
P.O. #	201661 OOD#4356086441	\$6,000.72 P
P.O. #	201709 OOD#9587507514	\$6,000.72 P
P.O. #	202642 OOD#3718426266	\$9,520.72 P
P.O. #	202712 OOD#4380928199	\$3,520.00 P
P.O. #	202784 OOD#4742835621	\$3,520.00 P
P.O. #	203742 OOD#3497805689	\$9,520.72 P
1206	ARCHWAY PROGRAMS INC.	\$154,055.08 Vend Total
P.O. #	200227 OOD#7103054314	\$8,566.14 P
P.O. #	200230 OOD#4705071338	\$5,376.14 P
P.O. #	200231 OOD#4089129848	\$5,376.14 P
P.O. #	200232 OOD#1076229436	\$5,376.14 P
P.O. #	200235 OOD#8752878634	\$5,376.14 P
P.O. #	200236 OOD#1082545508	\$5,376.14 P
P.O. #	200238 OOD#9537933975	\$5,376.14 P
P.O. #	200239 OOD#3911769370	\$5,376.14 P
P.O. #	200240 OOD#6355810336	\$8,566.14 P
P.O. #	200241 OOD#7496390786	\$8,566.14 P
P.O. #	200244 OOD#3213320117	\$8,566.14 P
P.O. #	200246 OOD#2370973635	\$8,566.14 P
P.O. #	200247 OOD#8593492091	\$8,566.14 P
P.O. #	200248 OOD#7669225280	\$5,376.14 P
P.O. #	200249 OOD#1900368907	\$5,376.14 P
P.O. #	200250 OOD#9454668249	\$8,566.14 P
P.O. #	200621 OOD#2890140856	\$5,376.14 P

1206	ARCHWAY PROGRAMS INC.	\$154,055.08 Vend Total
P.O. #	200640 OOD#2114838946	\$8,566.14 P
P.O. #	201540 OOD#1243024664	\$8,566.14 P
P.O. #	201541 OOD#3473711016	\$5,376.14 P
P.O. #	202300 OOD#3329154358	\$5,376.14 P
P.O. #	202301 OOD#5282014836	\$8,566.14 P
P.O. #	204261 Transportation	\$873.00
P.O. #	204262 Transportation	\$921.50
P.O. #	204329 Transportation	\$873.00
P.O. #	204330 Transportation	\$873.00
P.O. #	204331 Transportation	\$48.50
P.O. #	204332 Transportation	\$291.00
C032	ASSOCIATION FOR CAREER AND TECHNICAL ED	\$3,500.00 Vend Total
P.O. #	201697 S/R - Virtual Registration	\$3,500.00
1250	ATLANTIC CITY ELECTRIC	\$37,384.66 Vend Total
P.O. #	204526 MARCH 2022 ELECTRIC	\$6,447.62
P.O. #	204549 MARCH 2022 ELECTRIC	\$30,937.04
1257	ATLANTIC COUNTY SPECIAL SERVICES	\$5,612.00 Vend Total
P.O. #	202733 OOD#2181210737	\$5,612.00 P
0865	ATLANTIC INVESTIGATIONS, LLC	\$1,163.00 Vend Total
P.O. #	204135 POST ACCIDENT	\$101.00
P.O. #	204220 RANDOM TESTING	\$961.00
P.O. #	204270 POST ACCIDENT NIDA	\$101.00
1313	BANCROFT NEURO HEALTH	\$63,371.36 Vend Total
P.O. #	200171 OOD#1937158923	\$12,562.80 P
P.O. #	200174 OOD#7961406124	\$8,555.80 P
P.O. #	200177 OOD#9517603085	\$12,559.80 P
P.O. #	200592 OOD#7641850770	\$13,131.80 P
P.O. #	201070 OOD#4664296933	\$6,404.86 P
P.O. #	202639 OOD#6431366215	\$10,156.30 P
1352	BAYADA HOME HEALTH CARE, INC.	\$27,112.50 Vend Total
P.O. #	204083 SCHOOL 2 NURSE PMT 2/7-2/10/22	\$1,320.00
P.O. #	204093 SJCA(Non-public)	\$1,760.00
P.O. #	204238 SCHOOL 2 SUB NURSE PMT	\$2,887.50
P.O. #	204254 Nursing Services(Non-Public)	\$880.00
P.O. #	204255 Nursing Services	\$1,203.75
P.O. #	204256 Nursing Services	\$1,496.25
P.O. #	204257 Nursing Services	\$770.00
P.O. #	204258 Nursing Services	\$1,210.00
P.O. #	204259 Nursing Services	\$978.75
P.O. #	204260 Nursing Services	\$777.50
P.O. #	204463 Nursing Services	\$2,616.25
P.O. #	204464 Nursing Services	\$1,462.50
P.O. #	204465 Nursing Services	\$1,746.25

1352	BAYADA HOME HEALTH CARE, INC.	\$27,112.50 Vend Total
P.O. #	204466 Nursing Services	\$810.00
P.O. #	204493 SCHOOL 2 NURSE PMT 3/7-3/11/22	\$1,760.00
P.O. #	204498 Nursing Services	\$2,418.75
P.O. #	204499 Nursing Services	\$3,015.00
1376	BELMONT AND CRYSTAL SPRINGS	\$38.81 Vend Total
P.O. #	204136 WATER RENTAL	\$38.81
0388	BERLIN BOROUGH BOARD OF EDUCATION	\$1,791.90 Vend Total
P.O. #	201153 OOD#2278922339	\$1,791.90 P
6770	BISHOP LOUGHLIN GAMES	\$332.00 Vend Total
P.O. #	202612 Entry Fee - Bishop Loughlin	\$332.00
1456	BONNIE BRAE	\$9,240.00 Vend Total
P.O. #	200923 OOD#7445482135	\$9,240.00 P
U048	BRIGHT WHITE PAPER CO.	\$1,343.87 Vend Total
P.O. #	203794 ink	\$1,343.87
1508	BROOKFIELD ACADEMY	\$1,486.82 Vend Total
P.O. #	204336 Professional Services	\$1,399.36
P.O. #	204337 Professional Services	\$87.46
1510	BROOKFIELD ELEMENTARY	\$12,336.97 Vend Total
P.O. #	200178 OOD#1897780132	\$12,336.97 P
Y356	BROWN; TIMOTHY DANIEL	\$61.00 Vend Total
P.O. #	204126 Official - Gr1 Basketball (F)	\$61.00
4387	BSN SPORTS, LLC	\$1,174.40 Vend Total
P.O. #	201927 Equip- Girls Spring Track Unif	\$1,174.40
1632	CAMDEN COUNTY EDUCATIONAL SRVCS. COMM	\$6,882.29 Vend Total
P.O. #	204176 PL 192/193 FEBRUARY 2022	\$6,382.50
P.O. #	204389 OT services for SJCA, Feb2022	\$499.79
1635	CAMDEN COUNTY M.U.A.	\$21,648.00 Vend Total
P.O. #	201277 SEWER SERVICE (4) QUARTERS	\$21,648.00 P
1642	CAMDENS PROMISE CHARTER SCHOOL	\$6,681.00 Vend Total
P.O. #	200222 2021-2022 CHARTER SCHOOL	\$6,681.00 P
6978	CAPE PHYSICIANS ASSOCIATES, PA	\$4,350.00 Vend Total
P.O. #	201935 SCHOOL PHYSICIAN CONTRACT 21-2	\$4,350.00 P
1732	CDW GOVERNMENT INC.	\$1,085.95 Vend Total
P.O. #	203532 HS Tech	\$247.60
P.O. #	203631 HS Technology	\$21.98
P.O. #	204077 teacher order	\$392.47
P.O. #	204225 Mimio Pens-Edel & Extra	\$423.90

0627	CENTURY WATER CONDITIONING & PURIF. INC.	\$1,382.00 Vend Total
P.O. #	204153 SCHOOL 1 WATER TREATMENT	\$1,382.00
1818	CIPRIANI; MARY KATE	\$13.44 Vend Total
P.O. #	203971 Mileage between Schools 1 & 3	\$13.44
M789	COLLEGE BOARD	\$4,152.00 Vend Total
P.O. #	203590 Test fees for PSAT	\$4,152.00
1881	COMCAST CABLE	\$270.76 Vend Total
P.O. #	200139 DIGITAL ADAPTERS ADMIN	\$25.53 P
P.O. #	200142 DIGITAL ADAPTERS SCH# 3	\$25.53 P
P.O. #	204216 GARAGE SERVICE	\$194.17
P.O. #	204533 DIGITAL ADAPTER MARCH 2022 #4	\$25.53
5593	COMPASS ACADEMY CHARTER SCHOOL	\$2,203.00 Vend Total
P.O. #	200226 2021-2022 CHARTER SCHOOL	\$2,203.00 P
1895	CONCEPTUAL GLASS AND SHOWER DOOR	\$435.00 Vend Total
P.O. #	204214 BUS 66 & M34	\$435.00
E283	CONSULTING AND MUNICIPAL ENGINEERS, LLP	\$28,699.75 Vend Total
P.O. #	201346 HS TENNIS COURT RESURFACE	\$14,817.75 P
P.O. #	201347 ADMIN PARKING LOT	\$5,579.00 P
P.O. #	201348 MS PARKING LOT	\$8,303.00 P
8597	COUNTY CONSERVATION CO., LLC	\$3,660.00 Vend Total
P.O. #	204121 PLAYGROUND MULCH	\$3,660.00
1941	COURIER-POST - LEGAL	\$57.60 Vend Total
P.O. #	204114 Town Hall Pub Notice	\$57.60
0004	DAANJ, INC.	\$475.00 Vend Total
P.O. #	203972 DAANJ Annual Conference Fee	\$475.00
C717	DEELOH TECHNOLOGIES, INC	\$300.00 Vend Total
P.O. #	201216 World Language Supplies	\$300.00
2094	DELTA DENTAL PLAN OF NJ	\$234.61 Vend Total
P.O. #	204309 COBRA FEBRUARY 2022	\$234.61
2101	DEMCO INC.	\$388.36 Vend Total
P.O. #	203249 HS Library Supplies	\$388.36
2234	DURAND ACADEMY INC	\$105,327.20 Vend Total
P.O. #	200179 OOD#6730706073	\$12,175.90 P
P.O. #	200180 OOD#1401547646	\$12,175.90 P
P.O. #	200181 OOD#7735400883	\$12,175.90 P
P.O. #	200183 OOD#1753388662	\$13,495.90 P
P.O. #	200184 OOD#4286992618	\$14,815.90 P
P.O. #	200186 OOD#4024429215	\$16,135.90 P
P.O. #	200922 OOD#1867304847	\$12,175.90 P

2234	DURAND ACADEMY INC	\$105,327.20 Vend Total
P.O. #	202302 OOD#2146915620	\$12,175.90 P
2244	EAI EDUCATION	\$3,222.00 Vend Total
P.O. #	203920 HS Math Dept.	\$3,222.00
2255	EASTERN CAMDEN CNTY REGL SCHOOL DISTRI	\$46,903.08 Vend Total
P.O. #	201076 OOD#5628269734	\$8,156.82 P
P.O. #	201077 OOD#6060106618	\$8,006.04 P
P.O. #	201078 OOD#5887297506	\$22,708.56 P
P.O. #	201079 OOD#6261442675	\$8,031.66 P
0737	EDUCATIONAL NETWORKS, INC.	\$550.00 Vend Total
P.O. #	204429 WEBSITE CONTENT MGMT-MAY	\$550.00
2294	EDUCATIONAL SERVICES UNIT	\$2,523.00 Vend Total
P.O. #	204438 IndependAACeValsforOOD stud	\$2,523.00
2303	EDVOCATE INC.	\$2,448.00 Vend Total
P.O. #	200365 MONITORING SERVICES	\$2,448.00 P
2309	EGG HARBOR CITY PUBLIC SCHOOLS	\$1,751.42 Vend Total
P.O. #	201860 OOD#6250678202	\$1,751.42 P
2354	ENVIRONMENT COMM. OPPRTNTY CHARTER SC	\$10,325.00 Vend Total
P.O. #	200223 2021-2022 CHARTER SCHOOL	\$10,325.00 P
2358	EPIC ENVIRONMENTAL SERVICES LLC	\$452.00 Vend Total
P.O. #	203707 TESTING HS AUDITORIUM FLOOR	\$452.00
M988	EPIC HEALTH SERVICES, INC.	\$2,889.45 Vend Total
P.O. #	204235 Nursing Services	\$2,889.45
3729	ESS SUPPORT SERVICES, LLC	\$260,508.53 Vend Total
P.O. #	204170 TA'S & NIA'S PART FEB/MAR 2022	\$174,779.30
P.O. #	204396 BUS AIDES PARTIAL DEC-MAR	\$85,729.23
A197	FIRST CHILDREN LEARNING SERVICES, LLC	\$109,450.00 Vend Total
P.O. #	204200 BehaviorServrendforJan,Feb2022	\$109,450.00
2462	FLAGSHIP DENTAL PLANS	\$369.54 Vend Total
P.O. #	200086 FLAGSHIP DENTAL PLAN 21-22 YR	\$369.54 P
2483	FOLSOM ELEMENTARY SCHOOL DISTRICT	\$1,276.40 Vend Total
P.O. #	201962 OOD#5990475337	\$1,276.40 P
2500	FOUNDATION FOR EDUCATIONAL ADMIN INC.	\$320.00 Vend Total
P.O. #	204286 conference Ms. Nwanguma	\$320.00
2569	GALLOWAY TOWNSHIP SCHOOL DISTRICT	\$9,484.15 Vend Total
P.O. #	200193 OOD#3204832491	\$9,484.15 P

2587	GARFIELD PARK ACADEMY	\$57,359.06 Vend Total
P.O. #	200133 OOD#3900558995	\$7,257.58 P
P.O. #	200140 OOD#7179529752	\$7,257.58 P
P.O. #	200141 OOD#9182270030	\$7,257.58 P
P.O. #	200257 OOD#3208267024	\$7,257.58 P
P.O. #	200259 OOD#7674124613	\$10,535.58 P
P.O. #	200921 OOD#4481662331	\$10,535.58 P
P.O. #	202303 OOD#7880649309	\$7,257.58 P
2605	GENERAL CHEMICAL AND SUPPLY	\$23,971.52 Vend Total
P.O. #	203740 CUSTODIAL SUPPLIES	\$18,284.02
P.O. #	204064 HAND SANITIZER	\$5,687.50
U172	GENERAL HEALTHCARE RESOURCES INC.	\$3,996.00 Vend Total
P.O. #	204146 OT Services rendered for Winsl	\$1,332.00
P.O. #	204278 OT services rendered	\$1,332.00
P.O. #	204403 OT services rendered forWinsSt	\$1,332.00
2777	HAMBROS HOLDINGS, LLC	\$616.00 Vend Total
P.O. #	203633 HS Music	\$616.00
2785	HAMPTON ACADEMY	\$16,237.39 Vend Total
P.O. #	200263 OOD#3648277147	\$12,877.93 P
P.O. #	202304 OOD#1065454552	\$2,069.46 P
P.O. #	202846 OOD#1065454552	\$1,290.00 P
2858	HENRY SCHEIN INC.	\$686.71 Vend Total
P.O. #	203201 HS/ Nurse Supplies	\$89.98
P.O. #	204163 Cold Packs	\$596.73
2864	HERTZ FURNITURE SYSTEMS, LLC	\$306.33 Vend Total
P.O. #	203113 guidance cabinet	\$306.33
2911	HOLLYDELL SCHOOL	\$45,351.00 Vend Total
P.O. #	200147 OOD#8006275479	\$8,175.60 P
P.O. #	200154 OOD#2798838133	\$8,175.60 P
P.O. #	200155 OOD#6019065987	\$12,648.60 P
P.O. #	200157 OOD#1386752386	\$8,175.60 P
P.O. #	202306 OOD#2436716235	\$8,175.60 P
K537	HOOVER TRUCK CENTERS, INC	\$201.82 Vend Total
P.O. #	103362 PARTS	\$64.97
P.O. #	103389 ELEMENTS ^ FILTERS	\$136.85
3168	KAPLAN EARLY LEARNING CO	\$82.92 Vend Total
P.O. #	203602 Nurse	\$82.92
T102	KELLY SERVICES, INC.	\$16,202.40 Vend Total
P.O. #	204022 SUBSTITUTE BILL W/E 2/27/22	\$2,218.80
P.O. #	204173 SCHOOL SUB PMT W/E 3/4	\$3,837.75
P.O. #	204367 SUB PMT W/E 3/13	\$3,192.75

T102	KELLY SERVICES, INC.	\$16,202.40 Vend Total
P.O. #	204419 SUB PMT W/E 3/20/2022	\$3,128.25
P.O. #	204512 SUB PMT W/E 3/27/2022	\$3,824.85

3222	KINGSWAY LEARNING CENTER	\$192,021.52 Vend Total
P.O. #	200267 OOD#5408799379	\$10,511.16 P
P.O. #	200271 OOD#3736940744	\$10,511.16 P
P.O. #	200273 OOD#3051056748	\$10,511.16 P
P.O. #	200274 OOD#9113498395	\$6,727.16 P
P.O. #	200275 OOD#5482898118	\$6,727.16 P
P.O. #	200277 OOD#9459685894	\$10,511.16 P
P.O. #	200279 OOD#4526117206	\$10,511.16 P
P.O. #	200280 OOD#2933089955	\$6,727.16 P
P.O. #	200285 OOD#4644975825	\$6,727.16 P
P.O. #	200286 OOD#7442043899	\$10,511.16 P
P.O. #	200287 OOD#5359059487	\$10,511.16 P
P.O. #	200288 OOD#1878798523	\$6,727.16 P
P.O. #	200290 OOD#1357789617	\$6,727.16 P
P.O. #	200291 OOD#9920043411	\$6,727.16 P
P.O. #	200292 OOD#4603548134	\$10,511.16 P
P.O. #	200294 OOD#3467389636	\$6,727.16 P
P.O. #	200296 OOD#6878474384	\$6,727.16 P
P.O. #	200299 OOD#9331610218	\$10,511.16 P
P.O. #	200318 No SID in system	\$10,511.16 P
P.O. #	200555 No SID#	\$6,727.16 P
P.O. #	202307 OOD#4786253533	\$6,727.16 P
P.O. #	202503 OOD#7090059749	\$10,511.16 P
P.O. #	203560 AAC evaluation for OOD student	\$375.00
P.O. #	204236 Nursing Services	\$1,275.00
P.O. #	204279 AAC Evaluation for OOD student	\$375.00
P.O. #	204328 Nursing Services	\$375.00

3300	LARC SCHOOL	\$38,781.60 Vend Total
P.O. #	200197 OOD#9681428815	\$6,172.32 P
P.O. #	200198 OOD#1264343381	\$10,132.32 P
P.O. #	200200 OOD#3918541565	\$10,132.32 P
P.O. #	200201 OOD#3928757122	\$6,172.32 P
P.O. #	200202 OOD#5869711660	\$6,172.32 P

3330	LEAP ACADEMY UNIV. HIGH CHARTER SCHOOL	\$35,889.00 Vend Total
P.O. #	200225 2021-2022 CHARTER SCHOOL	\$33,782.00 P
P.O. #	202791 2021-2022 CHARTER SCHOOL	\$2,107.00 P

6336	LEGACY TREATMENT SERVICES, INC.	\$11,806.08 Vend Total
P.O. #	200152 OOD#7468018903	\$11,806.08 P

3390	LINDENWOLD BOARD OF EDUCATION	\$3,277.54 Vend Total
P.O. #	202500 OOD#1783541096	\$3,277.54 P

R776	MARVELOUS VIOLINS CORPORATION	\$1,035.00 Vend Total
P.O. #	202696 violin repair	\$290.00
P.O. #	202697 violin repair	\$745.00
3555	MASSAPEQUA SOCCER SHOP	\$415.35 Vend Total
P.O. #	250526 Athletic Supplies	\$379.40
P.O. #	250537 Athletic Supplies	\$35.95
U771	MEXICAN AMERICAN SCHOOL BOARDS ASSN	\$500.00 Vend Total
P.O. #	204354 Membership 2021-22	\$500.00
3749	MOLINOWSKI; DAN	\$140.00 Vend Total
P.O. #	204272 DOT/CDL PHYSICAL REIMBURSEMENT	\$140.00
3750	MOLINOWSKI; JACQUELINE	\$140.00 Vend Total
P.O. #	204271 DOT/CDL PHYSICAL REIMBURSEMENT	\$140.00
3758	MONROE TWP PUBLIC SCHOOLS	\$10,029.08 Vend Total
P.O. #	200552 OOD#1998750428	\$3,326.72 P
P.O. #	201963 OOD#1708178542	\$1,165.80 P
P.O. #	202675 OOD- NO SID# in Genesis	\$1,906.93 P
P.O. #	202676 OOD-NO SID# in Genesis	\$1,787.56 P
P.O. #	202677 OOD-NO SID# in Genesis	\$1,842.07 P
3780	MOORESTOWN TOWNSHIP PUBLIC SCHOOLS	\$11,103.33 Vend Total
P.O. #	200676 OOD#5821447055	\$11,103.33 P
Z539	MULLICA TOWNSHIP SCHOOL DISTRICT	\$6,594.00 Vend Total
P.O. #	200377 OOD#8489110827	\$6,594.00 P
3837	MUSIC & ARTS CENTER INC.	\$1,722.00 Vend Total
P.O. #	203533 HS Music	\$567.00
P.O. #	203534 HS Music	\$1,155.00
3848	MUSICTIME INC.	\$196.80 Vend Total
P.O. #	203738 Band Music	\$196.80
3987	NJ ASSOC. FOR GIFTED CHILDREN	\$159.00 Vend Total
P.O. #	203824 PD Deb Perez	\$159.00
3991	NJ ASSOC. OF SCHOOL BUSINESS OFFICIALS	\$200.00 Vend Total
P.O. #	203057 PROFESSIONAL DEVELOPMENT	\$200.00 P
4016	NJSCHOOL JOBS.COM	\$350.00 Vend Total
P.O. #	203928 JOB POSTINGS FOR 22/23 SY	\$250.00
P.O. #	204159 JOB POSTINGS FOR THE 22/23 SY	\$100.00
6466	NJSIAA	\$128.00 Vend Total
P.O. #	203732 Wrestling Entry Fee - Dist. 30	\$128.00
0010	NORTHEAST PLUMBING SERVICES, LLC	\$6,557.45 Vend Total
P.O. #	203717 SCHOOL 3 GAS LEAK REPAIR	\$6,557.45

4139	PASSON'S SPORTS	\$783.23 Vend Total
P.O. #	250375 Physical Education Supplies	\$783.23
4146	PAUL'S CUSTOM AWARDS &	\$226.60 Vend Total
P.O. #	200783 office staff name plates	\$42.00
P.O. #	203995 Board Member Service Plaque	\$95.00
P.O. #	204223 Plaques	\$89.60
Z424	PEMBERTON SUPPLY COMPANY LLC	\$5,619.96 Vend Total
P.O. #	203833 ELECTRICAL SUPPLIES	\$237.46
P.O. #	203886 ELECTRICAL SUPPLIES	\$4,572.00
P.O. #	204015 SUPPLIES	\$810.50
4266	PINELAND LEARNING CENTER	\$25,014.00 Vend Total
P.O. #	200148 OOD#1703062003	\$11,198.00 P
P.O. #	200150 OOD#3871925640	\$6,908.00 P
P.O. #	201555 OOD#8579546987	\$6,908.00 P
0601	PIONEER MANUFACTURING COMPANY	\$6,741.00 Vend Total
P.O. #	204097 FIELD PAINT	\$6,741.00
4273	PITNEY BOWES GLOBAL FINANCIAL SERVICES	\$312.00 Vend Total
P.O. #	201152 POSTAGE MACHINE BOE & HS 21/22	\$312.00 P
H138	POWERSCHOOL HOLDINGS, LLC	\$5,246.25 Vend Total
P.O. #	203882 Program Renewal Naviance	\$5,246.25
U294	QUIZZIZZ INC.	\$1,500.00 Vend Total
P.O. #	204085 S/R - ESL Supplies	\$1,500.00
4452	REAL REGIONAL ENRICHMENT LEARNING CENT	\$9,568.00 Vend Total
P.O. #	200553 OOD#4737047949	\$4,784.00 P
P.O. #	200554 OOD#3196874515	\$4,784.00 P
4456	REALLY GOOD STUFF, LLC	\$788.90 Vend Total
P.O. #	203314 Non-Public/SJCA	\$788.90
2992	RICOH USA, INC.	\$14,242.58 Vend Total
P.O. #	200080 DUPLICATOR SERVICE AGREEMENT	\$27.00 P
P.O. #	200176 COPIER LEASE 21/22 CONTRACT	\$13,568.77 P
P.O. #	200449 COPY/PRINTER ABA/ASST SUP	\$492.78 P
P.O. #	204326 COPIER RENTAL	\$154.03
4530	RIDDELL/ALL AMERICAN	\$172.35 Vend Total
P.O. #	201924 Reconditioning for Lacrosse	\$172.35
C412	RIGGINS, INC	\$1,767.00 Vend Total
P.O. #	204468 FUEL OIL MS & BUS GARAGE	\$1,767.00
C586	ROBERT H. HOOVER & SONS INC	\$528.44 Vend Total
P.O. #	203789 MINI 17	\$528.44

4810	SCHOOL SPECIALTY, LLC	\$5,029.08 Vend Total
P.O. #	201344 Supplies for Drone Class	\$1,042.77
P.O. #	202157 ClassrmEducatSuppliesSpEd	\$953.53
P.O. #	203042 Bollendorf - TOY	\$127.70
P.O. #	203272 school 4 - supplies	\$2,351.88
P.O. #	204011 HS World Language	\$520.32
P.O. #	250084 General Classroom Supplies	\$32.88
R213	SEA BOX INC.	\$700.00 Vend Total
P.O. #	200073 CONTAINER RENTAL	\$700.00 P
4873	SERVICE TIRE TRUCK CENTER INC.	\$451.00 Vend Total
P.O. #	204029 MOUNTS/DISMOUNTS/SCRAP	\$451.00
4904	SHERWIN WILLIAMS COMPANY	\$2,264.33 Vend Total
P.O. #	203658 GROUNDS EQUIPEMENT	\$2,007.74
P.O. #	204284 PAINT SUPPLIES FOR THE DISTRIC	\$256.59
4906	SHI INTERNATIONAL CORP.	\$8,000.00 Vend Total
P.O. #	202869 email archive	\$8,000.00
0176	SIMONE; JOANN	\$15.29 Vend Total
P.O. #	204395 MILEAGE REIMBURSEMENT	\$15.29
8255	SMITH; FRANK	\$63.00 Vend Total
P.O. #	204454 baseball assignor	\$63.00
L577	SODEXO OPERATIONS, LLC	\$459.90 Vend Total
P.O. #	204000 LEADERSHIP TRAINING CATERING	\$459.90
5066	SOUTH JERSEY GAS	\$42,945.33 Vend Total
P.O. #	204534 MARCH 2022 GAS SERVICE	\$42,945.33
5127	SPORTS PARADISE	\$751.92 Vend Total
P.O. #	201636 Equipment - Boys Tennis	\$751.92
5121	SPORTSMAN'S	\$783.20 Vend Total
P.O. #	250543 Athletic Supplies	\$783.20
L398	STAN'S SPORT CENTER INC	\$41.85 Vend Total
P.O. #	201624 Equipment - Girls Lacrosse	\$41.85
5158	STAPLES CONTRACT & COMMERCIAL LLC	\$16,684.96 Vend Total
P.O. #	201827 Office Supplies	\$1,574.82
P.O. #	202102 Paper	\$1,549.50
P.O. #	202148 MAIN OFFICE	\$1,714.92
P.O. #	203020 HS Supplies Main Office	\$4,316.70 P
P.O. #	203615 copy paper	\$774.75
P.O. #	203800 Supplies	\$1,668.64
P.O. #	203807 Copy Paper	\$1,266.80
P.O. #	203831 envelopes	\$126.90

5158	STAPLES CONTRACT & COMMERCIAL LLC	\$16,684.96 Vend Total
P.O. #	203908 SUPPLIES	\$229.63
P.O. #	203986 HS Office Supplies	\$1,424.54
P.O. #	203991 Business Office Supplies	\$919.90
P.O. #	204128 Supplies for Athletics Office	\$140.16
P.O. #	204178 Copy Paper	\$929.70
P.O. #	204184 main office	\$25.36
P.O. #	204230 id holders	\$22.64
D486	STEINBERG; ASHLEY	\$76.00 Vend Total
P.O. #	204125 Official - Grl Basketball (V)	\$76.00
J474	SUMDOG, INC.	\$550.00 Vend Total
P.O. #	203946 online math subscription,SJCA	\$550.00
3119	T & T SUPPLY CO.	\$438.32 Vend Total
P.O. #	203949 REFRIGERANT FOR THE DISTRICT	\$438.32
5279	TANNER NORTH JERSEY INC.	\$12,452.16 Vend Total
P.O. #	104154 Library Furniture	\$5,786.00
P.O. #	104482 School Furniture	\$4,452.08
P.O. #	201225 HS Furniture	\$603.68
P.O. #	203635 HS Conference Room	\$1,610.40
5387	THE COLLEGE OF NEW JERSEY	\$100.00 Vend Total
P.O. #	203407 EDUCATION INTERVIEW DAY	\$100.00
T261	THE LAMP SAFE, LCC	\$1,573.00 Vend Total
P.O. #	203787 LAMP RECYCLING	\$1,573.00
5424	THE LIBRARY STORE INC.	\$451.24 Vend Total
P.O. #	203616 library order	\$451.24
8567	THE PORT AUTHORITY OF NY & NJ	\$308.00 Vend Total
P.O. #	204224 TOLL VIOLATIONS	\$308.00
R909	TINDALL; CORY	\$85.00 Vend Total
P.O. #	204319 official	\$85.00
Y219	TREASURER STATE OF NJ	\$1,426.00 Vend Total
P.O. #	203915 ELEVATOR INPSECTION FEE	\$1,426.00
5647	TRIPLE CROWN SPORTS INC.	\$602.70 Vend Total
P.O. #	201626 Equipment - Girls Lacrosse	\$284.00
P.O. #	201640 Equipment - Boys Tennis	\$251.40
P.O. #	201679 Equipment - Baseball	\$67.30
5669	TRUSTEES OF THE UNIVERSITY OF PENN	\$450.00 Vend Total
P.O. #	204123 Penn Relays - Girls Track	\$225.00
P.O. #	204124 Penn Relays - Boys Track	\$225.00

0650	UGI ENERGY SERVICES, LLC	\$36,683.80 Vend Total
P.O. #	204096 FEBRUARY 2022 GAS SUPPLIER	\$36,683.80
5720	UNIFORMS FOR ALL SPORTS INC.	\$118.80 Vend Total
P.O. #	201658 Equipment - Boys Tennis	\$118.80
5733	UNITED STATES POSTAL SERVICE	\$15,037.00 Vend Total
P.O. #	204152 Postage	\$15,037.00
5812	VERIZON	\$254.39 Vend Total
P.O. #	204373 MAR 2022 (4) LINES	\$254.39
0181	VERIZON FIOS	\$269.00 Vend Total
P.O. #	204505 FIOS GIGABIT INTERNET MAR	\$269.00
0123	VERIZON WIRELESS	\$534.49 Vend Total
P.O. #	204537 3/24/22 THROUGH 4/23/22	\$534.49
5835	VINELAND BOARD OF EDUCATION	\$19,968.30 Vend Total
P.O. #	203829 OOD#9857627978	\$19,968.30 P
T468	VINELAND PUBLIC CHARTER SCHOOL	\$2,018.00 Vend Total
P.O. #	202790 2021-2022 CHARTER SCHOOL	\$2,018.00 P
7397	VISCIANO; TRACY	\$1,980.00 Vend Total
P.O. #	204524 MARCH TRANSPORTATION	\$1,980.00
5845	VISION SERVICE PLAN - (EA)	\$9,051.98 Vend Total
P.O. #	204311 COBRA FEBRUARY 2022	\$46.74
P.O. #	204502 VISION BENEFITS APRIL 2022	\$9,005.24
5864	W. W. GRAINGER INC.	\$14,272.19 Vend Total
P.O. #	203385 MAINTENANCE SUPPLIES	\$3,104.36
P.O. #	203514 MAINTENANCE SUPPLIES	\$3,017.04
P.O. #	203729 MAINTENANCE SUPPLIES	\$6,420.79
P.O. #	204025 TARPS	\$1,730.00
5887	WALLER; DARCHELLE	\$45.00 Vend Total
P.O. #	203866 REFRESHMENTS STUDENT EVENTS	\$45.00
6068	WINSLOW TWP BOARD OF ED-LUNCHROOM ACC	\$220.00 Vend Total
P.O. #	203939 CATERING SERVICE TOWN HALL MTG	\$150.00
P.O. #	204242 CATERING SERVICES NEGOTIATIONS	\$70.00
0548	WINSLOW TWP SOLAR, LLC	\$31,928.70 Vend Total
P.O. #	204517 MARCH 2022 SOLAR	\$31,928.70
6110	WOLFINGTON BODY CO INC	\$61,818.56 Vend Total
P.O. #	104168 BELT; PULLEY	\$1,521.30
P.O. #	201477 BUS #14	\$608.37
P.O. #	201763 MINI 27 REPAIR	\$36,594.31
P.O. #	202848 PUMP ASSY; HOSES; CALIP	\$3,609.82

6110	WOLFINGTON BODY CO INC	\$61,818.56 Vend Total
P.O. #	203090 PAN SCREW KIT	\$729.51
P.O. #	203202 BUS #71	\$1,459.82
P.O. #	203551 BRAKE CONTROL UNIT	\$4,446.21
P.O. #	203553 SENSOR; INJECTORS	\$3,412.05
P.O. #	203554 FLEET SUPPLIES	\$2,875.73
P.O. #	203575 BATT GRP	\$2,490.12
P.O. #	203643 HOSE; SWITCHES	\$1,454.79
P.O. #	203730 WINDSHIELD	\$288.18
P.O. #	203848 PUMP	\$515.84
P.O. #	203992 HUB; SEAL; HUBCAPS	\$1,527.12
P.O. #	204080 BELTS	\$285.39
D176	Y & S TECHNOLOGIES INC	\$57,900.34 Vend Total
P.O. #	202394 COMPUTERS AND MONITORS 2022-04	\$57,900.34
6166	Y.A.L.E. SCHOOL INC.	\$19,968.44 Vend Total
P.O. #	200206 OOD#2352069365	\$7,338.76 P
P.O. #	201318 OOD#1832576676	\$5,670.86 P
P.O. #	201539 OOD#4356798312	\$6,958.82 P
6167	Y.A.L.E.SCHOOL SOUTHEAST INC	\$20,640.62 Vend Total
P.O. #	200204 OOD#7527212616	\$13,539.02 P
P.O. #	200317 OOD#1833120186	\$7,101.60 P
Total for batch =		\$2,364,257.49

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4.8.22

3729	ESS SUPPORT SERVICES, LLC	\$25,000.71 Vend Total
P.O. #	204325 BASP March payroll	\$25,000.71
E114	GERGES; SHERY BESHAY	\$490.00 Vend Total
P.O. #	204427 BASP Parent Refund	\$490.00
8317	MACCARELLA; JACQUELYNN	\$71.41 Vend Total
P.O. #	204474 March 2022 Mileage	\$71.41
3972	NEXTEL COMMUNICATIONS	\$290.97 Vend Total
P.O. #	204175 BASP cellular bill	\$290.97
3991	NJ ASSOC. OF SCHOOL BUSINESS OFFICIALS	\$275.00 Vend Total
P.O. #	204358 60th Annual Conference	\$275.00
5864	W. W. GRAINGER INC.	\$1,310.53 Vend Total
P.O. #	204076 courier box/mailbox for BASP	\$1,310.53
	Total for batch =	\$27,438.62

Handwritten signature and date: 4/8/22

Vendor Bill List
Food Service

Winslow Twp School District

15,6618
Page 1 of 1
04/07/22 11:08

6560 SODEXO INC. & AFFILIATES
P.O. # 204408 FEBRUARY 2022 SERVICES

\$277,885.66 Vend Total

\$277,885.66

Total for batch =

\$277,885.66

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Check Journal
Rec and Unrec checks

Winslow Twp School District
Hand and Machine checks

04/07/22 15:53

Starting date 7/1/2021

Ending date 6/30/2022

Chk#	Date	Rec date	Code	Vendor name	Check Comment	Check amount
956769	04/01/22		6398	JOSTENS, INC.		2,000.00
956770	04/01/22		6642	WORLD CLASS VACATIONS		336.00

Fund Totals

96	STUDENT ACTIVITY	\$2,336.00
	Total for all checks listed	\$2,336.00

Handwritten signature and date: H.S. 4/7/22

Prepared and submitted by: _____
Board Secretary

Date

Check Journal
Rec and Unrec checks

Winslow Twp School District
Hand and Machine checks

04/06/22 09:14

Starting date 3/31/2022 Ending date 3/31/2022

Chk#	Date	Rec date	Code	Vendor name	Check Comment	Check amount
900596	H 03/31/22		4305	POLICE AND FIREMENS RETIREMENT SYSTEM	NORMAL CONTR./ACCR. LIABIL	2,568.00
900597	H 03/31/22		4373	PUBLIC EMPLOYEES' RETIREMENT SYSTEM	GRP LIFE/ ACCR LIAB/NRML CC	793,650.00

Fund Totals

11	GENERAL CURRENT EXPENSE	\$793,650.00
95	TRANSITION	\$2,568.00
	Total for all checks listed	\$796,218.00

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Prepared and submitted by: _____ Date _____
Board Secretary

Check Journal
Rec and Unrec checks

Winslow Twp School District
Hand and Machine checks

04/07/22 10:17

Starting date 4/5/2022

Ending date 4/7/2022

Chk#	Date	Rec date	Code	Vendor name	Check Comment	Check amount
139464	04/05/22		X980	CAMDEN COUNTY SOIL CONSERVATION DISTRIC		2,335.00
139465	04/07/22		0217	WEX INC.		75,229.29

Fund Totals

11	GENERAL CURRENT EXPENSE	\$75,229.29
12	CAPITAL OUTLAY	\$2,335.00
	Total for all checks listed	\$77,564.29

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4.8.22

Prepared and submitted by: _____

Board Secretary

Date

TINA
4.13

WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: High School Department: Media Center Date: 9/17/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Men of Mathematics	T 0010627	84 yrs	duplicate
1	Unfinished Symphony	T 0005144	58 yrs	outdated
1	Hunger Fighters	T 0010576	93 yrs	outdated
1	Crusaders for Freedom	T 0010557	59 yrs	broken binding
1	Hunger Games	T 27590	13 yrs	1st of 11 copies
1	Hunger Games	T 0029812	13 yrs	2nd of 11 copies
1	Hunger Games	T 0029807	13 yrs	3rd of 11 copies
1	Hunger Games	T 0029815	13 yrs	4th of 11 copies
1	Hunger Games	28204	13 yrs	5th of 11 copies
1	Hunger Games	T 0029809	13 yrs	6th of 11 copies
1	Hunger Games	T 0029813	13 yrs	7th of 11 copies
1	Hunger Games	T 0029806	13 yrs	8th of 11 copies

Location of items for disposal: Media Center - below circulation desk

Action to be taken to be determined by the Board Secretary:

- Deliver items to Building Supervisor to be destroyed.
- HOLD! Item will be sold at public sale.
- Hold for administrative review.

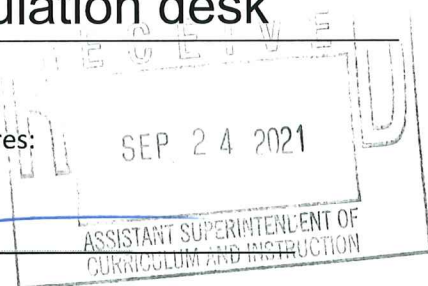
Board Secretary

Signatures:

[Signature]
Supervisor/Department Chair

[Signature]
Principal

[Signature] 9/24/21
Superintendent/Designee



A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.



SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

EXHIBIT NO. XIB:18a

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 12, 2021

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #1

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 3,13,14,16,17,18,22,29,30,35,36,46,110,113,115,121,201

Name of the school principal/person(s) overseeing the drill: Nathan Davis, Principal

Other information relative to the emergency evacuation drill:

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 12, 2021

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #2

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 5,7,11,15,21,23,25,27,37,44,105,107,108,109,118,D-4

Name of the school principal/person(s) overseeing the drill: Lori Kelly, Principal

Other information relative to the emergency evacuation drill:

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 12, 2021

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #3

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 20,24,28,40,42,43,61,102,106,111,114,122,200,D-2

Name of the school principal/person(s) overseeing the drill: Tamika Floyd, Principal

Other information relative to the emergency evacuation drill:

evacuation dates cover two evacuations for cohort A and two evacuations for cohort B

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 12, 2021

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #4

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,4,6,10,12,19,38,45,103,104,112,119,120

Name of the school principal/person(s) overseeing the drill: Sheresa Clements, Principal

Other information relative to the emergency evacuation drill:

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 10, 2021

Time of day the drill was conducted: 8:30 AM

School Name: Winslow Township School #5

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 3,7,12,13,14,15,16,17,18,19,21,23,25,27,29, route numbers continued below

Name of the school principal/person(s) overseeing the drill: Nyhton Carter, Principal

Other information relative to the emergency evacuation drill:

30,40,61,105,106,107,108,109,110,119,121,201,D-2,D-4

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 10, 2021

Time of day the drill was conducted: 8:30 AM

School Name: Winslow Township School #6

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,4,5,6,10,11,20,22,24,28,37, route numbers continued below

Name of the school principal/person(s) overseeing the drill: Glen Jackson, Principal

Other information relative to the emergency evacuation drill:

43,102,103,104,115,117,200

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 9, 2021

Time of day the drill was conducted: 7:55 AM

School Name: Winslow Township Middle School

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,3,4,6,7,10,11,13,14,15,16,17,19, route numbers continued below

Name of the school principal/person(s) overseeing the drill: Stella Nwanguma, Principal

Other information relative to the emergency evacuation drill:

21,22,23,24,25,27,28,30,61,103,104,105,106,109,110,111,118,121,200,201

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: November 8, 2021

Time of day the drill was conducted: 6:50 AM

School Name: Winslow Township High School

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,3,4,5,6,7,10,11,13,14,15,16,17,18,19,20, route numbers continued below

Name of the school principal/person(s) overseeing the drill: Kurt Marella, Principal

Other information relative to the emergency evacuation drill:

21,22,23,24,25,27,28,29,30,31,32,33,34,35,36,42,43,61,102,103,104,105,106,107,108,109,110,112,115,118

200,201,D-1, D-3

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

EXHIBIT NO. XIB: 18b

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 28, 2022

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #1

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 3,13,14,16,17,18,22,29,30,35,36,46,110,113,115,121,201

Name of the school principal/person(s) overseeing the drill: Nathan Davis, Principal

Other information relative to the emergency evacuation drill:

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 28, 2022

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #2

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 5,7,11,15,21,23,25,27,37,44,105,107,108,109,118,D-4

Name of the school principal/person(s) overseeing the drill: Lori Kelly, Principal

Other information relative to the emergency evacuation drill:

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 28, 2022

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #3

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 20,24,28,40,42,43,61,102,106,111,114,122,200,D-2

Name of the school principal/person(s) overseeing the drill: Tamika Floyd, Principal

Other information relative to the emergency evacuation drill:

evacuation dates cover two evacuations for cohort A and two evacuations for cohort B

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
1. All other students shall receive school bus evacuation instruction at least once within the school year.
- (b). The school bus driver and bus aide shall participate in the emergency exit drills.
- (c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.
- (d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:
1. Date of the drill;
 2. Time of day the drill was conducted;
 3. School name;
 4. Location of the drill;
 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 28, 2022

Time of day the drill was conducted: 9:00 AM

School Name: Winslow Township School #4

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,4,6,10,12,19,38,45,103,104,112,119,120

Name of the school principal/person(s) overseeing the drill: Sheresa Clements, Prinicpal

Other information relative to the emergency evacuation drill:

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 23, 2022

Time of day the drill was conducted: 8:30 AM

School Name: Winslow Township School #5

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 3,7,12,13,14,15,16,17,18,19,21,23,25,27,29, route numbers continued below

Name of the school principal/person(s) overseeing the drill: Nyhton Carter, Principal

Other information relative to the emergency evacuation drill:

30,40,61,105,106,107,108,109,110,119,121,201,D-2,D-4

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
1. All other students shall receive school bus evacuation instruction at least once within the school year.
- (b). The school bus driver and bus aide shall participate in the emergency exit drills.
- (c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.
- (d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:
1. Date of the drill;
 2. Time of day the drill was conducted;
 3. School name;
 4. Location of the drill;
 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 28, 2022

Time of day the drill was conducted: 8:30 AM

School Name: Winslow Township School #6

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,4,5,6,10,11,20,22,24,28,37, route numbers contintued below

Name of the school principal/person(s) overseeing the drill: Glen Jackson, Prinicipal

Other information relative to the emergency evacuation drill:

43,102,103,104,115,117,200

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 22, 2022

Time of day the drill was conducted: 7:55 AM

School Name: Winslow Township Middle School

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,3,4,6,7,10,11,13,14,15,16,17,19, route numbers continued below

Name of the school principal/person(s) overseeing the drill: Stella Nwanguma, Principal

Other information relative to the emergency evacuation drill:

21,22,23,24,25,27,28,30,61,103,104,105,106,109,110,111,118,121,200,201

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: March 21, 2022

Time of day the drill was conducted: 6:50 AM

School Name: Winslow Township High School

Location of the Emergency Evacuation Drill: school driveway/parking lot

Route Number(s): 1,2,3,4,5,6,7,10,11,13,14,15,16,17,18,19,20, route numbers continued below

Name of the school principal/person(s) overseeing the drill: Kurt Marella, Principal

Other information relative to the emergency evacuation drill:

21,22,23,24,25,27,28,29,30,31,32,33,34,35,36,42,43,61,102,103,104,105,106,107,108,109,110,112,115,118

200,201,D-1, D-3