#### WINSLOW TOWNSHIP BOARD OF EDUCATION

Regular Board of Education Meeting
Winslow Township Middle School – Cafeteria
Wednesday, July 13, 2022

7:00 p.m. Minutes

I. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated 01/06/2022. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

#### II. MISSION STATEMENT

The *Mission* of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The District, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

Kelly Thomas

Julie Peterson, Vice President

Cheryl Pitts, President

#### III. ROLL CALL

Present:

Larry Blake

Lorraine Dredden

Cynthia Moore Rebecca Nieves John M. Shaw, Jr.

Absent:

Rita Martin

Also Present:

H. Major Poteat, Ed.D., Superintendent

Tyra McCoy-Boyle, Business Administrator/Board Secretary

Howard Long Jr., Esq., Solicitor

#### IV. PLEDGE OF ALLEGIANCE

#### V. 2021-2022 DISTRICT GOALS

(Mr. Blake)

- 1. Student Achievement Continue to implement best practices for delivering instruction to students utilizing all available and appropriate instructional models. This shall include:
  - a. Ensuring articulation at all grade levels throughout the district
  - b. Focus on innovative classroom instruction at all grade levels
  - c. Ensuring all students have equal access to equipment and resources needed to facilitate and promote student learning in any setting
  - d. Evaluation and updating all district programs, including athletics and extra-curricular activities
  - e. Accountability of all district staff
- 2. Continue to foster a positive school environment that is conducive to teaching and learning
  - a. Focus on building relationships among staff and families that will result in increased learning and more effective instruction
  - b. Emphasis on collaboration with all district stakeholders
  - c. Promote an inclusive, diverse, and compassionate learning environment

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- 3. Market our strengths and achievements to all stakeholders to increase capacity for greater parent/caregiver/community support.
  - a. Continue with our public relations/marketing plan
  - b. Continue to work with the various advisory committees in the district
  - c. Examine communication methods utilized by district

#### VI. AWARDS/PRESENTATIONS

None at this time.

VII. CORRESPONDENCE

None at this time.

#### VIII. MINUTES

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve the minutes of the following meeting:

1. Approve the following Meeting Minutes of the Board of Education:

Regular Meeting

June 29, 2022

Open Session

Roll Call:				
Mr. Blake	Abstain	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Abstain	
Ms. Martin	Absent	Ms. Thomas	Abstain	
Ms. Moore	Yes	Ms. Peterson	Abstain	
		Ms. Pitts	Yes	
Motion Carried		Emiliarization IV appropriate	2 200	

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve the minutes of the following meeting:

Regular Meeting

June 29, 2022

Closed Session

Roll Call:				
Mr. Blake	Abstain	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Abstain	
Ms. Martin	Absent	Ms. Thomas	Abstain	
Ms. Moore	Yes	Ms. Peterson	Abstain	
		Ms. Pitts	Yes	
Motion Carried				

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#### IX. BOARD COMMITTEE REPORTS

Athletic Committee – **Mr. Shaw** – None at this time.

Education Committee – **Ms. Peterson** – The committee will be meeting next Tuesday, July 19, 2022 at 4:00 p.m. via WebEx.

Diversity, Equity and Inclusion Committee – Ms. Thomas – None at this time.

Marketing Committee – **Mr. Blake** – None at this time.

Operation Committee - Ms. Dredden - None at this time.

Policy Committee – **Ms. Pitts** – The Policy Committee meeting will be held Thursday, July 21, 2022 at 4:00 p.m. via WebEx and again on August 18, 2022 at 4:00 p.m. via WebEx.

#### X. SUPERINTENDENT'S REPORT

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve A. & B. as recommended by the Superintendent.

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1.	First Reading	of Board Policies & Regul	ations None	e at this time.

- 2. <u>Second Reading & Adoption of Board Policies & Regulations</u> None at this time.
- 3. <u>Security/Fire Drill</u> None at this time.
- 4. <u>Professional Development/Workshops & Conferences</u> None at this time.
- 5. Field Trip(s) Exhibit X A: 5
- 6. <u>Tuition Students</u> **Exhibit X A: 6**

Approve Out of District Tuition Students for the 2022/2023 school year as listed in the attached exhibit.

7. Terminate Out-of-District Placement(s) None at this time.

Approve to terminate out-of-district placements as listed in the attached exhibit.

8. Homeless Student(s)

None at this time.

9. <u>Division of Child Protection & Permanency (DCP&P)</u> None at this time.

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10. Fundraiser(s)

Exhibit X A:10

#### Middle School

- Rice Crispy Back to School Grams, (Back to School night 2022), S.G.A.
- o Kastle Fundraising Catalog Sales, (Sept.-Oct. 2022), 7th Grade Class
- Chick Fil A Dine Out Night, (October 2022), 7<sup>th</sup> Grade Class
- o Charleston Wrap, (Oct. Nov. 2022), S.G.A.
- o Poinsettia Sale, (Nov. Dec. 2022), S.G.A.
- Five Guys Dine Out Night, (February 2023), 7<sup>th</sup> Grade Class

#### 11. <u>Middle School – Picture Day</u>

Approval requested for Winslow Township Middle School to have a picture day fundraiser on Tuesday, October 4, 2022 and Friday, October 7, 2022 (make up day Friday, November 18, 2022). Social distancing measures will be adhered to during the picture taking process.

#### 12. <u>Middle School – Winter Concert</u>

Approval requested for Winslow Township Middle School to perform the Winter Concert on Tuesday, December 13, 2022 at the Winslow Township Middle School cafeteria at 7:00 PM. The band, orchestra, and chorus will perform.

#### 13. Middle School - Spring Concert

Approval requested for Winslow Township Middle School to perform the Spring Concert on Tuesday, May 16, 2023 at the Winslow Township Middle School cafeteria at 7:00 PM. The band, orchestra, and chorus will perform.

### 14. <u>High School – Senior Trip</u>

Approval requested for the Winslow Township High School Class of 2023 to take their class trip to Orlando, Florida from April 19, 2023 – April 24, 2023.

#### 15. <u>Textbook Adoption</u>

Approve the following textbook adoptions:

- Reveal Math Course 1, McGraw Hill, copyright 2020; cost not to exceed \$9,000.
- African American History, Lisbeth Gant-Britton, Houghton Mifflin Harcourt, copyright 2018; cost not to exceed \$1,800.

#### B. Principal's Update

1. Harassment, Intimidation & Bullying Report

2. Suspension Report

3. Ethnicity Report

4. School Highlights

None at this time.

None at this time.

None at this time.

None at this time.

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Roll Call:			9	
Mr. Blake	Yes	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Yes	
Ms. Martin	Absent	Ms. Thomas	Yes	
Ms. Moore	Yes	Ms. Peterson	Yes	
		Ms. Pitts	Yes	
Motion Carried				

#### XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve A. & B. with the correction to item number 17, as recommended by the Business Administrator/Board Secretary.

A. REPORTS

None at this time.

# B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Line Item Transfers None at this time.

2. <u>Board Secretary's Report</u> None at this time.

3. Reconciliation Report None at this time.

4. <u>Board Secretary's Certification</u> None at this time.

5. <u>Boards' Certification</u> None at this time.

6. Bill List Exhibit XI B: 6

Approve the Vendor Bill List in the amount of \$780,491.49 as per the attached exhibit.

#### 7. Payroll

Approve Payroll, for the month of June 2022, as listed below:

- o June 15, 2022 \$2,613,326.90
- o June 16, 2022 \$2,244,280.30
- o June 30, 2022 \$564,651.31

### 8. <u>Disposal of School Property and Textbooks</u>

Exhibit XI B: 8

Approve the Disposal of School Property listed below:

Location	Department	Description
School #2	Gym	(2) Metal Cabinets, 20 years old, Broken/rusted
School #2	Phys Ed.	(25) throw down bases, 25 years old,
	985	outdated/unsanitary
		(1) Pegboard, 25 years old, outdated/unsafe
	*	(2) pull up bar, 25 years old, outdated/unsafe
		(1) tug of war rope, 25 years old, frayed/broken
		(2) bags of nerf soccer balls, 20 years old,
		peeling/unsanitary
		(1) ceiling rope, 25 years old, old/outdated
	8	(1) bag of softballs, 25 years old, old/torn unsanitary
		(1) pvc basketball net, 15 years old, missing parts
		(1) balance board, 20 years old, missing parts
		(2) volleyball blue bases, 25 years old, missing parts
		(2) volleyball poles, 25 years old, missing parts
		(1) sit and reach, 25 years old, missing parts
School #2	Carly Childhood	(1) igloo cooler, 25 years old, broken lid
SC11001 #2	Early Childhood	(3) 2008 Edition ESI-R, 6 years old, Updated version provided
		(3) Teaching Strategies Vol. 1, 7 years old, Updated
		version provided
		(3) Teaching Strategies Vol. 2, 7 years old, Updated
		version provided
		(3) Teaching Strategies Vol. 3, 7 years old, Updated
	8	version provided
		(3) Teaching Strategies Vol. 4, 7 years old, Updated
		version provided
		(3) Teaching Strategies Vol. 5, 7 years old, Updated
		version provided
		(1) Teaching Guide Beg. Year, 7 years old, Updated
		version provided
		(1) Teaching Guide Clothing Study, 7 years old, Updated
		version provided
		(1) Teaching Guide Balls Study, 7 years old, Updated
		version provided
		(1) Teaching Guide Reduce Reuse, 7 years old,
		Updated version provided
		(1) Teaching Guide Tree Study, 7 years old, Updated
		version provided  (1) Tapphing Cuide Buildings Study, 7 years old
		(1) Teaching Guide Buildings Study, 7 years old, Updated version provided
School #2	Music	(2) pa speakers, 20+ years old, poor
School #2	Speech	(1) CELF:P-2 testing kit, 18 years old, outdated
SCHOOL#2	Speech	(1) TELD-3 testing kit, 16 years old, outdated
		(1) TOLD:P-4 testing kit, 12 years old, outdated
		(1) TOLD:I-4 testing kit, 12 years old, outdated
		1 (1) 1 o L D II 1 to o ting hit, 12 yours old, outdated

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School #4	Technology	(1) OptiPlex 990, 11 years old, CPU fan failure
	redifficiegy	(3) OptiPlex 960, 13 years old, CPU fan failure (1) OptiPlex 755, 12 years old, doesn't work (SS 067) (1) OptiPlex 755, 12 years old, doesn't work (SS 065) (1) Inspirion 570, 10 years old, doesn't work (3) OptiPlex 980, 12 years old, doesn't work (1) OptiPlex 990, 11 years old, doesn't work (1) OptiPlex 960, 13 years old, doesn't work (1) Canon iP6700D Printer, 10 years old, doesn't work (1) HP Color LaserJet 2600n, 15 years old, doesn't work (1) HP Color LaserJet 3600n, 15 years old, doesn't work (1) Dell Latitude E5510 Laptop, 11 yrs. old, doesn't work (1) Dell E2210c Monitor, 11 years old, doesn't work (2) Dell E2210f Monitor, 11 years old, doesn't work (1) Dell IN1930c Monitor, 10 years old, doesn't work (1) Dell E178FPv Monitor, 14 years old, doesn't work
School 6	Special Ed	(2) Red Gaming Rocker Chairs, >7 years old, very worn (1) HP LaserJet P2035 Printer >7 years old, broken
Middle School	Science	<ul><li>(1) table with broken leg, 12 years old, broken</li><li>(1) green table, 20 years old, broken</li></ul>
Middle School	Unified Arts	(76) Spotlight on Music (TEAL), 2011, not in use (74) Spotlight on Music (BLACK), 2011, not in use (1) Silver Burdett Making Music (Gr 8), 2008, not in use (1) Silver Burdett Making Music (Gr 7), 2008, not in use (1) Silver Burdett Making Music Teachers Edition 7 <sup>th</sup> grade, 2008, not in use
Middle School	Art	(1) Red chair, +5 years old, broken leg
High School	CST	(5) Chairs, age unknown, old and damaged
High School	Social Studies	(171) Prentice Hall World History, 10 years old, fair/poor condition, replaced (91) Holt McDougal World History, 9 years old, fair/poor condition, replaced (20) Holt McDougal World History, 7 years old, fair/poor condition, replaced
High School	World Language	(210) Avancemos 1, 11 years old, worn/damaged (57) Avancemos 2, 8 years old, worn/damaged (91) Avancemos 2, 11 years old, worn/damaged (3) Avancemos 3, 11 years old, worn/damaged (75) Spanish for Mastery 1, 27 years old, outdated (3) Spanish for Mastery 2, 27 years old, outdated (42) Spanish for Mastery 3, 27 years old, outdated (53) Spanish is Fun, 24 years old, outdated
Robin Savidge	Special Education	<ul> <li>(1) Merriam Webster Dictionary, 29 years old, very outdated</li> <li>(1) Houghton Mifflin Beginning dictionary, 43 years old, very outdated</li> <li>(5) Scott Foresman Intermediate Dictionary, 43 years old, very outdated</li> <li>(4) Scott Foresman Intermediate Dictionary, 29 years old, very outdated</li> </ul>

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9.

Use of Facilities

School	Organization	Dates	Day/Time	Room	Fee
High School	College Board	August 27, 2022	Saturday	Classrooms in	No Fee
	, <del>-</del>	October 1, 2022	6:30 a.m. to 2:00 p.m.	E & D Hallways	*
		November 5, 2022	Southern and State Control Manager States and All Control Cont	•	
		December 3, 2022			
		March 11, 2023			
		May 6, 2023			
		June 3, 2023			

#### 10. State Contract Vendors – 2022-2023

# RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR BOARDS OF EDUCATION PURSUANT TO N.J.S.A. 18:18A-10a

**WHEREAS**, the Winslow Township Board of Education, pursuant to <u>N.J.S.A.</u> 18A"18A-10a and <u>N.J.A.C.</u> 5:34-7.29 (c) may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Winslow Township Board of Education has the need on a timely basis to purchase goods or services utilizing State contracts; and

**WHEREAS**, the Winslow Township Board of Education, intends to enter into contracts with the attached Referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; now, therefore, be it

**RESOLVED,** the Winslow Township Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list for the 2022-2023 school year pursuant to all conditions of the individual State contracts; and be it further

**RESOLVED**, that the Winslow Township Board of Education Business Administrator/Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and be it further

**RESOLVED,** that the duration of the contracts between the Winslow Township Board of education and the Referenced State Contract Vendors shall be July 1, 2022 to June 30, 2023.

Date Approved

Business Administrator/Board Secretary

#### Referenced State Contract Vendors

Commodity/Service	Vendor Name	State Contract Number
CARPET/FLOORING SUPPLY&INSTALL	MOHAWK GROUP	A81753
CARPET/FLOORING SUPPLY&INSTALL	HERITAGE FLOORING LLC	A81753
	(Authorized Dealer)	
CARPET/FLOORING SUPPLY&INSTALL	MANNINGTON MILLS INC	A81751
CARPET/FLOORING SUPPLY&INSTALL	HERITAGE FLOORING LLC	A81751
	(Authorized Dealer)	
STATEWIDE EQUIPMENT AND SPACE RENTAL	HERC RENTALS INC	19-GNSV2-00-854

#### 11. <u>Bid #2022-22 IEP Direct</u>

a. Approve the record of Bid #2022-22, IEP Direct, opened in public on Wednesday, June 22, 2022.

Name of Vendor	Total Bid	
Frontline Technologies Group, LLC.	\$23,819.33	
dba Frontline Education		

b. Approve the award of Bid #2022-22, IEP Direct, to Frontline Technologies Group, LLC. dba Frontline Education, in the amount of \$23,819.33 for a (1) one-year term with the option of (2) two one-year renewals subject to appropriations. Services are to be charged to 11-000-217-320 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the items listed in this bid.

Tyra McCoy-Boyle

# 12. Request for Proposal CC RFP 2022-01 Research-Based Teacher Practice Evaluation Framework Provider

a. Record the RFP responses for Research-Based Teacher Practice Evaluation Framework Provider which were received and opened on June 14, 2022 as follows:

Name of Vendor	Total Bid
Frontline Technologies Group, LLC., dba	\$33,785.60
Frontline Education	8
PowerSchool Group, LLC.	\$121,150.00

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b. Approve the award of one-year contract for Research-Based Teacher Practice Evaluation Framework Provider to Frontline Technologies, LLC dba Frontline Education in the amount of \$33,785.60 for a (1) one-year term with the option for (4) four (1) year renewals, subject to appropriations.

The proposals were reviewed by an Evaluation Committee. The Evaluation Committee Recommendations Report was posted on the District website at least 48 hours prior to the award. Services are to be charged to 11-000-221-390 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the services awarded in this award.

Tyra McCóy-Boyle∕

#### 13. Section 125 Cafeteria Plan 2022-2023

Approve Bowman & Company, LLP to provide Cafeteria Plan services for the 2022-2023 plan year. Yearly renewal fee is \$280.00 which includes up to 26 participants, and \$4.00/participant/month for 26+ participants. Additional services, if needed, will be charged as follows:

<u>Professionals</u>	<u>Hourly Rate</u>
Partner	\$260.00
Senior Manager	\$189.00 /\$209.00/\$239.00
Manager	\$154.00
Senior	\$128.00
Associate	\$108.00
Intern/Co-op	\$ 75.00
General Administration/Report	
Processing	\$ 50.00

Services will be charged to 11-000-230-339 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the services listed.

Tyra McCoy-Bøyle

#### 14. Section 132 Qualified Transportation Plan 2022-2023

Approve Bowman & Company, LLP to provide Qualified Transportation Services for the 2022-2023 fiscal plan year. Yearly renewal fee is \$280.00 which includes up 26 participants, and \$4.00/participant/month for 26+ participants. Additional services, if needed, will be charged as follows:

<u>Professionals</u>	Hourly Rate
Partner	\$260.00
Senior Manager	\$189.00 /\$209.00/\$239.00
Manager	\$154.00
Senior	\$128.00
Associate	\$108.00
Intern/Co-op	\$ 75.00
General Administration/Report	
Processing	\$ 50.00

Services will be charged to 11-000-230-339 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the services listed.

Tyra McCoy-Boyle

#### 15. New Jersey School Boards Association

Approve the Winslow Township Board of Education's membership in the New Jersey School Boards Association from July 1, 2022 – June 30, 2023 in the annual amount of \$25,329.57. Costs are to be charged to account #11-000-230-895.

#### 16. The Omni Group

Approve the Omni Group to act as the independent 403(b) and 457 (b) third party administrator for the Winslow Township School District from July 1, 2022 through June 30, 2023 at a cost of \$9,916.00. Services are to be charged to 11-000-251-330.

#### 17. Purchases – State Contract Vendors

Approve the following purchases, in the following amounts from the following approved State Contract Vendors:

#### Items charged to 11-000-262-610

W. W. Grainger Inc. - State Contract Vendor #19-Fleet-00566

Maintenance Supplies

**BOE Maint/Oper** 

\$13,172.35

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#### 18. Purchases – Ed Data Vendors

Approve the following purchases, in the following amounts from the following approved Ed Data vendors:

#### Items charged to 11-000-261-420

Fire and Security Technologies - E	Ed Data Bid #9995-15B	
Annual Extinguisher Inspection	<b>BOE Maint/Oper</b>	\$6,000.00
Mack Industries Inc Ed Data Bid	I #10392	
Boiler Cleaning and PM	<b>BOE Maint/Oper</b>	\$21,636.00
Capital Floors LLC - Ed Data Bid #	<u>#10411</u>	
Gymnasium Floor Recoating	<b>BOE Maint/Oper</b>	\$40,973.80
Kencor Elevator Systems Inc Ed	d Data Bid # 10430	
Elevator Service Agreement E	BOE Maint/Oper	\$3.759.84

#### 19. Purchases – Camden County Educational Services Commission Vendor (CCESC)

Approve the following purchases, in the following amounts from the following approved CCESC vendors:

#### Items charged to 11-000-263-420

South Jersey Turf Consultants, LLC. Co-op #66CCEPS
Annual Turf Management BOE

\$56,760.55

#### 20. <u>Purchases – Educational Services Commission of New Jersey (ESCNJ)</u>

Approve the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

#### Items charged to 11-000-261-420

ESCNJ #20/21-23	
<b>BOE Maint/Oper</b>	\$7,200.00
ESCNJ #19/20-05	
Grounds	\$22,875.90
	BOE Maint/Oper ESCNJ #19/20-05 Grounds

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#### 21. Purchases – HCESC Contract Vendor

Approve the following purchases, in the following amounts from the following approved HCESC Contract vendor:

#### Items charged to 11-000-261-420

McCloskey Mechanical Contractors, Inc. - HCESC-SER-21A

Split Units for Schools 2 & 4

BOE Maint/Oper

\$22,194.80

Roll Call:			
Mr. Blake	Yes	Ms. Nieves	Yes (Recuse #6 PO 205522)
Ms. Dredden	Yes	Mr. Shaw	Yes (Recuse #6 PO 205598)
Ms. Martin	Absent	Ms. Thomas	Yes
Ms. Moore	Yes	Ms. Peterson	Yes
		Ms. Pitts	Yes
Motion Carried			

#### XII. PERSONNEL

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve Item A. as recommended by the Superintendent

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

#### 1. <u>2022/2023 New Hires</u>

Approve the following New Hires for the 2022/2023 school year:

	Name	Location	Position	Salary	Effective
Α	Kahl-Winter, Molly	School No. 6	Grade 6 Teacher	\$57,170.00 BA, Step 5	9/1/2022
В	Perez, Christina	School No. 6	School Secretary	\$36,833.00 (pro-rated) Step 3	8/1/2022
С	Schwartz, Ashley	School No. 3	Grade 2 Teacher	\$56,770.00 BA+15, Step 1	9/1/2022

<sup>\*</sup>Salary adjustment pending ratification of the WTEA contract

#### 2. Resignations

Approve the following Resignations for the 2021/2022 school year:

	Name	Position	Location	Effective
Α	Martin, Kimberly	Reading Development- L	School No. 4	6/30/2022
В	Messick, Jacqueline	Special Education Teacher	School No. 4	6/30/2022
С	Morlino, Kerry	Art Teacher	School No. 3	7/5/2022
D	Tresca, Emily	Grade 5 Teacher	School No. 6	6/30/2022

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#### 3. Retirement

Approve the following Retirement for the 2022/2023 school year:

	Name	Position	Location	Effective
Α	McBride, Michael	Special Education Teacher	Middle School	9/1/2022

Roll Call:				
Mr. Blake	Yes	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Yes	
Ms. Martin	Absent	Ms. Thomas	Yes	
Ms. Moore	Yes	Ms. Peterson	Yes	
		Ms. Pitts	Yes	
Motion Carried				

#### XIII. ADDENDUM

#### I. SUPERINTENDENT'S REPORT

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve A. & B. as recommended by the Superintendent.

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

#### 1. Teacher Training Academy

Approve and ratify the following staff for the 2022 Teacher Training Academy, at a rate of \$43.73 per hour, on an as needed basis, not to exceed six (6) hours per day. The program will be held July 5, 2022 – July 29, 2022 (Acct. #20-484-200-100-000-00 and #20-272-200-100-000-00).

Name	Position
Donna Albertson	School 4 Teacher
Heather Darcangelo	School 5 Teacher
Wendy Kudless	School 4 Teacher
Christina Sansone	School 4 Teacher
Dori Straub	School 5 Teacher
Kim Wames	School 4 Teacher

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#### 2. Tuition Students

Exhibit I: A:1

Approve Out of District Tuition Students for the 2022/2023 school year as listed in the attached exhibit.

Roll Call:				
Mr. Blake	Yes	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Yes	
Ms. Martin	Absent	Ms. Thomas	Yes	
Ms. Moore	Yes	Ms. Peterson	Yes	
		Ms. Pitts	Yes	
Motion Carried				

#### II. PERSONNEL REPORT

# A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve A. & B. as recommended by the Superintendent.

#### 1. Resignations

Approve the following Resignations for the 2021/2022 school year:

	Name	Position	Location	Effective
Α	Scott, Kenneth	Winslow High School Youth	WTHS	7/22/22
		Based Services		

Roll Call:				
Mr. Blake	Yes	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Yes	
Ms. Martin	Absent	Ms. Thomas	Yes	
Ms. Moore	Yes	Ms. Peterson	Yes	
		Ms. Pitts	Yes	
Motion Carried				

#### III. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

# A. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to approve A. & B. as recommended by the Business Administrator/Board Secretary.

1. Bill List Exhibit III A:1

a. Approve the Vendor Bill List in the amount of \$718,268.02 as per the attached Exhibit.

Regular Board of Education Meeting Page 16

2. Renewal of Food Service Management Company Contract – FY 2022-2023

NOW, THEREFORE, BE IT RESOLVED that the Winslow Township Board of Education approve and renew a contract for School Food Service Management for the 2022-2023 school year, with an option for one (1) one (1) year extension thereafter at the Board's discretion to Sodexo Management, Inc. located at 9801 Washingtonian Blvd., Gaithersburg, Maryland, it is the recommendation of the Business Administrator that the Winslow Township Board of Education award the contract to Sodexo Management, Inc., subject to the following contractual provisions:

The Sodexo Management, Inc. (hereinafter referred to as the "FSMC"), shall receive, a meal rate of \$1.8445 for breakfast, \$3.6532 for lunch and \$.6565 for snack per reimbursable meals and meal equivalent to compensate the FSMC for the cost of operations, administrative and management costs. This meal rate shall be billed monthly less the value of commodities received.

Total meals are calculated by adding reimbursable meal pattern meals (breakfast, lunch and after school snack meals) served and meal equivalents. The number of School Breakfast Program, After School Snack Program, and National School Lunch program meals served to the children shall be determined by actual count. Cash receipts, other than from Sales of National Lunch Program and School Breakfast Program meals and After School Snack Program meals served to the children, shall be divided by \$3.66 to arrive at an equivalent meal count.

The FSMC guarantees that District shall receive an annual financial return of Three Hundred Thousand Four Hundred Fifty-Five Dollars and sixty-nine cents (\$300,455.69) including the commodity credits for the 2022-2023 school year. If the annual financial return for the Food Service program falls short of the aforementioned amount, the FSMC. shall pay the difference to District. Financial terms of the Contract are based upon the assumptions as stated in Section II Standard Terms and Conditions, Paragraph 7 Guarantee Conditions and Assumptions in the Contract. In the event any of the following conditions or assumptions are not met during the 2022-2023 year, the FSMC's obligation shall be reduced by the amount of any documented increase in the District's total food service costs or reduction in gross receipts which is attributable to the charges in such conditions or assumptions.

**Guarantee Conditions and Assumptions:** FSMC's obligation to reimburse School Food Authority (hereinafter referred to as the "SFA") shall remain in effect only during the Current Year and is contingent upon the following conditions and assumptions remaining in effect for the current year:

- a. Reimbursement rates for food service program meals shall not be less than those stated in the RFP.
- b. The per meal commodity value of USDA donated foods offered shall not be less than the per meal commodity value of USDA donated foods received during the prior year.
- c. The number of full-service days where breakfast, lunch, and snack are served for the Current Year shall be at least the estimated minimum number listed in the table in letter (h).
- d. The average daily student enrollment for the Current Year shall be at least the number stated in the RFP on Form #372.
- e. The ratio of students eligible to receive free and reduced-price meals as compared to total student enrollment shall not decrease from those provided in the SFA's RFP.
- f. The SFA shall continue to receive the additional seven cents (\$.07) per meal reimbursement for each lunch meal served authorized by the Healthy Hunger-Free Kids Act of 2010 and shall include such reimbursement in the calculation of Gross Receipts.

#### Wednesday, July 13, 2022

Regular Board of Education Meeting

Page 17

- g. Should the District require in writing that the FSMC take action which causes the cost of wages, salary, and/or fringe benefits for FSMC's food service employees to exceed the levels set forth in the attached Response and Projected Operating Statement (Form #23FP), the FSMC's obligation may be adjusted, by mutual consent of the SFA and FSMC, to cover the net increased labor costs resulting directly from such action.
- h. The selling prices of school breakfast, lunch and after school snacks will be no less than the current meal prices listed in the table below:

	Minimum Breakfast Price	Estimated Minimum # Serving Days	Minimum Lunch Price	Estimated Minimum # Serving Days	Minimum After School Snack Price	Estimated Minimum # Serving Days
Elementary	\$1.40	180	\$2.95	180	\$0.80	180
Middle/Jr. High	\$1.40	180	\$3.00	180	\$0.80	180
High	\$1.40	180	\$3.00	180	\$0.80	180

- i. Catering will be billed to the SFA at mutually agreed upon rates (which cannot be in the form of a percentage of food cost) plus food cost.
- j. The SFA shall not allow students to leave campus for meal periods or receive delivery of commercial foods on campus during meal periods except as already allowed at the time of the submission of the FSMC's proposal.
- k. The SFA shall not block schedule during lunch periods not already so scheduled at the time of the submission of FSMC's proposal, unless the possibility of block scheduling is noted in the RFP.
- I. There shall be no changes in the Federal or State regulations which cause financial impact to the Food Service Program.

Services are to be charged to Fund 60, Food Service Fund, account # 60-910-310-500.

#### 3. MPower Annual Subscription Renewal

Approve the annual renewal of the subscription for MPower, the point of sale software used by the Food Service Fund, to CLM Group in the amount of \$4,920.93 for the 2022-2023 school year. Services are to be charged to the Food Service Fund account #60-910-310-500.

### 4. <u>Approve Supplement Payment – Insurance Loss</u>

Approve the supplemental payment of \$5,311.78 to Mark Irwin Associates for the restoration work to the High School D Wing. Funds will be reimbursed by New Jersey Schools Insurance Group.

#### 5. Bid #2022-17 - Interactive Flat Panel Displays

a. Bids were received and read in the Board Office on May 24, 2022 for 22 Interactive Flat Panel Displays. The Following vendors responded:

Vendor Name	Total Bid
Educate-Me.Net	\$71,498.90
Keyboard Consultants, Inc.	\$91,354.00
CDW Government, LLC.	\$84,000.00
Trafera	\$52,825.00
Bluum, USA, Inc.	\$66,550.00
AT&T	\$195,441.40

b. Approve the award for 22 Interactive Flat Panel Displays to Trafera in the amount of \$52,825.00. Items are to be charged to 20-239-400-731 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the items awarded in this bid.

Tyra McCoy-Boyle

Roll Call: Mr. Blake Yes Ms. Nieves Yes Ms. Dredden Yes Mr. Shaw Yes Ms. Martin Absent Ms. Thomas Yes Ms. Moore Yes Ms. Peterson Yes Ms. Pitts Yes Motion Carried

#### XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST

None at this time

#### XV. OLD BUSINESS

**Ms. Peterson** Reminded board members that the New Jersey School Board Association (NJSBA) requires that the board do a summative evaluation of the Superintendent which is due at the end of the month. Ms. Peterson requested that the committee do a summative and for anyone who has comments or feedback, to send them in within the next couple of days. Summary should be based on the district goals that were established last August at the retreat. Ms. Nieves asked if there is a narrative on the NJSBA website.

Winslow Township Board of Education Wednesday, July 13, 2022
Regular Board of Education Meeting
Page 19

#### XVI. NEW BUSINESS

**Ms. Pitts** announced that the board will not have a second meeting at the end of the month, which was scheduled to be held on July 27, 2022. Ms. Boyle has been approved to make payments in between board meetings so that vendors can get paid timely. The cancellation of the meeting will be posted.

Ms. Pitts addressed the retreat taking place in August and the need to hear from all board members regarding which Saturday works best for them. She needs to respond to Terry Lewis with dates and asked the board members to get that information back to her by Friday, July 15, 2022 so she can get back to the NJSBA Representative. Terry Lewis is available August 6, 2022 and August 13, 2022. If she is not available for a particular Saturday that all board members are available, she will call to have Jessie Adams come in. Based on Dr. Poteat's schedule, he is available on August 13, 2022.

#### XVII. INFORMATIONAL ITEMS

**Dr. Poteat** responded to recommendations from the CAC regarding the school district website audit. All board members should have received this information via email. Each building principal will be looking at information on the website and making sure that the links provided are attached to whatever information parents are seeking. The second recommendation made was safety education for the community and parents. Parents may not have a clear understanding as to what a lockout is, what a lockdown is, and all other emergency procedures that are used. Dr. Poteat would like to create a one-page Q&A addressing what those emergency procedures are. The majority of parents will probably come to back to school night and their questions can be addressed with the building principals. To a degree, there are some differences with the police response and the school district response and his primary objective is to reach as many parents as possible. Discussion ensued. Dr. Poteat addressed one additional item regarding the pre-school and kindergarten programs. Dr. Carcamo gave an overview of the pre-school programs and expansion so the board and community are aware of the requirements.

#### XVIII. PUBLIC COMMENTS (Time Limited)

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to open the meeting for Public Comments at 7:49 p.m.

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the District, we ask that speakers follow the guidelines for making public comments.

**Notation of Public Comments on Agenda Items** – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

#### Please respect the following procedures:

- 1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
- State your full name and address.
- 3. Please limit your comments to *four minutes*.
- 4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
- 5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

Regular Board of Education Meeting Page 20

Voice Vote: All in favor

#### **Harold Smith**

Harold Smith is a big fan of the football program and addressed the situation with the head coach. Dr. Poteat responded that the program has not stopped or stalled and practices are being conducted by assistant coaches. Interviews for a head coach will be held Wednesday of next week, July 20, 2022.

#### **Debora Esposito**

Debora Esposito referenced information pertaining to the security measures being sent to parents. She asked if it will be sent out in Spanish as well as other languages.

#### XIX. ADJOURNMENT OF PUBLIC COMMENTS

A motion was made by Mr. Shaw, seconded by Ms. Dredden, to close the meeting for Public Comments at 7:53 p.m.

Voice Vote: All in favor

XX. EXECUTIVE SESSION

None at this time

XXI. ADJOURNMENT

A motion made by Mr. Shaw, seconded by Ms. Dredden, to adjourn the meeting at 7:54 p.m. *All Ayes* 

Respectfully Submitted,

Tyra McCoy-Boyle

Business Administrator/Board Secretary

EXHIBIT NO. XA:5 WINSLOW TOWNSHIP SCHOOL DISTRICT - REQUEST FOR SCHOOL FIELD TRIPS

, 2022
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July
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Wed
DATE:
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BOARD

	Departure/Return Time		Depart: 8:00 AM Arrive: 2:00 PM					
	# of Pupils	300	20					
13, 4044	Bus(es)	~	<b>~</b>					
edilesday, saly	Teacher/Coach	Donohue/ Parzanese 30 Chaperones	Nwanguma 2 Chaperones	1000			,	
DOAND ALLINOVAL DAIL: Wednesday, July 15, 2022	Destination (Trip Information)	on US Constitution e Constitution America's	Atlantic City Convention Center Atlantic City, NJ (WTMS Orchestra students have been selected to perform at the annual NJSBA/NJASA/NJASBO workshop as selected by the NJ School Boards Association.					
	Date of Trip	5/23/23	10/26/22					
	Sch	MS	MS					

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GCSS										
Bankbridge										
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					STATE & OTHER REGULAR	REGULAR		RELATED		BOARD
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HOMELESS										
Black Horse Pike Regional	2811	2811 3/15/2005	4002305857 N/A		11 \$9,851.89	68			\$9,851.89	7/13/2022

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Revised 9/2018

# WINSLOW TOWNSHIP SCHOOL DISTRICT FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTMS
Club/Organization: WTMS SGA
Person Submitting Request: Donohue/Parzanese
Date(s) of Fundraiser: Back to School Night Time of Activity: Evening
Fundraising Activity: Rice Crispy Back to School Grams
Location of Activity: Cafeteria
Cost Per Item/Person: \$0.50 Sale Price: \$1.00 Anticipated Profit: \$50.00
Intended Use of Raised Funds: Defray cost of student activities
Langua seging
Vendor Description (If Appropriate):
ASSISTANT SUPERINTENDENT OF CURR CULT AND IN THE INFO
If Yes, please explain:
APPROVED BY: Administrator: Auch Date: 6/13/27  Superintendent/Designee: Duffy Acc Date: 6/23/32

## FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTMS
Club/Organization: WTMS 7th Grade Class of 2028
Person Submitting Request: Donohue/Parzanese
Date(s) of Fundraiser: Sept-Oct 2022 Time of Activity: Outside School Day
Fundraising Activity: Kastle Fundraising
Location of Activity: Catalog Sales
Cost Per Item/Person: Various Sale Price: Various Anticipated Profit: \$275.00
Intended Use of Raised Funds: Defray cost of the 7th grade class trip
Vendor Description (If Appropriate):  JUN 2 2 2022  ASSISTANT SUPPRINTENDENT OF CURRICULUM AND INSTRUCTION
Is there any commission or other gain to be received by school or advisor? Yes No
If Yes, please explain:
APPROVED BY: Administrator: Alan Margare Date: 4/3/22  Superintendent/Designee. Superintendent/Designee. Date: 4/3/22

## **FUNDRAISER REQUEST**

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTMS
Club/Organization: WTMS 7th Grade Class of 2028
Person Submitting Request: Donohue/Parzanese
Date(s) of Fundraiser: October 2022 Time of Activity: 4:00-8:00pm
Fundraising Activity: Chick Fil A Dine Out Night
Location of Activity: Chick Fil A Berlin Crosskeys Road Sicklerville, NJ  Cost Per Item/Person: Varies Sale Price: Varies Anticipated Profit: 10% of sales
Intended Use of Raised Funds: 7th grade class activities and class trip
Vendor Description (If Appropriate):  JUN 2 2 2022
Is there any commission or other gain to be received by school or advisor?  Yes, please explain:
APPROVED BY: Administrator: Held man Date: 6/17/2 Date: 6/17/2 Date: 6/17/2

## **FUNDRAISER REQUEST**

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTMS
Club/Organization: WTMS SGA
Person Submitting Request: Donohue/Parzanese
Date(s) of Fundraiser: October-November 2022 Time of Activity: Catalog Sales
Fundraising Activity: Charleston Wrap
Location of Activity: WTMS
Cost Per Item/Person: Varies Sale Price: Varies Anticipated Profit: 40% of sales
Intended Use of Raised Funds: Defray cost of student activities
Vendor Description (If Appropriate): Charleston Wrap
Sage was constituted and and and and and and and and and an
Is there any commission or other gain to be received by school or advisor.  If Yes, please explain:  JIM 2 2 2022
ASSISTANT SUPCRIFICENDENT OF CHEMOLOGY AND MISCROPHICAL DATE: 6/33/2-2  Superintendent/Designee: Date: 6/33/2-2  Date: 6/33/2-2

## **FUNDRAISER REQUEST**

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: WTMS
Club/Organization: WTMS SGA
Person Submitting Request: Donohue/Parzanese
Date(s) of Fundraiser: Nov-Dec 2022 Time of Activity: Outside School Day
Fundraising Activity: Poinsettia Sale
Location of Activity: WTMS
Cost Per Item/Person: \$5.00 Sale Price: \$10.00 Anticipated Profit: \$150.00
Intended Use of Raised Funds: Defray cost of student activities
Vendor Description (If Appropriate): Mr. Green Jeans
ASSISTANT SUCLAINTINDIATE OF CURRICULUM AND INSTRUCTION
Is there any commission or other gain to be received by school or advisor? LYes Ve No
If Yes, please explain:
APPROVED BY: Administrator: All John Date: 4/13/20 Superintendent/Designee: Diving and Date: 4/20/20

# WINSLOW TOWNSHIP SCHOOL DISTRICT FUNDRAISER REQUEST

This form must be submitted and approved four (4) weeks prior to the date of the fundraiser.

School: VV I MS
Club/Organization: WTMS 7th Grade Class of 2028
Person Submitting Request: Donohue/Parzanese
Date(s) of Fundraiser: February 2023 Time of Activity: 4:00-8:00pm
Fundraising Activity: Five Guys Dine Out Night
Location of Activity: Cross Keys Rd, Sicklerville, NJ
Cost Per Item/Person: <u>Varies</u> Sale Price: <u>Varies</u> Anticipated Profit: <u>10% of sales</u>
Intended Use of Raised Funds: 7th grade class activities and class trip
Vendor Description (If Appropriate):
ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Is there any commission or other gain to be received by school or advisor? Yes No
If Yes, please explain:
APPROVED BY: Administrator: Selfer Jan Date: 6/13/2) Superintendent/Designee: Sold for all Date: 6/13/22

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EXHIBIT NO: X | B: 6 \$767,626.49

Batch Number 1 **Current Payments** 

Batch Total

Batch Number 1 Current Payments	\$767,626.49 Batch Tota
1177 ANDERSON; FRED P.O. # 205329 track official	<b>\$67.00 Vend Total</b> \$67.00 po Total
7059 ANGERMAN; DONNA P.O. # 205326 track official	\$59.00 Vend Total \$59.00 po Total
	\$7,182.50 Vend Total
1352 BAYADA HOME HEALTH CARE, INC. P.O. # 205799 Nursing Services	\$1,611.25 po Total
P.O. # 205802 Nursing Services	\$270.00 P <b>po Total</b>
P.O. # 205803 Nursing Services	\$753.75 P <b>po Total</b>
P.O. # 205804 Nursing Services	\$1,196.25 P <b>po Total</b>
P.O. # 205805 Nursing Services	\$977.50 P <b>po Total</b>
P.O. # 205807 Nursing Services	\$753.75 P <b>po Total</b>
P.O. # 205808 Nursing Services	\$1,035.00 P <b>po Total</b>
P.O. # 205809 Nursing Services	\$382.50 P <b>po Total</b>
P.O. # 205817 Nursing Services	\$202.50 P <b>po Total</b>
A371 BRAUNGART INVESTORS, LLC	\$252.00 Vend Total
P.O. # 205898 PLANT & CONTAINERS AT BOE	\$252.00 <b>po Total</b>
1508 BROOKFIELD ACADEMY	\$174.92 Vend Total
P.O. # 205816 Professional Services	\$174.92 <b>po Total</b>
4387 BSN SPORTS, LLC	\$26.54 Vend Total
P.O. # 200965 boys soccer	\$26.54 <b>po Total</b>
1588 C & J FLORIST	\$246.99 Vend Total
P.O. # 205576 promotion decorations	\$246.99 <b>po Total</b>
1642 CAMDENS PROMISE CHARTER SCHOOL	\$10,886.00 Vend Total
P.O. # 205737 2021-2022 CHARTER SCHOOL	\$10,886.00 <b>po Total</b>
T426 CARRILLO-COLEMAN; PRISCILLA	\$335.00 Vend Total
P.O. # 205558 STAFF REIMBURSEMENT	\$335.00 <b>po Total</b>
	\$67,038.14 Vend Total
P.O. # 202026 camera system HS exacq serv up	\$31,428.87 P <b>po Total</b>
P.O. # 202027 camera system MS exacq serv up	\$31,096.82 P <b>po Total</b>
P.O. # 202029 software upgrade	\$4,512.45 P <b>po Total</b>
W646 CECEILYN MILLER INST FOR LEADERSHIP & DI	\$4,000.00 Vend Total
P.O. # 204761 PEER LEADERSHIP TRAINING	\$4,000.00 <b>po Total</b>
Statement in Machine dam is it supposed, constraint of	\$8,109.75 Vend Total
P.O. # 201346 HS TENNIS COURT RESURFACE	\$881.00 P po Total
P.O. # 201347 ADMIN PARKING LOT	\$6,095.25 P <b>po Total</b>
P.O. # 201348 MS PARKING LOT	\$1,047.50 P po Total
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Vendor Bill List	
Batch Count = 1	

#### **Winslow Twp School District**

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Batch Number 1 Current Payments	\$767,626.49 Batch Total
E283 CONSULTING AND MUNICIPAL ENGINEERS, LLP P.O. # 204350 ENVIRO ENGINEERING SERVICES	<b>\$8,109.75 Vend Total</b> \$86.00 P <b>po Total</b>
2027 DAMBLY'S GARDEN CENTER P.O. # 205598 ferns - superintendent awards	\$ <b>59.97 Vend Total</b> \$59.97 <b>po Total</b>
V969 DEROSA; TONYA P.O. # 205324 track official	\$59.00 Vend Total \$59.00 po Total
P.O. # 205661 S/R-Title I MS Supplies	<b>\$1,145.69 Vend Total</b> \$1,145.69 <b>po Total</b>
8810 FOX HILL GRAPHICS, LLC P.O. # 205088 Library Mural	<b>\$4,667.98 Vend Total</b> \$4,667.98 <b>po Total</b>
P.O. # 205319 CUSTODIAL SUPPLIES	\$28,775.24 Vend Total \$21,581.90 po Total
P.O. # 205610 CUSTODIAL SUPPLIES  0881 HOLZER; SIDNEY  P.O. # 205287 track official	\$7,193.34 P po Total  \$59.00 Vend Total  \$59.00 po Total
3193 KENCOR ELEVATOR SYSTEMS INC. P.O. # 204251 ELEVATOR MAINT AT MS	<b>\$80.00 Vend Total</b> \$80.00 <b>po Total</b>
2330 LEAP ACADEMY UNIV. HIGH CHARTER SCHOOL P.O. # 205736 2021-2022 CHARTER SCHOOL	<b>\$12,106.00 Vend Total</b> \$12,106.00 <b>po Total</b>
<ul><li>NASCO EDUCATION LLC</li><li>P.O. # 204784 S/R-CTE Supplies for Perkins</li></ul>	<b>\$101.77 Vend Total</b> \$101.77 <b>po Total</b>
3958 NEW JERSEY SCHOOL BOARDS ASSOCIATION P.O. # 205522 ANNUAL CONFERENCE-NIEVES	\$75.00 Vend Total \$75.00 po Total
4016 NJSCHOOL JOBS.COM  P.O. # 205620 JOB POSTING  P.O. # 205681 JOB POSTINGS  P.O. # 205754 JOB POSTING	\$350.00 Vend Total \$50.00 po Total \$100.00 po Total \$50.00 po Total
P.O. # 205801 JOB POSTINGS	\$150.00 <b>po Total</b>
W259 PEREZ-HERNANDEZ; JESSICA P.O. # 205566 STAFF REIMBURSEMENT	\$352.95 Vend Total \$352.95 po Total
N734 POWER EQUIPMENT COMPANY P.O. # 101906 GENERATOR SERVICE AGREEMENT	<b>\$295.20 Vend Total</b> \$295.20 P <b>po Total</b>
0069 PRO-VISION INC. P.O. # 204208 CAMERAS - NON CONFORMING	<b>\$1,878.40 Vend Total</b> \$1,878.40 <b>po Total</b>

Vendor Bill List
Batch Count = 1

#### Winslow Twp School District

Page 3 of A 7 07/08/22 09:30

Batch Count = 1		VIIVOIAA
Batch Number 1 Current Payments	\$767,626.4	19 Batch Total
4405 R.U.I.C.	\$800.00	Vend Total
P.O. # 200701 UNEMPLOYMENT COST MGMT SVCS	\$800.00 P	po Total
C586 ROBERT H. HOOVER & SONS INC	\$2,123.63	Vend Total
P.O. # 205428 BUS #37	\$2,123.63	po Total
4810 SCHOOL SPECIALTY, LLC	\$693.85	Vend Total
P.O. # 205635 S/R- ESL ESY Supplies	\$216.89 P	po Total
P.O. # 205693 Storage Shelf	\$476.96 P	po Total
5158 STAPLES CONTRACT & COMMERCIAL LLC	\$1,835.92	Vend Total
P.O. # 204830 S/R-Perkins Res Supplies	\$1,177.02 P	po Total
P.O. # 205377 office order	\$614.81 P	po Total
P.O. # 205449 S/R-Perkins Supplies	\$31.85 P	po Total
P.O. # 205742 parchment paper	\$12.24 P	po Total
5374 THE CENTER FOR NEUROLOGICAL & NEURODEV.	\$660.00	Vend Total
P.O. # 204843 IndependNeuroEvaluation	\$660.00	po Total
Y788 UTJ HOLDCO, INC.	\$23,200.00	Vend Total
P.O. # 201007 Pk Curriculum System	\$23,200.00 P	po Total
O181 VERIZON FIOS	\$269.00	Vend Total
P.O. # 205899 FIOS GIGABIT INTERNET JUN	\$269.00	po Total
5864 W. W. GRAINGER INC.	\$15,267.91	Vend Total
P.O. # 201909 MAINTENANCE SUPPLIES	\$14,724.15 P	po Total
P.O. # 204393 NJ Sust / Green Team Order	\$304.04 P	po Total
P.O. # 205600 MAINTENANCE SUPPLIES	\$239.72 P	po Total
O867 WATERS; NORMOND	\$82.00	Vend Total
P.O. # 205776 softball official	\$82.00	po Total
6028 WILLIER ELEC MOTOR REPAIR	\$774.00	Vend Total
P.O. # 205472 MS HVAC MOTOR REPAIR	\$774.00	po Total
6630 WINSLOW BOARD OF EDUCATION TRANSPORTATIO	\$192.50	Vend Total
P.O. # 205686 FIELD TRIP TRANSPORTATION	\$192.50	po Total
6065 WINSLOW TOWNSHIP	\$4,200.00	Vend Total
P.O. # 204003 Police Security Graduation	\$4,200.00	po Total
0548 WINSLOW TWP SOLAR, LLC	\$47,033.88	Vend Total
P.O. # 205894 JUNE 2022 SOLAR	\$47,033.88	po Total
6110 WOLFINGTON BODY CO INC	\$522,109.76	Vend Total
P.O. # 201926 PASSENGER SCHOOL BUSES	\$521,688.00 P	po Total
P.O. # 204947 180 CAMERA	\$295.04 P	po Total
P.O. # 204948 HYDR HOSE	\$126.72 P	po Total

Vendor Bill List Batch Count = 1 Winslow Twp School District

Page 4 of A 7 07/08/22 09:30

Batch Number 1

**Current Payments** 

\$767,626.49

**Batch Total** 

6110 WOLFINGTON BODY CO INC

P.O. # 204948 HYDR HOSE

\$522,109.76 Vend Total

\$126.72 P po Total

Total for batch =

\$767,626.49

AT 9. 27

5017

Vendor Bill List Batch Count = 1 **Winslow Twp School District** 

Page 1 of 1 07/08/22 08:43

Batch Number 3

Before/After School

\$12,782.00

**Batch Total** 

3729 ESS SUPPORT SERVICES, LLC

\$12,782.00 Vend Total

P.O. # 205877 BASP payroll June Part 2

\$12,782.00

po Total

Total for batch =

\$12,782.00

M. \$. 75

271-

Check Journal

Winslow Twp School District Hand and Machine checks

Page 1 of 1

07/07/22 08:56

Rec and Unrec checks

Starting date 7/13/2022

Ending date 7/13/2022

Date Rec date Code Vendor name Check Comment Check amount

140372

07/13/22

D093 WARREN; YVONNE

BOOK FINE REFUND T.Y.

83.00

**Fund Totals** 

10 GENERAL FUND

\$83.00

Total for all checks listed

\$83.00

M. 6.33

Prepared and submitted by:		
	Board Secretary	Date

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Winslow Twp School District

Hand and Machine checks

Page 1 of 1

07/07/22 08:38

Starting date 7/7/2022

Rec and Unrec checks

**Ending date 7/7/2022** 

Check amount Date | Rec date | Code **Check Comment** Chk# Vendor name 139359 V (76.00)CUNNINGHAM; ROBERT LOST CHECK 03/23/22 07/07/22 8657 76.00 07/07/22 8657 CUNNINGHAM; ROBERT 140371

	Fund Totals	
11	GENERAL CURRENT EXPENSE	\$0.00
	Total for all checks listed	\$0.00

M. A. 2.

Prepared and submitted by:		
	<b>Board Secretary</b>	Date

EXHIBIT NO: X1: 138

#### **Board Approved**

#### WINSLOW TOWNSHIP SCHOOL DISTRICT **DISPOSAL OF SCHOOL PROPERTY REQUEST**

			1	
2	- 2	13	7-	7
	00	0	100	1

School: #2	Departm	<sub>nent:</sub> Gym	Date: 6/23/22	
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
2 1	Metal Cabinets Tall Filing Cabinet	n/a n/a	20 yrs 20 yrs	Broken/rusted Broken/rusted
			41.45 李芹	Control to the control of the contro
ocation of it	ems for disposal: Out by S	shed		JUN 2 3 2022
oard Secreta	ems to Building Supervisor	supervisor		ignatures:  ASSISTANT SUPERINTENDENT OF JURIO LUM AND INSTRUCTION  Chair
	em will be sold at public sale.	Principal Superinten	Jhy (ndent/Design	Ascu 6/31/22
Board Secreta	]	hed) will be require	ed for the main	ntenance department to transfer materials

and/or equipment.



<b>Board Approved</b>
<b>Board Approved</b>

#### WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: School 2 Department: Phys Ed. Date: 6-22-22

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
25	throw down bases	none	25	outdated/unsanitary
1	Pegboard	none	25	outdated/unsafe
2	pull up bar	none	25	outdated/unsafe
1	tug of war rope	none	25	frayed/broken
2	bags of nerf soccer balls	none	20	peeling/unsanitary
1	ceiling rope	none	25	old/out dated
1	bag of softballs	none	25	old/torn unsanitary
1	pvc basketball net	none	15	missing parts
1	balance board	none	20	missing part
2	volleyball blue bases	none	25	missing parts
2	volleyball poles	none	25	missing parts
1	sit and reach	none	25	missing parts
1	igloo cooler	none	25	broken lid

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLDI Item will be sold at public sale.

Hold for administrative review.

Board Secretary

APR ROOM

Signatures: JUN 2 2 2022

Supervisor/Department Chain

Principal

Principal

Supervisor/Department Chain

Principal

Principal

Supervisor/Department Chain

Principal

Principal

Supervisor/Department Chain

Principal

Principal

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



Board	d Approved
2-	12-21

School: #	<sup>2</sup> 2	Department: Early Childhood	Date:	6/16/2022	
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
3	2008 Edition ESI-R	1572121505	6 years	Updated version provided
3	Teaching Strategies Vol. 1	978-1-60617-369-5	7 years	Updated version provided
3	Teaching Strategies Vol. 2	978-1-60617-370-1	7 years	Updated version provided
3	Teaching Strategies Vol. 3	978-1-60617-371-8	7 years	Updated version provided
3	Teaching Strategies Vol. 4	978-1-60617-372-5	7 years	Updated version provided
3	Teaching Strategies Vol. 5	978-1-60617-373-2	7 years	Updated version provided
1	Teaching Guide Beg. Year	978-1-60617-382-4	7 years	Updated version provided
1	Teaching Guide Clothing Study	978-1-60617-385-5	7 years	Updated version provided
1	Teaching Guide Balls Study	978-1-60617-383-1	7 years	Updated version provided
1	Teaching Guide Reduce Reuse	978-1-60617-368-2	7 years	Updated version provided
1	Teaching Guide Buildings Study	978-1-60617-384-8	7 years	Updated version provided
1	Teaching Guide Tree Study	978-1-60617-387-9	7 years	Updated version provided
				A STATE OF THE PARTY OF THE PAR

Location of items for disposal: Room 1

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

**Board Secretary** 

JUN 2 2 2022

Signatures:

Supervisor/Department Chaif

Principal

Superintendent/Designee

ASSISTANT SUPERINTENDENT OF PRICULUM AND INSTRUCTION

6/20/20

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



Board Approved	Later Control
7-13-22	

#### WINSLOW TOWNSHIP SCHOOL DISTRICT **DISPOSAL OF SCHOOL PROPERTY REQUEST**

School: 2	De	<sub>partment:</sub> Music	Date: 6/7/22	
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
2	pa speakers	N/A	20+	poor
			·	
			wich a consequent	CONTRACTOR OF THE CONTRACTOR AND
				1
ction to be tak pard Secretary	ns to Building Supervisor		Si	JUN 2 2 2022  ignatures:  ASSIST NT SUPERINTENDENT OF CURRY LOVE AND INSTRUCTION  Chair
_	n will be sold at public sale.	Principal	dent/Designe	ara 4/2/22
pard Secretary		Japonintent	, saight	//
work request (w	vith a copy of the approved forn	attached) will be required	I for the main	tenance department to transfer materials

and/or equipment.



Board	<b>Approved</b>
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### WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School:	2	Department: Speech	Date:	6/14/2022

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	CELF:P-2 testing kit		18 years	outdated
1	TELD-3 testing kit		23 years	outdated
1	TOLD:P-4 testing kit		12 years	outdated
1	TOLD:I-4 testing kit		12 years	outdated
				我们是什么人的意思的意思。 2000 00000000000000000000000000000000

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Superintendent/Designee

Board Secretary

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



<b>Board Appl</b>	rov	ea
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#### WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: School 4	Department: Technology	Date:	4/13/22	
------------------	------------------------	-------	---------	--

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Optiplex 990	JW6CXQ1	11	CPU fan failure
1	Optiplex 960	C4CWHK1	13	CPU fan failure
1	Optiplex 960	J73HMN1	13	CPU fan failure
1	Optiplex 960	BYPXHK1	13	CPU fan failure
1	Optiplex 755	B2P5DH1	12	Doesn't work (SS 067)
1	Optiplex 755	J1PSDH1	12	Doesn't work (SS 065)
1	Inspiron 570	DVJMMS1	10	Doesn't work
1	Optiplex 980	D0Y3NM1	12	Doesn't work
1	Optiplex 990	JW2PXQ1	11	Doesn't work
1	Optiplex 980	CDS6KM1	12	Doesn't work
1	Optiplex 980	J74HMN1	12	Doesn't work
1	Optiplex 960	JQ6CCK1	13	Doesn't work

Location of items for disposal: Cafeteria closet

Action to be taken to be determined by the Board Secretary:	Signatures: JUN 2 2 2022
Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.	Supervisor/Department Chair ASSISTANT SUPERINTENDENT OF CURRICULUM AND ANSTRUCTION  Principal
Hold for administrative review.  Board Secretary	Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



Board	App	roved	
		0.00	

<sub>School:</sub> School 4	Department: Technology	Date: 4/13/22	
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Canon iP6700D Printer	N/A	10	Doesn't work
1	HP Color Laserjet 2600n	CNHC75Q0LL	15	Doesn't work
1	HP Color Laserjet 3600n	CNWBC20740	15	Doesn't work
1	Dell Latitude E5510 Laptop	JL4V0N1	11	Doesn't work
1	Dell E2210c Monitor	MX-0P587R-70715	11	Doesn't work
1	Dell E2210f Monitor	CN-00KTB0-72872	11	Doesn't work
1	Dell E2210f Monitor	CN-0T776R-72872	11	Doesn't work
1	Dell IN1930c Monitor	CN-006N5Y-64180	10	Doesn't work
1	Dell E178FPv Monitor	CN-0G202H-73731	14	Doesn't work
	*			of year or again that it was a common who can a never

Location of items for disposal: Mr Wyckoff's office

A sign of the state of the description of breaks.
Action to be taken to be determined by the Board Secretary:
board Secretary.
Deliver items to Building Supervisor
to be destroyed.
HOLD! Item will be sold at public sale.
Hold for administrative review.
M
Board Secretary

Signatures:

IIIM 2 2 2022

ASSISTANT SUPERINTENDENT OF THE COLUMN AND INSTRUCTION

Supervisor/Department Chair

Sheresa

(lemen)

Principal

Superintendent/Designee

4/20/22

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



Board	Approved
7 -	17-27

School: 6	Description	Tag or	Est. Age	Date: 6/15/22  Condition/Reason
Quarterly		Serial #		
2	Red Gaming Rocker Chairs		>7 yrs	very worn
1	HP LaserJet P2035 Printer	VNB3D07197	>7 yrs	broken
		0		
		ž		
			-	A STATE OF THE STA
ocation of	items for disposal: $A114$		9	DECEIVE JUN 2 0 2022
ction to be oard Secret	taken to be determined by the cary:		Si	ignatures:  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
o be destro		Supervisor	/Department	Chair A
_	tem will be sold at public sale. administrative review.	Principal	SA	Carca le/so/or
	M	Superinten	dent/Designo	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



Board Approved	
7-13-22	-

School:	WMS	Department: Science	Date:	6/22/22

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	table with broken leg		+/- 12 yrs	broken
1	green table		+/-20 yrs	broken
				gegraphy from memorial and a second a second and a second a second and

Location of items for disposal: L109	DECEIVED
Action to be taken to be determined by the Board Secretary:  Deliver items to Building Supervisor to be destroyed.  HOLD! Item will be sold at public sale.  Hold for administrative review.  Board Secretary	Signatures:  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION  Supervisor/Department Chair  Principal  Superintendent/Designee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



**Board Approved** 

Condition/Reason

7-13-22

### WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: Middle School Department: Unified Arts Date: 6/16/2022	<sub>School:</sub> Middle School	Department: Unified Arts	<sub>Date:</sub> 6/16/2022
----------------------------------------------------------------	----------------------------------	--------------------------	----------------------------

Tag or

Est. Age

		Serial #		
76	Spotlight on Music (Teal	9780022967048	2011	Not In Use
74	Spotlight on Music (Black	9780022967055	2011	Not In Use
1	Silver Burdett Making Music (Gr 8	9780382365768	2008	Not In Use
1	Silver Burdett Making Music (Gr 7	9780382365751	2008	Not In Use
1	Silver Burdett Making Music Teachers Edition 7 <sup>th</sup> grade	9780382365973	2008	Not In Use
				AND STATE OF THE S
				A STATE OF THE STA
_ocation o	f items for disposal:		1	JUN 2 0 2022
Action to be Board Secre	e taken to be determined by the etary:	L	Si	gnatures: ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Deliver to be destro	items to Building Supervisor oyed.	Supervisor/I	Department	Chair
□ HOLD!	Item will be sold at public sale.	Principal	-1 h	
Hold fo	r administrative review.	Superintend	ent/Designe	escar 6/20/22
Tru		oupotoria	/ 55.8110	/ /

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials

and/or equipment.

**Board Secretary** 

Quantity

Description



Board	Approved
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### WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: WMS Depa		<sub>nent:</sub> Art		Date: 6/29/22	
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason	
1	red chair		+5 yrs	broken leg	
				ı	
	s for disposal. M101			gantamental anche i secon proporta anche amangamental anche della	
Location of item	1 I			DECEIVED	
Board Secretary:	to be determined by the	Supervisor	Si <sub>l</sub> /Department	gnaturès:  JUN 2 9 2022  CHair CURRICULUM AND INSTRUCTION	

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Principal

Superintendent/pesignee

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

HOLD! Item will be sold at public sale.

Hold for administrative review.

**Board Secretary** 

JUL **05** 2022

BUSINESS ADMINISTRATOR

Board	Approved
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### WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

School: H	ligh School	Departmen	<sub>t:</sub> CST		Date: 6-23-2022
Quantity	Description		Tag or	Est. Age	Condition/Reason
			Serial #		Old and damaged
5	Chairs			unknown	Old and damaged
	C.S	ST Conf	erence	e Room	EGEIVE
Action to be Board Secret  Deliver in to be destroy  HOLD! In	taken to be determined by ary:	the	A		ignatures:  ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION
Board Secret	tary	-	Superinter	ndent/Designo	ee

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.



board	Approved
7.	-/2- 22

School:	Winslow Township High School	Department: Social Studies	Date: 8.19.21	
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Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
171	Prentice Hall World History-			
	ISBN 013372048-9, 2011 Edition	2009	10 years	Old, Fair/poor condition, Replaced
91	Holt McDougal World History	2010		
	BN 9780547491127, 2012 Editio		9 years	Old,Fair/poor condition, Replaced
20	Holt McDougal World History	2012		
	ISBN 9780547491127			
	2015 Edition		7 years	Old,Fair/poor condition, Replaced

Location of items for disposal: C109Action to be taken to be determined by the Board Secretary: Deliver items to Building Supervisor Supervisor/Department Chair to be destroyed. WALLEY THE WALLEY TO THE AM NATIONAL DESIGNATION DE HOLD! Item will be sold at public sale. Principal Hold for administrative review. Superintendent/Designee AUG 2 0 2021 **Board Secretary** ASSISTANT SUPERINTENDENT OF A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment. Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form. **BUSINESS ADMINISTRATOR** 

Board	Approved
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School:	Winslow	HS	Department: World Language	Date:	9/9/21

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
210	Avancemos 1	4500252060	11 years	Worn / damaged
57	Avancemos 2	4500252060	8 years	Worn / damaged
91	Avancemos 2	4500362762	11 years	Worn / damaged
3	Avancemos 3	4500245922	11 years	Worn / damaged
75	Spanish for Mastery 1	0669313122	27 years	Outdated
3	Spanish for Mastery 2	0669313416	27 years	Outdated
42	Spanish for Mastery 3	0669313653	27 years	Outdated
45	Spanish is Fun	02010999897	24 years	Outdated
8	Spanish is Fun	020100	24 years	Outdated
				the same and the s

Location of items for disposal: B105 (On top of Back filing cabinets) SEP 1 0 2021 Signatures: Action to be taken to be determined by the **Board Secretary:** Deliver items to Building Supervisor Supervisor/Department Chair to be destroyed. HÖLD! Item will be sold at public sale. Hold for administrative review. Superintendent/Designee **Board Secretary** 

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

SEP 1 3 2021

**BUSINESS ADMINISTRATOR** 

# Board Approved

#### WINSLOW TOWNSHIP SCHOOL DISTRICT **DISPOSAL OF SCHOOL PROPERTY REQUEST**

School:	Robin Savidge Departme	ent:Special E	ducation	Date: <u>06/10/2022</u>	
Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason	
1	Merriam Webster Dictionary		29 years	very outdated	
1	Houghton Mifflin Beginning Dictionary	У	43 years	very outdated	
5	Scott Foresman Intermediate Dictiona	ary	43 years	very outdated	
4	Scott Foresman Intermediate Dictiona	ary	29 years	very outdated	
			※年6	and the first and the second of second to the second secon	
Action to be Board Secre	e taken to be determined by the stary: items to Building Supervisor	2 /	Į.	ASSISTANT SUPERINTENDENT OF CURRICIII UM AND INSTRUCTION  gnatures:  AMADA CALLED CONTROL CONT	
	r administrative review.	Principal Aura Color Superintendent/Pesignee			
	//				

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

