WINSLOW TOWNSHIP BOARD OF EDUCATION Regular Board of Education Meeting Winslow Township Middle School – Cafeteria Wednesday, May 25, 2022 7:00 p.m. Minutes

I. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated 01/06/2022. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

II. MISSION STATEMENT

The *Mission* of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The District, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

John M. Shaw, Jr.

Julie Peterson, Vice President

Kelly Thomas

III. ROLL CALL

Present:

Larry Blake

Lorraine Dredden

Rita Martin

Cynthia Moore Rebecca Nieves

Absent:

Cheryl Pitts, President

Also Present:

H. Major Poteat, Ed.D., Superintendent

Regina Chico, Assistant Business Administrator

Howard Long, Esq., Solicitor

IV. PLEDGE OF ALLEGIANCE

A Moment of Silence was taken for the victims of the school shooting in Uvalde, Texas.

V. 2021-2022 DISTRICT GOALS

(Ms. Nieves)

- Student Achievement Continue to implement best practices for delivering instruction to students utilizing all available and appropriate instructional models. This shall include:
 - a. Ensuring articulation at all grade levels throughout the district
 - b. Focus on innovative classroom instruction at all grade levels
 - c. Ensuring all students have equal access to equipment and resources needed to facilitate and promote student learning in any setting
 - d. Evaluation and updating all district programs, including athletics and extra-curricular activities
 - e. Accountability of all district staff

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- 2. Continue to foster a positive school environment that is conducive to teaching and learning
 - a. Focus on building relationships among staff and families that will result in increased learning and more effective instruction
 - b. Emphasis on collaboration with all district stakeholders
 - c. Promote an inclusive, diverse, and compassionate learning environment
- Market our strengths and achievements to all stakeholders to increase capacity for greater parent/caregiver/community support.
 - a. Continue with our public relations/marketing plan
 - b. Continue to work with the various advisory committees in the district
 - c. Examine communication methods utilized by district

VI. AWARDS/PRESENTATIONS

1. Teacher of the Year Award Presentations – 2021-2022 School Year

The Principals of each School introduced the recipient of the Teacher of the Year Award as follows:

School # 1 - Karen Kranyak	School # 5 - Jennifer Edel
School # 2 - Gabrielle Miller	School # 6 - Ashley Jankaitis
School # 3 - Jacqueline Cereseni	Middle School - Michael Weppler
School # 4 - Jacqueline Dean	High School - LySandra Bracy

Dr. Poteat introduced Mr. Michael Weppler from the Middle School as the Winslow Township School District Teacher of the Year.

2. <u>2020-2021 School Self-Assessment for Determining Grades Under the Anti-Bullying Bill</u> of Rights Act (Official Release) <u>Presentation – Mr. Davis</u>

Mr. Davis, Director of Human Resources/Anti Bullying Coordinator, presented the School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act.

VII. CORRESPONDENCE

None at this time.

VIII. MINUTES

A motion was made by Ms. Martin, seconded by Ms. Moore, to approve the minutes of the following meeting:

1. Approve the following Meeting Minutes of the Board of Education:

Special Mtg.- Public Hearing on Budget May 4, 2022 Open Session

Roll Call:				
Mr. Blake	Yes	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Yes	
Ms. Martin	Yes	Ms. Thomas	Yes	
Ms. Moore	Yes	Ms. Peterson	Yes	
		Ms. Pitts	Absent	
Motion Carried				

IX. BOARD COMMITTEE REPORTS

Athletic Committee - Mr. Shaw - Minutes are attached.

Education Committee - Ms. Peterson - None at this time.

Citizens Advisory Committee – Ms. Martin – None at this time. Next meeting is scheduled for Thursday June 2, 2022.

Diversity, Equity and Inclusion Committee – Ms. Thomas – Minutes are attached.

Marketing Committee – Ms. Moore – A short meeting was held on May 19, 2022 to discuss the arrangements for the Juneteenth celebration.

Policy Committee – Ms. Martin – None at this time.

Operation Committee – Ms. Dredden – Minutes are attached.

X. SUPERINTENDENT'S REPORT

A motion was made by Ms. Martin, seconded by Ms. Moore, to approve A. & B. as recommended by the Superintendent:

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. First Reading of Board Policies & Regulations

None at this time.

- 2. <u>Second Reading & Adoption of Board Policies & Regulations</u> None at this time.
- Security/Fire Drill

Approve Security/Fire Drills, for the month of April, as listed below:

School	Date	Elapsed Time	Type of Drill	A.M./P.M.
	4/1/22	4 min. 18 sec.	Fire	10:56 AM
School #1	4/12/22	3 min. 12 sec.	Lockdown Drill	10:46 AM
	4/11/22	5 min. 54 sec.	Fire	10:14 AM
School #2	4/27/22	6 min. 26 sec.	Bomb Threat Drill	10:30 AM
	4/13/22	10 min.	Fire	10:33 AM
School #3	4/29/22	6 min.	Shelter in Place	2:50 PM
	4/4/22	6 min. 5 sec.	Fire	9:46 AM
School #4	4/7/22	20 min.	Shelter in Place	2:17 PM
	4/25/22	7 min. 45 sec.	Lockdown Drill	9:05 AM
School #5	4/14/22	3 min.	Fire	9:04 AM
	4/13/22	6 min. 39 sec.	Fire	2:17 PM
School #6	4/29/22	11 min.	Non-Fire Evacuation	8:52 AM
WTMS	4/12/22	9 min.	Fire	1:45 PM
	4/26/22	7 min.	Shelter in Place	1:23 PM
WTHS	4/1/22	16 min.	Lockout Drill	12:58 PM
	4/11/22	10 min.	Fire	10:33 AM

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Professional Development/Workshops & Conferences None at this time. 4.

Exhibit X A: 5 5. Field Trip(s)

Approve Field Trip(s) as listed in the attached exhibit.

6. **Tuition Students** Exhibit X A: 6

Approve Out of District Tuition Students as listed in the attached exhibit.

Terminate Out-of-District Placement(s) 7.

Exhibit X A: 7

Approve to Terminate Out-of-District Placement as listed in the attached exhibit.

Homeless Student(s) 8.

None at this time.

Division of Child Protection & Permanency (DCP&P) 9.

None at this time.

10. Fundraiser(s) None at this time.

11. School 1 - Fashion Show

> Approval requested for the School 1 pre-school disabled class to hold a fashion show for parents on Wednesday, June 1, 2022 at 10:30 AM in the all-purpose room.

12. School 1 – End of the Year Dance

> Approval requested for School 1 to hold an End of the Year summer themed dance on Thursday, June 9, 2022 in the All-Purpose Room from 1:30 – 3:00 PM. Cookies and water will be provided and students can wear dress clothes. This event is for students and staff only.

School 1 - Third Grade Promotion 13.

> Approval requested for School 1 to present the third graders with their promotion certificate on Friday, June 10, 2022 at 2:00 PM in the all-purpose room. Parents may attend with a two-person limit for each student.

School 1 - Virtual Assembly 14.

> Approval requested for School 1 to have the Ned's Kindness Adventure virtual assembly on Friday, June 3, 2022 at 2:00 PM. Students will be able to view the assembly from their classroom. Cost of \$250.00 to be paid from the student activity account #96-471-001.

15. School 2 – Third Grade Moving Up Ceremony

Approval requested for School 2 students to participate in a 3rd Grade Moving Up Ceremony on June 10, 2022 at 9:30 AM. Two guests will be permitted per student.

16. School 2 - Third Grade Trip

Approval requested for School 2 third grade students to visit Schools 5 & 6 for orientation on June 2, 2022 at 9:45 AM.

17. School 5 - Field Day

Approval requested for School 5 to host the annual Field Day on Wednesday, June 8, 2022. The rain date will be Friday, June 10, 2022.

18. <u>Service Providers</u>

Approve the following providers to provide educational services, evaluations, and related services to Winslow Township students on an as needed basis for the 2022-2023 school year.

- 360 Translations, PO Box 442, Cherry Hill, New Jersey 08003
- Abilities Solutions, 1208 Delsea Dr, Westville, NJ 08093
- Advancing Opportunities, Cerebral Palsy of New Jersey. 1005 Whitehead Rd Ext, Ewing Township, NJ 08638
- Archway Evaluation, Counseling, & Treatment Ce, 208 Jackson Rd., PO Box 688, Atco, NJ 08004
- Bancroft. 1255 Caldwell Road, Cherry Hill, NJ 08034
- Beyond Communications, 108 Straube Center Blvd., Suite I-3, Pennington, NJ 08534
- Brookfield Tutoring Services, 800 W Kings Hwy, Haddon Heights, NJ 08035
- Burlington County Special Services Unit, 20 Pioneer Boulevard, Westampton, NJ 08060
- Camden County Educational Services, 225 White Horse Avenue, Clementon, NJ 08021
- Camden County Technical School, 343 Berlin Cross Keys Rd, Sicklerville, NJ 08081
- Cape May County Special Services. 148 Crest Haven Rd., Cape May Court House, NJ 08210
- Children's Hospital of Philadelphia (CHOP), 3401 Civic Center Blvd, Philadelphia, PA 19104
- CNNH/ NeurAbilities- The Center for Neurological and Neurodevelopmental Health, 250 Haddonfield-Berlin Road, Suite 105, Gibbsboro NJ 08026
- Cooper Learning Center, 4011 Main St., Voorhees, NJ 08043

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- Cooper University Hospital, Outpatient Speech Language Pathology,3 Cooper Plaza, Suite 511, Camden, NJ 08103
- Costal Audiology, LLC, 1401 Rt. 70 East, Suite 27, Cherry Hill, NJ 08034
- Daytop Village of NJ, 9 Harding Highway, Pittsgrove, NJ 08318
- Dolly Guzman, Educational Services, 7434 Rogers Ave., Pennsauken, NJ 08109
- Dr. Charles J. Idler, Idler Education Testing Services LLC, 109 Mimosa Drive, Sewell, NJ 08080
- Dr. James Hewitt, Hewitt Psychiatric, 442 Warwick Road, Lawnside N.J 08045
- Dr. Thomas O'Reilly, MD of Medford Family Psychiatry, Unit 13A-6, 560 Stokes Road, Medford, NJ 08055
- Educational Specialized Associates, Grove St., Caldwell, NJ
- Epic Health Services, Inc., 303 Fellowship Rd., Suite 101, Mount Laurel, NJ 08054
- First Children Services/Real Center, 1256 Marlkress Rd., Cherry Hill, NJ 08003
- Gloucester County Special Services (CRESS), 1340 Tanyard Rd., Sewell, NJ 08080
- High Focus Centers of Cherry Hill, 53 Haddonfield Rd, Cherry Hill, NJ 08002
- Inspira Health Network, 509 N Broad St, Woodbury, NJ 08096
- Kingsway Learning Center, 1000 Voorhees Drive, Voorhees, NJ 08043
- Marcroft (division of Bancroft), 1000 White Horse Road, Suite 802, Voorhees, NJ 08043
- Marie H. Katzenbach School for the Deaf, 320 Sullivan Way, Trenton, NJ 08628
- Multilingual Assessment Services, Maria Villarasone, Glenrock Road, Egg Harbor Township, NJ 08234
- Professional Education Services, Inc. (PESI), 34 Delsea Dr S # 1, Glassboro, NJ 08028
- Robinowitz Education Center@TCNJ, 75 Mapleton Road Princeton, NJ 08540
- Rowan University Assessment & Learning Center, 201 Mullica Hill Road, Herman D. James Hall, Glassboro, NJ 08028
- Sign4U Interpreting Services, 437 Roosevelt Ave., Glendora, NJ 08029
- Starlight Home Care Agency Inc., 310 Cedar Ln # 3, Teaneck, NJ 07666
- Teaching Strategies, LLC, 4500 East West Highway, Suite 300 Bethesda, MD 20814
- The Bilingual Child Study Team Company, 47 Leah Way, Parsippany, NJ 07054
- The Communication Connection, 139 W. Main St., Suite 3, Norristown, PA 19401
- Voorhees Pediatric Rehabilitation Center, 1304 Laurel Oak Road, Voorhees, NJ 08043

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19. Textbook Adoptions

Rescind the following textbook adoptions approved at the May 11, 2022 Meeting:

- A Survey of Mathematics with Applications; 2021 Pearson; Angel, Abbott & Runde; cost not to exceed \$12,000.
- Essentials of Human Anatomy & Physiology; 2022 Pearson; Marieb & Keller; cost not to exceed \$17,000.
- Street Law, A Course in Practical Law; 2021 McGraw Hill Education; Arbertman; cost not to exceed \$7,000.

20. <u>Textbook Adoptions</u>

Approve the following textbook adoptions to be charged to account #20-487-100-600-000-00:

- A Survey of Mathematics with Applications; 2021 Pearson; Angel, Abbott 7
 Runde; cost not to exceed \$13,000
- Essentials of Human Anatomy & Physiology; 2022 Pearson; Marieb & Keller; cost not to exceed \$17,000.
- Street Law, A Course in Practical Law; 2021 McGraw Hill Education; Arbertman; cost not to exceed \$7,000.
- Managing Money; 2022 The Lampo Group; Ramsey Education; cost not to exceed \$15,000.

B. <u>Principal's Update</u>

Harassment, Intimidation & Bullying Report (May 1-15, 2022)
 Suspension Report
 Ethnicity Report
 School Highlights

Exhibit X B: 1
Exhibit X B: 2
Exhibit X B: 3
Exhibit X B: 3

Roll Call:				
Mr. Blake Ms. Dredden Ms. Martin Ms. Moore	Yes Yes Yes Yes	Ms. Nieves Mr. Shaw Ms. Thomas Ms. Peterson Ms. Pitts	Yes Yes Yes Yes Absent	
Motion Carried				

XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Ms. Martin, seconded by Ms. Moore, to approve A. & B. as recommended by the Business Administrator/Board Secretary:

A. <u>REPORTS</u> None at this time.

B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Line Item Transfers

Approve the Line Item Transfers, for the month of March 2022, in accordance with N.J.S.A. 18A:22-8, as per the attached exhibit.

2. Board Secretary's Report

Exhibit XI B: 2

Exhibit XI B: 1

Approve the Board Secretary's Reports in accordance with 18A:17-36 and 18A:17-9 for the month of March 2022. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

3. Reconciliation Report

Exhibit XI B: 3

Approve the Reconciliation Reports in accordance with 18A:17-36 and 18A:17-9 for the month of March 2022. The Reconciliation Reports and Board Secretary's Reports are in agreement for the month of March 2022.

Board Secretary's Certification

The Board Secretary in accordance with N.J.A.C 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

5. Boards' Certification

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Winslow Township Board of Education certifies after review of the Secretary's Monthly Financial Report (appropriations section) and upon consultation with the appropriate district officials, that to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

6. <u>Bill List</u> Exhibit XI B: 6

- a. Approve the Vendor Bill List in the amount of \$829,859.03 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$1,036,510.01 as per attached exhibit.

7. Payroll

None at this time.

8. <u>Disposal of School Property and Textbooks</u>

Exhibit XI B: 8

Approve the Disposal of School Property listed below:

Location	Department	Description
	FLA B105	(1) Wooden Bookshelf, broken
Middle School	PE	(20) Small Scooters, poor condition, wheels don't work

9. <u>Use of Facilities</u>

None at this time.

10. State Contract Vendors – 2022-2023

RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT VENDORS FOR BOARDS OF EDUCATION PURSUANT TO N.J.S.A. 18:18A-10a

WHEREAS, the Winslow Township Board of Education, pursuant to N.J.S.A. 18A"18A-10a and N.J.A.C. 5:34-7.29 (c) may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, the Winslow Township Board of Education has the need on a timely basis to purchase goods or services utilizing State contracts; and

WHEREAS, the Winslow Township Board of Education, intends to enter into contracts with the attached Referenced State Contract Vendors through this resolution and properly executed contracts, which shall be subject to all the conditions applicable to the current State contracts; now, therefore, be it

RESOLVED, the Winslow Township Board of Education authorizes the Purchasing Agent to purchase certain goods or services from those approved New Jersey State Contract Vendors on the attached list for the 2022-2023 school year pursuant to all conditions of the individual State contracts; and be it further

RESOLVED, that the Winslow Township Board of Education Business Administrator/Board Secretary shall certify to the availability of sufficient funds prior to the expenditure of funds for such goods or services; and be it further

RESOLVED, that the duration of the contracts between the Winslow Township Board of education and the Referenced State Contract Vendors shall be July 1, 2022 to June 30, 2023.

Date Approved

Business Administrator/Board Secretary

Referenced State Contract Vendors

Commodity/Service	Vendor Name	State Contract Number
WSCA COMPUTER CONTRACT (NASPO VALUEPOINT COMPUTER) (Expiring 07/31/22)	HP COMPANY	A89974
WSCA COMPUTER CONTRACT (NASPO VALUEPOINT COMPUTER) (Expiring 07/31/22)	CDW GOVERNMENT LLC (Authorized Dealer)	A89974
COMPUTER EQUIPMENT, PERIPHERALS & RELATED SERVICES(Expiring 07/31/22)	DELL MARKETING L.P.	19-TELE-00656
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	CAMPBELL FREIGHTLINER LLC	A42074
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	DEN COMPANY d/b/a BUS PARTS WAREHOUSE	A42088
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	GENERAL SPRING AND ALIGNMENT SERVICE	A42120
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	HALE TRAILER BRAKE & WHEEL INC	A42087
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	JOHNSON & TOWERS INC	A42098
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	KIMBALL MIDWEST	A42128
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	LAWSON PRODUCTS INC	A42111
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	TRANSAXLE LLC	A42090
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	WOLFINGTON BODY CO	A42076
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	GENUINE PARTS COMPANY	A42093
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	NAPA AUTO PARTS, INC (AUTHORIZED DEALER)	A42093
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	HOOVER TRUCK CENTERS, INC	A42068
AUTOMOTIVE PARTS FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR) (Expiring 08/09/22)	HOUPERT FLEET SERVICES	19-FLEET- 00695
BUILDING MGMT- LIFE SAFETY EQUIPMENT: T2478 AED (Expiring 08/14/22)	LIFES SAFERS, INC	A84689
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	BECKERS SCHOOL SUPPLIES	17-FOOD- 00249

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LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	BMI EDUCATIONAL SERVICES INC	17-FOOD-00260
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	CASCADE SCHOOL SUPPLIES, INC	17-FOOD-00243
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	DEMCO INC	17-FOOD-00246
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	KURTZ BROTHERS	17-FOOD-00247
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	LAKESHORE LEARNING MATERIALS	17-FOOD-00250
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	PAPER CLIPS INC	17-FOOD-00259
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	SCHOOL SPECIALTY INC	17-FOOD-00242
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	STEPS TO LITERACY LLC.	17-FOOD-00245
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	THE LIBRARY STORE	17-FOOD-00264
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	TROXELL COMMUNICATIONS INC	17-FOOD-00244
LIBRARY & SCHOOL SUPPLIES (Expiring 08/30/22)	UNITED SUPPLY CORP	17-FOOD-00262
COPIERS, MAINT., AND SUPPLIES	RICOH USA, INC. (IKON OFFICE SOLUTIONS)	A40467
INSPECTION OF FIRE SUPRESSION	SIMPLEX GRINNELL LP	A83717
HVAC, REFRIGERATION AND BOILER SERVICES- STATEWIDE	CORE MECHANICAL INC	A88697
HVAC, REFRIGERATION AND BOILER SERVICES- STATEWIDE	MULTI TEMP MECHANICAL INC	A88695
MAINT. & REPAIR FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR)	CAMPBELL FREIGHTLINER LLC	A89264
MAINT. & REPAIR FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR)	GENERAL SPRING AND ALIGNMENT SERVICE	A89283
MAINT. & REPAIR FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR)	ROBERT H. HOOVER & SONS	A89257
MAINT. & REPAIR FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR)	HOUPERT FLEET SERVICES	A89275
MAINT. & REPAIR FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR)	HAINESPORT ENTERISES INC	A89300
MAINT. & REPAIR FOR HEAVY DUTY VEHICLES (CLASS 5 OR HIGHER, OVER 15,000 LB GVWR)	JOES AUTO SERVICE	A89294
PARTS & REPAIRS FOR ROAD MAINTENANCE EQUIPMENT	LAWSON PRODUCTS INC	A85850
TREE TRIMMING, PRUNING AND REMOVAL SERVICES – STATEWIDE	RICH TREE SERVICE INC	18-DDP-00645
PARTS & REPAIRS FOR LAWN & GROUNDS EQUIPMENT	LAUREL LAWNMOWER SERVICE INC	A43029
PARTS & REPAIRS FOR LAWN & GROUNDS EQUIPMENT	CHERRY VALLEY TRACTOR SALES	A43022
PARTS & REPAIRS FOR LAWN & GROUNDS EQUIPMENT	CENTRAL JERSEY EQUIPMENT LLC	A43037
PARTS & REPAIRS FOR LAWN & GROUNDS EQUIPMENT	LAWSON PRODUCTS INC	A43023

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NON-OEM AUTOMOTIVE PARTS & ACCESSORIES FOR LIGHT DUTY VEHICLES	KIMBALL MIDWEST	A86013
NON-OEM AUTOMOTIVE PARTS &	BRUNO'S INC.	A85991
ACCESSORIES FOR LIGHT DUTY VEHICLES OEM AND NON-OEM MANTENANCE AND REPAIR SERVICES FOR LIGHT/MEDIUM DUTY (Vehicles, 15,000 lb. GVWR or Less)	CHAS S WINNER INC	A40805
COMMUNICATIONS WIRING SERVICES	NEW JERSEY BUSINESS SYSTEMS, INC	A88738
RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES	R. F. DESIGN & INTEGRATION	A83907
RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES	MOTOROLA SOLUTIONS INC.	A83909
AUCTIONEERING SERVICES: INTERNET AUCTIONS TO SELL SURPLUS PROPERTY	MUNICIBID	19-GNSV1- 00696
RADIO COMMUNICATION EQUIPMENT AND ACCESSORIES	NEW JERSEY BUSINESS SYSTEMS, INC	A83899
FACILITIES MAINTENANCE AND REPAIR & OPERATION (MRO) AND INDUSTRIAL SUPPLIES	W. W. GRAINGER INC.	19-FLEET- 00566
NUMBER 2 HEATING FUEL OIL	RIGGINS INC	17-FOOD-00392
AUTOMOTIVE LUBRICANTS	DAVID WEBER OIL CO.	20-FLEET- 01343
TIRES, TUBES AND SERVICES	BRIDGESTONE AMERICAS, INC.	19-FLEET- 00708
TIRES, TUBES AND SERVICES	INTER CITY TIRE & AUTO CENTER (AUTHORIZED DEALER BRIDGESTONE AMERICAS, INC.)	19-FLEET- 00708
TIRES, TUBES AND SERVICES	THE GOODYEAR TIRE & RUBBER COMPANY	20-FLEET- 00948
TIRES, TUBES AND SERVICES	SERVICE TIRE TRUCK CENTER INC (AUTHORIZED DEALER - THE GOODYEAR TIRE & RUBBER COMPANY)	20-FLEET- 00948
ELECTRICAL EQUIPMENT AND SUPPLIES - STATEWIDE	PEMBERTON ELECTRICAL SUPPLY COMPANY LLC	21-FOOD-01747

11. The Educational Services Commission of New Jersey

Approve the use of Educational Services Commission of New Jersey (formerly Middlesex Regional Education Services Commission) to purchase items from the vendors approved under Current Bid Awards for the School District during the 2022-2023 school year.

12. The Hunterdon County Educational Services Commission

Approve the use of Hunterdon County Educational Services Commission to purchase items from the vendors approved under Current Bid Awards for the School District during the 2022-2023 school year.

13. Camden County Educational Services Commission 2022-2023

Approve the Camden County Educational Services Commission 2022-2023 contract to include the following:

- Special Education Transportation; Vocational Education Transportation; Non-Public Transportation; Payment in Lieu of Transportation; and, Public Law 192-193.
- 2. The continuation of the services currently provided by the Camden County Educational Services Commission for the 2022-2023 school year.
- 3. Approve the use of Camden County Educational Services Commission to purchase items from the vendors approved under Current Bid Awards for the School District during the 2022-2023 school year.
- 4. Approve the Camden County Educational Services Commission to provide general child study team services, nonpublic school services, and independent evaluations as needed for the 2022-2023 school year.

14. Capital Projects Fund Interest

Approve the recognition of interest earned in the Capital Project Funds as current year revenue in the General Fund for 2022-2023 fiscal year.

15. New Jersey School Boards Association (NJSBA) Cooperative Pricing System

Approve the use of NJSBA Technology for Education and Career (TEC) Cooperative Pricing System to purchase items from their approved vendor listing for the School District during the 2022-2023 school year.

16. Bid and Quote Threshold

Approve Tyra McCoy-Boyle, Qualified Purchasing Agent (QPA), Business Administrator/Board Secretary, to award contracts up to a bid threshold of \$44,000.00 and also establish a quote threshold of \$6,600.00 for 2022-2023.

Note: Board of Education Policy #6421, purchases budgeted governs procedures for the purchase of goods and services.

17. Approval of Transportation Rate

Approve the transportation of students in District at the rate of \$45.00 per hour per route for the 2022–2023 school year, to offset the costs of maintenance, fuel and wages.

18. <u>Board of Education Policy & Regulations</u>

Approve Board of Education Policies & Regulations as currently written.

19. Wire Transfers

Approve the authorization to permit the Board Secretary/Business Administrator and/or designee to wire transfer funds between the Board of Education Bank accounts as necessary.

20. Account Authorizations

Approve the following bank accounts at TD Bank and the corresponding duly elected or appointed officers as signatories:

Note: Approved facsimile signatures will be permitted.

Account Description	Signers
Transition Account	Board President, Business Administrator
General Account	Board President, Business Administrator,
	Superintendent
Lunchroom Account	Business Administrator, Superintendent
Lunchroom Pay Online	Business Administrator, Superintendent
Account	
Net Payroll Account	Business Administrator, Superintendent
Payroll Agency Account	Business Administrator, Superintendent
Student Activity Account	Business Administrator, Superintendent
Athletic Account	Business Administrator, Superintendent
Before/After School Program	Business Administrator, Superintendent
Petty Cash – Transportation	Director of Transportation
Petty Cash – District	Business Administrator, Superintendent

Note: The Assistant Business Administrator is an alternate signer on all accounts.

21. <u>Tax Shelters/Annuity Companies</u>

Approve employee deductions from employees' paychecks for the following tax shelters/annuity companies:

Tax Shelters	Disability Insurance
 Ameriprise/River Source Life 	o Phifer/ AIG
 Citi-Street/MetLife 	 Prudential Disability
 Lincoln Investments 	o AFLAC
 AXA Equitable 	 MGM/The Hartford
 Vanguard 	 Colonial Life
 Fidelity Investments 	Whole Life Insurance
o Primerica	 Colonial Life
 Franklin Templeton 	 New York Life
 Midland National 	

Note: This resolution is consistent with Board of Education Policy #6520.

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22. Chart of Accounts

Approve the Chart of Accounts as outlined in the Uniform Minimum Chart of Accounts (Handbook 2R2) for New Jersey Public Schools.

Note: This resolution is consistent with Board of Education Policy #6220.

Payment Between Board Meetings 23.

Per NJSA 18A: 19-4, approve the Business Administrator/Board Secretary, to make payments on behalf of the Board of Education between Board Meetings, when such payments ensure the health and safety of students and staff or insure the orderly operation of the school district.

24. School District Officials

Approve the following School District Officials for the 2022-2023 school year as follows:

- Affirmative Action Officer/Sexual Harassment Officer Dion Davis
- Right to Know Officer Jack Mills
- 504 Officer Dr. Dorothy Carcamo
- PACO Officer (Public Agency Compliance Officer) Tyra McCoy-Boyle
- Custodian of Records (OPRA) Tyra McCoy-Boyle
- Purchasing Agent Tyra McCoy-Boyle
- Substance Awareness Coordinator Carrie Norlin
- Attendance Officials Jack Mills, District
- Homeless Liaison Dr. Robert Riccardi
- Issuing Officer for Working Papers Dr. Dorothy Carcamo
- Asbestos Management Jack Mills
- PEOSA Officer/Coordinator Jack Mills
- Safety Designee Dion Davis
- Health Designee Dr. Carcamo
- Indoor Air Quality Designee Jack Mills
- Integrated Pest Management Coordinator and IMP Plan John Gaskill/Jack Mills
- Chemical Hygiene Officer Kurt Marella
- Accountability Officer NCLB Grant TBD
- Accountability Officer IDEA, Basic and Preschool Grants Dr. Robert Riccardi
- Accountability Officer Perkins Grant John Innocenzo
- Title IX Coordinator Dion Davis
- School Wellness Policy Coordinator Jack Mills
- School Safety Specialist Dr. Dorothy Carcamo
- Menu Planning Coordinator Jack Mills

Safety and Security Plan 25.

Approve the District Safety and Security Plan.

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26. Establishment of Petty Cash Funds

Approve the establishment of Petty Cash Fund Accounts, for the 2022-2023 school year, for each building/office as listed below:

0	Transportation	\$	500.00
0	Athletic Office		350.00
0	Business Office		250.00
0	Petty Cash Distribution Account	2	,500.00

27. Official Newspapers

- a. Approve the Courier Post as the Official newspaper for the 2022-2023 school year.
- b. Approve the Atlantic City Press and Hammonton News as alternate newspapers for the 2022-2023 school year.

28. Locations for Posting Meeting Announcements

Approve the following locations for the posting of meeting announcements of the Winslow Township Board of Education:

- Board of Education Administration Building
- Schools No. 1, No. 2, No. 3, No. 4, No. 5, No. 6
- Middle School
- High School
- Winslow Township Municipal Building
- South County Regional Branch Library
- Winslow Township Post Offices
- Bud Duble Center
- Edgewood Acres
- Elm Town

29. Appointment of Business Administrator/Board Secretary

Approve the appointment of Ms. Tyra McCoy-Boyle as the Business Administrator/Board Secretary of the Winslow Township Board of Education from July 1, 2022 – June 30, 2023.

30. Affirmative Action Officers (2022-2023)

Approve the following Affirmative Action Officers for the 2022-2023 school year:

Name	Location
Dion M. Davis	District
Siobhan Funches	School No. 1
Xenia Perez	School No. 2
Kevin Hoffman	School No. 3
Scott Ritter	School No. 4
Stefanie McCarthy	School No. 5
Mia Gould	School No. 6
Irumu Breau	Middle School
Lynn DiMartino-Cowdin	High School

31. Anti-Bullying Coordinator/Specialists (2022-2023)

Approve the following Anti-Bullying Coordinator/Specialists for the 2022-2023 school year:

Name	Position	Location
Name	Position	Location
Dion M. Davis	Anti-Bullying Coordinator	District
Siobhan Funches	Anti-Bullying Specialist	School No. 1
Xenia Perez	Anti-Bullying Specialist	School No. 2
Bethia Thomas	Anti-Bullying Specialist	School No. 3
Laura Duca	Anti-Bullying Specialist	School No. 4
Marcelina Guzman	Anti-Bullying Specialist	School No. 5
Mia Gould	Anti-Bullying Specialist	School No. 6
Irumu Breau	Anti-Bullying Specialist	Middle School
Rachelle Kimborough	500 BOX 5	
Carrie Norlin	Anti-Bullying Specialist	High School
Simone Maldonado	100 100 1	

32. <u>Depository of Funds for Demand Account & Savings Accounts</u>

Approve TD Bank as the Official Depository of Funds for Demand Accounts and Savings Accounts until July 1, 2023.

33. <u>Depositories of Funds for Investment Purposes</u>

Approve the Institutions listed below as the Official Depositories for investment purposes for the 2022-2023 school year:

- Wells Fargo
- o TD Bank
- o Bank of America
- o PNC Bank
- NJ Cash Management Fund

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34. Tax Levy Payment Schedule for 2022-2023

Exhibit XI B: 34

Approve the Winslow Township Tax Levy Payment Schedule for the year ended June 30, 2023 as per the attached Exhibit.

35. Renewal of Contract- ESS

Exhibit XI B: 35

Approve the renewal of ESS to provide Teacher Classroom Assistants, Educational Student Aides One-on-One, Educational Bus Aides and Before and After School Program Aides for the district from July 1, 2022 through June 30, 2023 at the rates per the attached exhibit.

Services are to be charged to: 11-XXX-X

11-XXX-XXX-3XX (Various accounts)

20-XXX-XXX-3XX 60-XXX-XXX-320

and further acknowledge the following statement:

I certify that there are sufficient funds available for the services in this award.

Tyra McCoy-Boyle

36. Ed Data Vendors

Approve the use of Educational Data Services, Inc. (Ed Data) to purchase items from vendors approved under Awarded Vendors, Time & Materials and MSRP for the School District during the 2022-2023 school year. The licensing and maintenance fee will be \$15,195.00.

37. School Transportation Supervisors (STS) Meeting

Approve John Gaskill, Director of Transportation, to attend the STS General Membership meeting Wednesday, June 1, 2022 from 9:00 a.m. to 1:30 p.m. in Monroe Township, New Jersey. There is no cost to the District

38. Purchase – State Contract Vendor

Approve the following purchase, in the following amount from the following approved NJ State Contract vendor:

Items charged to 11-000-270-615

Wolfington Body Co Inc. – NJ State Contract #A4207	Wolfington Bo	dy Co Inc. – N.	J State Contract	#A42076
--	---------------	-----------------	------------------	---------

70MM Caliper HYDR Hose	Transportation	\$7,797.25
Actuator	Transportation	\$2,034.91
Stock Parts	Transportation	\$6,891.62

39. New Jersey School Boards Association – Professional Development/Board Members

WHEREAS, The Winslow Township Board of Education is required pursuant to N.J.S.A. 18A:11-12 to adopt policy and approve travel expenditures by district employees and board members using local, State, or Federal funds to ensure that travel is educationally necessary and fiscally prudent; and

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of board members' duties; and,

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of the listed job title's current responsibilities and the board's professional development plan; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs requires school district travel expenditures and that this travel is critical to the instructional needs of the district and/or furthers the efficient operation of the district; and,

WHEREAS, The Board of Education has determined that the school district travel expenditures to NJSBA programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes and has been approved in advance by the Superintendent of Schools; and,

WHEREAS, The Board of Education finds that a mileage reimbursement rate equal to that of the federal Internal Revenue Service mileage reimbursement rate of \$.35 per mile is a reasonable rate; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs are in compliance with the district policy on travel; therefore be it

RESOLVED, That the Board of Education hereby ratifies, *nun pro tunc*, the attendance of the listed number of school board members and district employees at the listed NJSBA training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount; and, be it further

RESOLVED, That the Winslow Township Board of Education, acknowledges that the Superintendent of Schools has approved the attendance of the below listed Board Members in advance thereof, which shall be subsequently ratified and authorized at the next regular or special meeting, as required by statute, for the attendance at *the following NJSBA training program and informational event:*

Board Member Name John Shaw Jr. Program Name
Gloucester / Camden
County Hybrid Meeting

<u>Date</u> May 17, 2022 Event Cost

40. Renewal of Food Service Management Company Contract - FY 2022-2023

NOW, THEREFORE, BE IT RESOLVED that the Winslow Township Board of Education approve and renew a contract for School Food Service Management for the 2022-2023 school year, with an option for one (1) one (1) year extension thereafter at the Board's discretion to Sodexo Management, Inc. located at 9801 Washingtonian Blvd., Gaithersburg, Maryland, it is the recommendation of the Business Administrator that the Winslow Township Board of Education award the contract to Sodexo Management, Inc., subject to the following contractual provisions:

The Sodexo Management, Inc. (hereinafter referred to as the "FSMC"), shall receive, a meal rate of \$1.8445 for breakfast and \$3.6532 for lunch per reimbursable meal and meal equivalent to compensate the FSMC for the cost of operations, administrative and management costs. This meal rate shall be billed monthly less the value of commodities received.

Total meals are calculated by adding reimbursable meal pattern meals (breakfast, lunch and after school snack meals) served and meal equivalents. The number of School Breakfast Program, After School Snack Program, and National School Lunch program meals served to the children shall be determined by actual count. Cash receipts, other than from Sales of National Lunch Program and School Breakfast Program meals and After School Snack Program meals served to the children, shall be divided by \$3.66 to arrive at an equivalent meal count.

The FSMC guarantees that District shall receive an annual financial return of Three Hundred Thousand Four Hundred Fifty-Five Dollars and sixty-nine cents (\$300,455.69) including the commodity credits for the 2022-2023 school year. If the annual financial return for the Food Service program falls short of the aforementioned amount, the FSMC. shall pay the difference to District. Financial terms of the Contract are based upon the assumptions as stated in Section II Standard Terms and Conditions, Paragraph 7 Guarantee Conditions and Assumptions in the Contract. In the event any of the following conditions or assumptions are not met during the 2022-2023 year, the FSMC's obligation shall be reduced by the amount of any documented increase in the District's total food service costs or reduction in gross receipts which is attributable to the charges in such conditions or assumptions.

Guarantee Conditions and Assumptions: FSMC's obligation to reimburse School Food Authority (hereinafter referred to as the "SFA") shall remain in effect only during the Current Year and is contingent upon the following conditions and assumptions remaining in effect for the current year:

- a. Reimbursement rates for food service program meals shall not be less than those stated in the RFP.
- b. The per meal commodity value of USDA donated foods offered shall not be less than the per meal commodity value of USDA donated foods received during the prior year.
- c. The number of full-service days where breakfast, lunch, and snack are served for the Current Year shall be at least the estimated minimum number listed in the table in letter (h).
- d. The average daily student enrollment for the Current Year shall be at least the number stated in the RFP on Form #372.
- e. The ratio of students eligible to receive free and reduced-price meals as compared to total student enrollment shall not decrease from those provided in the SFA's RFP.
- f. The SFA shall continue to receive the additional seven cents (\$.07) per meal reimbursement for each lunch meal served authorized by the Healthy Hunger-Free Kids Act of 2010 and shall include such reimbursement in the calculation of Gross Receipts.
- g. Should the District require in writing that the FSMC take action which causes the cost of wages, salary, and/or fringe benefits for FSMC's food service employees to exceed the levels set forth in the attached Response and Projected Operating Statement (Form #23FP), the FSMC's obligation may be adjusted, by mutual consent of the SFA and FSMC, to cover the net increased labor costs resulting directly from such action.
- h. The selling prices of school breakfast, lunch and after school snacks will be no less than the current meal prices listed in the table below:

					Minimum	
	Minimum	Estimated	Minimum	Estimated	After	Estimated
	Breakfast	Minimum	Lunch	Minimum	School	Minimum
	Price	# Serving	Price	# Serving	Snack	# Serving
		Days		Days	Price	Days
Elementary	\$1.40	180	\$2.95	180	NA	180
Middle/Jr. High	\$1.40	180	\$3.00	180	NA	180
High	\$1.40	180	\$3.00	180	NA	180

i. Catering will be billed to the SFA at mutually agreed upon rates (which cannot be in the form of a percentage of food cost) plus food cost.

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- j. The SFA shall not allow students to leave campus for meal periods or receive delivery of commercial foods on campus during meal periods except as already allowed at the time of the submission of the FSMC's proposal.
- k. The SFA shall not block schedule during lunch periods not already so scheduled at the time of the submission of FSMC's proposal, unless the possibility of block scheduling is noted in the RFP.
- I. There shall be no changes in the Federal or State regulations which cause financial impact to the Food Service Program.

Services are to be charged to Fund 60, Food Service Fund, account # 60-910-310-500.

41. Meal Prices 2022-2023 School Year

Approve the meal prices for the 2022-2023 school year as follows:

Elementary Schools #1 through #6

Meal Type	Full Price	Reduced Price
National School Lunch	\$2.95	\$0.40
School Breakfast	\$1.40	\$0.30

Middle School

Meal Type	Full Price	Reduced Price
National School Lunch	\$3.00	\$0.40
School Breakfast	\$1.40	\$0.30

High School

Meal Type	I Type Full Price	
National School Lunch	\$3.00	\$0.40
School Breakfast	\$1.40	\$0.30

No increase for meal prices from 2020-2021 rates.

42. <u>Approve the Transfer of Local Share – Other Capital Project – Security Alarm Replacements – Winslow Township Middle and High Schools</u>

Having received project approvals for Security Alarm Replacement at the Winslow Township Middle and High Schools from the State of New Jersey, Department of Education, Office of School Facilities in letters dated April 22, 2022 the Board approves the transfer of the local share to the Capital Projects fund as follows:

School	State Project Number	Letter Dated	Amount
Middle School	5820-020-22-1000	April 22, 2022	\$1,056,321.00
High School	5820-010-22-2000	April 22, 2022	1,066,401.00

All related expenditures are to be transferred and recorded in the Capital Projects Fund.

43. <u>Approve the Transfer of Local Share – Other Capital Project – Fire Alarm Replacement – Winslow Township Schools 1 through 3, 5 and 6</u>

Having received project approvals for the Fire Alarm Replacements at the Winslow Township Schools 1 through 3, 5 and 6 from the State of New Jersey, Department of Education, Office of School Facilities in letters dated March 31, 2022 the Board approves the transfer of the local share to the Capital Projects fund as follows:

School	State Project Number	Letter Dated	Amount
School 1	5820-030-22-1000	March 31, 2022	\$361,701.00
School 2	5820-040-22-1000	March 31, 2022	361,701.00
School 3	5820-050-22-1000	March 31, 2022	486,000.00
School 5	5820-070-22-1000	March 31, 2022	773,046.00
School 6	5820-080-22-1000	March 31, 2022	773,064.00

All related expenditures are to be transferred and recorded in the Capital Projects Fund. (The system at School 4 has been updated.)

44. Newark School District – Joint Transportation Agreement 2021-2022 Exhibit XI B: 44

Approve the 2021-2022 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Newark School District (joiner district) to transport a student to the Pinelands Learning Center from March 1, 2022 to June 30, 2022 in the per diem amount of \$98.45.

45. South Orange-Maplewood – Joint Transportation Agreement 2021-2022 Exhibit XI B: 45

Approve the 2021-2022 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and South Orange-Maplewood School District (joiner district) to transport a student to the Garfield Park School from April 8, 2022 to June 30, 2022 in the per diem amount of \$57.41.

46. Jackson Township – Joint Transportation Agreement 2021-2022

Approve the 2021-2022 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Jackson Township (joiner district) to transport a student to the Winslow Township High School from March 17, 2022 to June 30, 2022 in the per diem amount of \$11.90.

Exhibit XI B: 46

Exhibit XI B: 47

47. <u>Millville – Joint Transportation Agreement 2021-2022</u>

Approve the 2021-2022 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Millville (joiner district) to transport a student to the Winslow Township School #4 from January 24, 2022 to June 30, 2022 in the per diem amount of \$1.32.

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Roll Call:				
Mr. Blake Ms. Dredden Ms. Martin Ms. Moore	Yes Yes Yes Yes	Ms. Nieves Mr. Shaw Ms. Thomas Ms. Peterson Ms. Pitts	Yes Yes Yes Yes Absent	
Motion Carried				

XII. PERSONNEL

A motion was made by Ms. Nieves, seconded by Ms. Moore, to TABLE #5, Central Office Administrator – Employment Contract, until the Board has time to review the document as approved by the County Superintendent.

Roll Call:				
Mr. Blake Ms. Dredden Ms. Martin Ms. Moore	Yes Yes Yes Yes	Ms. Nieves Mr. Shaw Ms. Thomas Ms. Peterson Ms. Pitts	Yes Yes Yes Yes Absent	
Motion Carried				

A motion was made by Ms. Martin, seconded by Ms. Moore, to approve items on the Personnel Report, Items A1-4 as recommended by the Superintendent:

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	Name	Type of Leave	From	То	Paid/Unpaid
Α	J.B.	Medical	5/16/2022	6/30/2022	Paid
В	K.C.	Maternity	9/1/2022 10/22/2022	10/21/2022 1/20/2023	Paid Unpaid
С	S.S.	Medical	5/31/2022	6/30/2022	Paid
D	S.T.	Medical	6/6/2022	6/30/2022	Paid

2. 2021/2022 New Hire

Approve the following New Hire for the 2021/2022 school year:

	Name	Location	Position	Pro-rated Salary	Effective
Α	Sherman, Dorena	BOE	Confidential Secretary	\$51,000.00	5/19/2022
	*Revised Start Date				

3. 2022/2023 New Hires

Approve the following New Hires for the 2022/2023 school year:

	Name	Position	Location	Salary	Effective
Α	Di Filippo, Matthew	Music Teacher	School No. 1	\$57,470.00 BA, Step 6	9/1/2022
В	Pray, Marques	ELA Teacher- Grade 8	Middle School	\$57,770.00 BA, Step 7	9/1/2022

^{*}Salary adjustment pending ratification of the WTEA contract

4. 2022/2023 Substitute Bus Driver

Approve the following 2022/2023 Substitute Bus Driver, on an as needed basis, at a rate of \$18.00 per run:

	Name
Α	Fioravanti, Peter

5. <u>Central Office Administrator – Employment Contract</u>

TABLED Authorize the approval of the Employment Contract, for the period of 2022-2027, for the Superintendent.

Roll Call:				
Mr. Blake	Yes	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Yes	
Ms. Martin	Yes	Ms. Thomas	Yes	
Ms. Moore	Yes	Ms. Peterson	Yes	
		Ms. Pitts	Absent	
Motion Carried				

XIII. ADDENDUM

I. PERSONNEL REPORT

A motion was made by Ms. Martin, seconded by Ms. Moore, to approve A. as recommended by the Superintendent:

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Leave of Absence Requests

Approve the following Leave of Absence requests pursuant to documents filed in the Office of Human Resources:

	Name	Type of Leave	From	То	Paid/Unpaid
Α	A.D.	Maternity	9/1/2022	9/19/2022	Paid
		•	9/20/2022	12/12/2022	Unpaid
В	T.D.	FMLA	5/23/2022	6/30/2022	Unpaid
		*Intermittent			

2. 2022/2023 New Hires

Approve the following New Hires for the 2022/2023 school year:

	Name	Position	Location	Salary	Effective
Α	Pfluger, Janice	Assistant Transportation Director	Transportation	\$60,000.00	7/1/2022
В	Sullivan, Kylee	Kindergarten Teacher	School No. 2	\$55,970.00 BA, Step 1	9/1/2022

^{*}Salary adjustment pending ratification of the WTEA contract

3. Resignation

Approve the following Resignation for the 2021/2022 school year:

	Name	Position	Location	Effective
Α	Bruno, Domenica	Special Ed. Teacher	School No. 4	6/30/2022

4. 2022/2023 Fall Coach

Approve the following Middle School Fall Coach for the 2022/2023 school year: (11-402-100-100-402-07)

Aure	Fall Coach	Fall Coach Position	Stipend	Step
Α	Miller, Kristine	Assistant Girls' Soccer Coach	\$1,903.00	3

^{*}Stipend adjustment pending ratification of the WTEA contract

Roll Call:				
Mr. Blake	Yes	Ms. Nieves	Yes	
Ms. Dredden	Yes	Mr. Shaw	Yes	
Ms. Martin	Yes	Ms. Thomas	Yes	
Ms. Moore	Yes	Ms. Peterson	Yes	
		Ms. Pitts	Absent	
Motion Carried				

II. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Ms. Martin, seconded by Ms. Moore, to approve A. as recommended by the Business Administrator/Board Secretary, with the corrections to items #4 and #8:

A. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Bill List Exhibit II A: 1

Approve the Vendor Bill List in the amount of \$658,011.41 as per the attached exhibit.

2. <u>Approve the Transfer of Local Share – Other Capital Project – Parking Lot Resurfacing and Expansion – Administration Office; Resurfacing Parking Lot – Middle School; and the Tennis Court Reconstruction – High School</u>

Having received project approvals for the Parking Lot Resurfacing and Expansion – Administration Office, Resurfacing Parking Lot – Middle School and the Tennis Court Reconstruction – High School from the State of New Jersey, Department of Education, Office of School Facilities in letters dated May 13, 2022 the Board approves the transfer of the local share to the Capital Projects fund as follows:

State Project Number	Letter Dated	Amount
5820-X01-22-1000	May 13, 2022	\$398,619.00
5820-020-22-3000	May 13, 2022	402,701.00
5820-010-22-3000	May 13, 2022	469,457.00
	5820-X01-22-1000 5820-020-22-3000	5820-X01-22-1000 May 13, 2022 5820-020-22-3000 May 13, 2022

All related expenditures are to be transferred and recorded in the Capital Projects Fund.

- 3. <u>Bid # 2022-09 Site Improvements to the Middle School, Administrative Office and High School Tennis Courts Project</u>
 - a. Approve the record of Bid #2022-09, Site Improvements to the Middle School, Administrative Office and High School Tennis Courts Project, opened in public on Wednesday, April 27, 2022.

Name of Vendor	Total Bid	
Command Co., LLC	\$1,187,696.15	
American Asphalt Co.	\$1,057,479.60	
Landberg Construction	\$1,451,124.03	

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b. Approve the award of Bid #2022-09, Site Improvements to the Middle School, Administrative Office, and High School Tennis Courts Projects to American Asphalt Co., in the amount of \$1,057,479.60. Items are to be charged to account #30-000-400-450 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the items listed in this bid.

Tyra McCoy-Boyle

4. Bid # 2022-15 HVAC School 6 Main Office HVAC Replacement

a. Approve the record of Bid #2022-15, School #6 Main Office HVAC Replacement, opened in public on Tuesday, May 24, 2022.

Name of Vendor	Base Amount	Alternate Amount	Total Bid
Gaudelli Bros., Inc.	\$161,000.00	\$35,000.00	\$196,000.00
Falasca Mechanical, Inc.	\$126,000.00	\$41,960.00	\$167,960.00

b. Approve the award of Bid #2022-15 HVAC School #6 to Falasca Mechanical, Inc. in the amount of \$167,960.00. Items are to be charged to account #11-000-261-420 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the items listed in this bid. 💪 🔥

JUH/1

Tyra McCoy-Boyle

5. Bid # 2022-11 Fire Alarm Systems – Schools # 1,2 & 3

a. Approve the record of Bid #2022-11 Fire Alarm Systems – Schools # 1-3, opened in public on Tuesday, May 24, 2022.

Name of Vendor	Total Bid
DEC Electrical Contractors, Inc.	\$692,400.00
MJF Electrical Contracting, Inc.	\$1,135,000.00

b. Approve the award of Bid #2022-11, Fire Alarm Systems – Schools # 1,2 & 3, to DEC Electrical Contractors, Inc. in the amount of \$692,400.00. Items are to be charged to account #30-000-400-450 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the items listed in this bid. 💋 🔒

Tyra McCoy-Boyle

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- 6. Bid # 2022-12 Fire Alarm Systems Schools # 5 & 6
 - a. Approve the record of Bid #2022-12, Fire Alarm Systems Schools # 5 & 6, opened in public on Tuesday, May 24, 2022.

Name of Vendor	Total Bid
MJF Electrical Contractors, Inc.	\$939,000.00
DEC Electrical Contractors, Inc.	\$1,142,400.00

b. Approve the award of Bid #2022-15, Fire Alarm Systems – Schools # 5 & 6, to MJF Electrical Contractors, Inc. in the amount of \$939,000.00. Items are to be charged to account #30-000-400-450 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the items listed in this bid.

Tyra McCoy-Boyle

7. Low Quote Vendor

Approve Benjamin D. Loatman, the low quote vendor, to provide Football and Marching Band Championship Jackets at a cost of \$14,700. Items are to be charged to account #11-402-100-600.

8. Professional Development

Approve Dr. Jack Mills, Coordinator of Special Projects, to attend an Integrated Pest Management (IPM) refresher course/training to facilitate implementation of the requirements of New Jersey's School IPM law by School IPM coordinators and other involved personnel. Attendance at this session by a School IPM Coordinator fulfills their training requirement per the regulations. Training will be held on Friday, June 3, 2022, at Newark Central High School at no cost to the district.

9. Bid # 2022-16 Family Engagement Packets

a. Approve the record of Bid #2022-16, Family Engagement Packets, opened in public on Wednesday, May 18, 2022.

Name of Vendor	Total Bid
Lakeshore Learning Materials, LLC.	\$41,574.60

b. Approve the award of Bid #2022-16, Family Engagement Packets, to Lakeshore Learning Materials, LLC. in the amount of \$41,574.60. Items are to be charged to account Title I, account #20-239-100-600, and CRRSA Learning Acceleration account #20-484-100-600 and further acknowledge the following statement:

I certify that there are sufficient funds available to purchase the items listed in this bid.

Tyra McCoy-Boyle

Wednesday, May 25, 2022

Regular Board of Education Meeting

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Roll Call:		8		
Mr. Blake Ms. Dredden Ms. Martin Ms. Moore	Yes Yes Yes Yes	Ms. Nieves Mr. Shaw Ms. Thomas Ms. Peterson Ms. Pitts	Yes Yes Yes Yes Absent	
Motion Carried				

XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST

None at this time.

XV. OLD BUSINESS

Dr. Poteat

Dr. Poteat discussed a proposal he had received to update the sound system at the Middle School for the board meetings. Ms. Nieves asked if the vendor could be named and other items about technology. A discussion ensued.

Mr. Blake

Mr. Blake reminded the Board Members to look at their schedule and contact him for times to cover the table at the Juneteenth celebration.

XVI. NEW BUSINESS

Ms. Peterson

Ms. Peterson advised the Board Members of the Superintendent's Evaluation. She requested that they download, complete, and send back the evaluation prior to the next board meeting. She also commented to review the Superintendent goals as they do their evaluations.

XVII. INFORMATIONAL ITEMS

Ms. Dredden wanted to commend the students for the excellent job they did on the play.

Dr. Poteat discussed the following items:

- Memorial Day Ceremony: Monday, May 30, 2022 at the Municipal Complex. Board Members should arrive at 9:30 A.M.
- A listing of the District's end-of-year activities are up on the website.
- Superintendent's Awards will be at the June 8, 2022 Board Meeting.
- Middle School Promotion Ceremony is June 15, 2022 at 6:00 P.M.
- High School Graduation is June 16, 2022 at 6:00 P.M.

XVIII. PUBLIC COMMENTS (Time Limited)

A motion was made by Ms. Martin, seconded by Ms. Moore, to open the meeting for Public Comments at 8:57 p.m.

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the District, we ask that speakers follow the guidelines for making public comments.

Notation of Public Comments on Agenda Items – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

Please respect the following procedures:

- 1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
- 2. State your full name and address.
- 3. Please limit your comments to *four minutes*.
- 4. Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
- 5. Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

Voice Vote: All in favor

Dr. Stephen Deo

Dr. Deo wanted to take the opportunity to introduce himself and to publicly recognize the great experience he has had since moving to Winslow Township. He is appreciative of the leadership in the schools and would hope that in the future he can help the District.

XIX. ADJOURNMENT OF PUBLIC COMMENTS

A motion was made by Ms. Martin, seconded by Ms. Moore, to close the meeting for Public Comments at 9:04 p.m.

Voice Vote: All in favor

XX. EXECUTIVE SESSION

A motion was made by Ms. Martin, seconded by Ms. Moore, to approve adoption of Executive Resolution and adjournment to Executive Session at 9:04 p.m.

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on May 25, 2022 at 9:04 p.m.; and

WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

Wednesday, May 25, 2022

Regular Board of Education Meeting

Page 31	"(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is;
	"(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:
	"(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically, as possible without undermining the need for confidentiality is;
	"(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body" The collective bargaining contract(s) discussed are between the public body and;
	"(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is;
	"(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is;
	"(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are
	discussion, described as specifically as possible without undermining the need for confidentiality is;
X	"(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality is the: employment contract;
	"(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is

WHEREAS, the length of the Executive Session is estimated to be 10 minutes after which the public meeting shall reconvene and immediately adjourn.

NOW, THEREFORE, BE IT RESOLVED that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

Winslow Township Board of Education Wednesday, May 25, 2022

Regular Board of Education Meeting Page 32

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

BE IT FURTHER RESOLVED that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

Roll Call:				
Mr. Blake Ms. Dredden Ms. Martin Ms. Moore	Yes Yes Yes Yes	Ms. Nieves Mr. Shaw Ms. Thomas Ms. Peterson Ms. Pitts	Yes Yes Yes Yes Absent	
Motion Carried				

XXI. ADJOURNMENT OF EXECUTIVE SESSION

A motion was made by Ms. Martin, seconded by Ms. Moore, to close the meeting of the Executive Session at 9:25 p.m.

Voice Vote: All in favor

XXII. ADJOURNMENT

A motion was made by Ms. Martin, seconded by Ms. Moore, to adjourn the meeting at 9:27 p.m. *All Ayes.*

Respectfully Submitted,

Regina Chico

Assistant Business Administrator

Winslow Township School District

Meeting Agenda

Athletic Committee

May 19, 2022

- A) Fall sports registration start May 9, 2022 for High School Athletes
- B) Spring Sports Summary (Attached)
- C) Physicals for Fall 2022 May 24 High School August 2 High School

May Spring Sports Summary

Boys' Track and Field

As the season comes to a close, the young men have had many success stories. Winslow went undefeated in the Patriot Division to win their second Olympic Conference Championship in a row. This marks the second year in the team went undefeated in the conference dual meet season. The team took 5th place in the Camden County Championship this past Saturday running some very promising times. The team went up against some tough competition but fought hard to earn every point. The sixty man roster also walked around the outside of the school a few weeks back to clean up the area. There were over twenty trash bags filled with paper, water bottles, paper etc... The bags and gloves were donated by the grounds crew. As we continue to train, the team is looking forward to a great showing at the final meets of the season including the Freshman Finale in Pennsauken, NJ, the Olympic Conference Championships on the 24th of May, Group III Sectionals on June 3rd and 4th and State Championship June 10th and 11th and the Meet of Champions on June 18th.

Girls' Track and Field

How do you talk about a team that has been dominating for over a decade? What do you say about a team that had embraced the tough practices year in and year out? How do you praise a team that pretty much has done it all? Do you talk about the student athletes and how they have at least 10 girls in the top 20 in the class, or do you talk about the student athletes that's ranked in the top 5 in the state in their prospective events? Do you talk about the coach and how much energy and time she put in year in and year out to ensure that they are always on top of their game. While she listens to their complaints about aches and pains, their concerns and displeasures, or better yet the amount of time she spends emailing and making phone calls to coaches across the country. Do you talk about the administration that shows the support day in and day out? Do you talk about the teachers that congratulate them daily and praise them for the wonderful job that they are doing? How about the parents that make sure they are fed well, or dropped off and picked up on time? Do you talk about the assistant coaches, who just fall in line and feed off the head coach's energy? Given the giris the conversations they may need to help them throughout their day. Do we talk about the Athletic Trainers and how they ensure that our girls body's are healing properly. Can we talk about the AD and how he supports the team or the board of education for the hard work they have to do in making sure they hired the right person. The grounds crew for making sure the track is taken care of. The bus drivers that get up at 5am and sit at track meets for 6 to 8 hours each Saturday. This team has a community that has allowed them to flourish. Another conference championship was won last week. A tie for first place in the Camden County Championships this past Saturday. These young ladies have defeated all odds year in and year out and it's because of all those mentioned that they will continue to be on top of their game; academically and athletically.

Girls' Lacrosse

The Girls' Lacrosse season ended on a high with a huge win over Burlington City! The game was intense with many lead changes but ultimately our girls pulled through winning in double overtime! Goals were scored by Anna Erickson, Katerina Schiavo, Sarah Simmons, Elyse Murray and Emma Sawi. Our goalie Mia Okaro had 15 saves. The girls grew and developed both fundamentally and cognitively. Their field perception and awareness were noted during the final game and the fundamental skills were more precise and intentional. The team will greatly miss our six seniors that are leaving us but I look forward to working with the girls next year and growing this sport!

Boys' Lacrosse

The Spring Season for Boy's Lacrosse started on March 7th. We started our season emphasizing fundamentals of lacrosse: throwing and catching, cradling, as well as ground balls. There were two returning players: Chris Bishop (Attack/Middie) and Olanrewaju John (Attack/Middie). These two players have added points to the scoreboard scoring in contests against Middle Township and Vineland. Additional scoring has been provided by Darnell Bascus, Micah Govan, Ryan Bishop, and Finn Erickson. Finn Erickson was the leading scorer with 8 goals. He netted three goals against Vineland and four against Millville gaining two hat tricks in back to back games.

The Boy's Lacrosse team has grown from 10 players in 2021 to 16 players in 2022 including Jordan Addison, Sameer Nazaal, and Tyler Parker on Defense; Dan Wunschel on Attack; Micah Govan, Lamar Jackson, Stefan Peele, Justin Revels, Joshon Smith and Sincere Spence at middie.

Our goal has been anchored by the talents of Josh Cherry who although a defensive man has stepped into the position of goalie has had many astonishing saves. Josh had 85 saves out of 211 shots with a 40% save rate and he was assisted in goal by Tyler Parker who had 12 saves out of 28 shots on goal with a save rate of 33%. All of these players are new to lacrosse and prior to March 7th had not ever played lacrosse. Finn Erickson and Josh Cherry were both nominated as All Star Conference selections.

This is a rebuilding season as it is our first season since the onset of COVID. We were unable to play in the 2020 and 2021 seasons. Our 2020 season was interrupted by Governor Murphy's executive order in March 2020. In 2021 we were unable to recruit enough players to play games. Needless to say we still practiced every day and were eventually shut down to a COVID outbreak on the team.

This summer the team hopes to participate in the SJ Summer Lacrosse League during the month of July to continue to improve their skills and are looking forward to the Spring 2023 season.

Baseball

Our baseball team has shown a lot of growth within the last couple weeks. We have played a lot of close games and even got our first win of the season vs. Lindenwold. But what I'm even more proud of is our teams composure and maturity that we have developed in a game this week where the other team (and coaches) were out of control. They stay calm, didn't react, and showed class in the face of people who were screaming at them and calling their names. Honestly could not be more proud of how much growth we have shown on and off the field this second half of the season.

Softball

We ended the season 2-13. 2 more wins than last season. Extremely young and inexperienced low level softball players. Most of the players have either never played before or only played at a middle school level. Attendance was a major issue. Many players struggle with commitment, everyday practices and games, and managing a job and softball. I try to stick to the requirement that you must be at practice in order to play in the games. It gets very difficult to progress with team skills, drills, strategies and game play when you do not have a constant group of players on an everyday basis.

Boys' Tennis

The WTHS Boys' Tennis Team finished their season with an overall record of 4-10, and a divisional record of 4-5. The team finished third in the Olympic Conference - National Division, a great improvement from last year's last place finish. Some players finished with a .500 record: Tyler Kovshuk, Luis Veluz, and Maxwell Onyeyemla. Some players will be playing in the South Jersey Interscholastic Championships at Vineland High School on May 28-29: John Mallough, Tyler Kovshuk, Keegan Leach, Luis Veluz, Max Onyeyemla, Jeff Gellbolingo, and Brian An. The team grew in both number of players and accomplishments this year. We hope to grow even more next year, which hopefully includes the utilization of new tennis courts on our campus.

Diversity, Equity, and Inclusion Committee Minutes

The Diversity, Equity and Inclusion Committee met on May 18th at 6:00pm. In attendance were myself, Kelly Thomas, Mrs. Cheryl Pitts, and Mr. Dion Davis.

The committee continued our conversation on guest speakers that will potentially address the board and community on Diversity, Equity, and Inclusion. We have several organizations interested in presenting and need to settle on dates for the upcoming school year. The committee agreed that we will host an information session with an overview of what DEI is, why it is important for the district and community to become more familiar with DEI and if there are any state mandates in reference to DEI. After the foundational information is presented, we will continue presentations quarterly on how to continue best practices in the district.

The committee also discussed inviting youth to the conversation. Mr. Davis has taken on the task to reach out to the middle and high school administrators to find out the proper procedure in inviting our youth groups and clubs to create presentations on Diversity, Equity, and Inclusion.

The committee is planning to have our first presentation at one of our regular board meetings in August in preparation for the new school year.

The meeting ended at 6:45 pm. Our next meeting will be in July with the date to be determined.

OPERATIONS COMMITTEE MEETING MINUTES

5:30 p.m. Tuesday, May 24, 2022 Virtual – WebEx

The Operations Committee met on Tuesday, May 24, 2022 at 5:30 p.m. In attendance were Ms. Dredden, Committee Chair, Ms. Thomas, Ms. Pitts and Mr. Shaw. Also, in attendance were Ms. Boyle, Ms. Chico and Mr. Mills. The following items were discussed:

1. 2020-2021 Mini - Projects:

- a. Acoustic ceiling renovation (Kavi Construction) The status remains unchanged.
- b. MS & HS Refrigerator/Freezer Replacements (Levy Construction) The status remains unchanged.

2. High School Stage Flooring

The project is complete. The architect has received the closeout documents. Final payment should be on the June 8, 2022 agenda.

3. 2021-22 Capital Projects

Several projects were approved in the 2021-22 Budget.

Replacing Circulation Pumps at Schools 1 through 4 and the Middle School.

Security Alarms - Middle and High Schools.

Fire Alarms at Schools 1-3, 5 & 6.

Painting the Middle School exterior.

Painting of the Interior Trim at the High School.

Parking lot improvements at the Middle School and Administration Bldg.

High School Tennis Court Resurfacing

To date, we have received DOE approvals for the Fire Alarms at Schools 1-3 & Schools 5 & 6; the Security Alarms at the Middle and High Schools; the Parking lot improvements at the Middle School, Board Office and the Tennis Court Resurfacing project at the High School. The DOE is reviewing the replacement of the circulation pumps. We were also notified that the painting projects at the Middle and High Schools do not need DOE approval. As approvals are received, we are moving the project budgets to the Capital Projects Fund.

4. Bids!

Bids for three of our projects were received today; Fire Alarm Systems at Schools 1 through 3; Fire Alarm Systems at Schools 5 & 6 and the replacement of the HVAC system for offices at School 6. All three came in under the expected budgets. Approvals will be on the Addendum to the May 25, 2022 Board meeting.

A schedule to get the remaining projects out to bid has been developed. These include:

Painting exterior of the Middle School
Painting interior trim at the High School
Replacing walk-in Refrigerator/Freezer units at Schools 3, 4, 5 & 6
Circulation pumps
Security Systems at the High & Middle Schools.

5. Payroll Verification

Payroll verification is required to be performed every 3 years. It was performed on Friday, April 29, 2022. All required employees were verified.

6. Lead Water Testing

The District has tested our water for Lead content, as required by the State. Preliminary findings are posted on the District's website. We had a 95% pass rate! Only16 out of 333 outlets needed to be retested, which took place on May 7th. We are waiting for the results from the lab. These outlets will remain out of service until the results are received.

7. Misc. Items

a. Uniform Assistance – 8 application covering 8 students are on file. Four have been approved and 4 remain in pending status.

The meeting adjourned at 6:03 p.m.

The next meeting is scheduled: for 5:30, Tuesday, June 21, 2022.

WINSLOW TOWNSHIP SCHOOL DISTRICT - REQUEST FOR SCHOOL FIELD TRIPS BOARD APPROVAL DATE: Wednesday, May 25, 2022

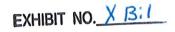
#1 00	í		Destination	l eacher/coach	pns(es)	io #	Departure/Return IIIIIe	
		Trip	(Trip Information)			Pupils		
	1	06/02/2022	School No. 5 (Grade 3 students to visit their new school for	Grade 3 Teachers	2	55	Depart: 9:30 a.m. Retum: 11:30 a.m.	
#2		06/02/2022	School No. 5 (Grade 3 students to visit their new school for prientation)	Grade 3 Teachers	2	55	Depart: 9:45 a.m. Return: 11:30 a.m.	
#2		06/02/2022	School No. 6 (Grade 3 students to visit their new school for orientation)	Grade 3 Teachers	1 mini	9	Depart: 9:45 a.m. Return: 10:45 a.m.	
WTHS	1	06/02/2022	Six Flags Great Adventure Jackson, NJ (Senior Trip to Six Flags)	Ms. Gleason Ms. Christ	ဇ	135	Depart: 8:00 a.m. Return: 6:00 p.m.	
WTHS		07/07/2022	Widener University Chester, PA (Students participating in Eagles Landing to have college orientation and assist them in college	Mrs. Brooks 1 Chaperone	~	25	Depart: 8:00 a.m. Return: 12:45 p.m.	
WTHS		07/14/2022	Bloomfield College Bloomfield, NJ (Students participating in Eagles Landing to have college orientation and assist them in college selection process)	Mrs. Brooks 1 Chaperone	-	25	Depart: 7:30 a.m. Return: 2:30 p.m.	
WTHS		07/21/2022	University of Delaware Newark, DE (Students participating in Eagles Landing to have college orientation and assist them in college	Mrs. Brooks 1 Chaperone	~	25	Depart: 8:00 a.m. Return: 2:00 p.m.	
WTHS	(0	07/28/2022	Stockton Driversity (Students participating in Eagles Landing to have college orientation and assist them in college selection process)	Mrs. Brooks 1 Chaperone	~	25	Depart. 9:00 a.m. Return: 2:00 p.m.	

						2021-2022					
					000	OOD PLACEMENT-BUDGET	DGET				
SCHOOL	STUDENT ID#	DOB	STATE ID #	CLASS GR		STATE & OTHER TUITION	REGULAR	ESY TUITION	RELATED	TOTAL	BOARD AGENDA
Durand School									000	1000	((0))
	2812	12/2/2004	7358410089		11	\$2,250.00	\$9,336.25		\$4,500.00	\$16,086.25	7707/57/5
Y.A.L.E School, Inc. (08-8322-001)											
North Brunswick Responsible	2813	8/23/2010	3505915940 AUT	AUT	9		\$12,008.88			\$12,008.88	5/25/2022
HOMELESS											
Black Horse Pike Regional	2811	3/15/2005 Not in	Not in Gen	N/A	11	9357.51	\$8,857.27			\$18,214.78	5/25/2022

EXHIBIT: XA:7

2021-2022 Termination of OOD Students May 25, 2022

	Student #	Placement	Effective	Cost	Reason for Termination of Placement
Λ	2638	Durand Academy	5/12/22	\$171,227.60	Moved out of District



Winslow Township School District Harassment, Intimidation & Bullying - Board of Education Summary

HIB Incident Count by School

05/01/2022 through 05/15/2022

School	Confirmed HIB	Non-HIB	Total
District Office	0	0	0
School #1	0	0	0
School #2	0	0	0
School #3	0	0	0
School #4	0	0	0
School #5	3	0	3
School #6	0	0	0
Winslow Township Middle School	1	0	1
Winslow Township High School	0	0	0

NOTE - Schools with no incidents will be excluded from the school based summary below.

Exhibit: XB:2

OUT OF SCHOOL SUSPENSIONS

Month of Suspensions:	April 2022
Date of Board Report:	May 25, 2022

DATE	SCHOOL	TYPE (OSS or Bus)	REASON	# OF DAYS
	#1			1
4/14/22		В	Unsafe conduct	1
4/14/22		В	Unsafe conduct	1
	#2			
			NONE	Water State of the
	#3	FULL		1
4/26/22		OSS	Disruptive/inappropriate behavior	11
4/27/22		OSS	Disruptive/inappropriate behavior	1
	#4			
4/1/22		В	Disruptive behavior	4
4/28/22		В	Disruptive behavior	5
	#5		经经济的 医生物性性性 医甲状腺性 医甲状腺性 计	4
04/01/2022		OSS	405: Leaving classroom without permission	1
04/01/2022		OSS	Bus Disturbance	4
04/01/2022		OSS	110: Student misconduct (minor)	1
04/01/2022		OSS	110: Student misconduct (minor)	1
04/01/2022		OSS	170: Unsafe conduct. Pushing, tripping, etc	1
		000	Bus Disturbance	2
04/01/2022		OSS	110: Student misconduct (minor)	4
04/01/2022		OSS	140: Theft or possession of property /	1
04/04/2022		OSS	Extortion	1
04/04/2022		oss	141: Destruction of school or personal property	100
04/04/2022		OSS	162: Dress Code violation	1
04/04/2022		OSS	131: Insubordination / confrontational	2
04/04/2022		OSS	110: Student misconduct (minor)	2
04/04/2022		OSS	110: Student misconduct (minor)	4
04/05/2022		oss	170: Unsafe conduct. Pushing, tripping, etc	2
04/06/2022		OSS	170: Unsafe conduct. Pushing, tripping, etc	2
04/08/2022		OSS	236: Possession of weapon	2
04/08/2022		OSS	131: Insubordination / confrontational	2
04/08/2022		OSS	110: Student misconduct (minor)	1
04/12/2022		OSS	110: Student misconduct (minor)	1
04/29/2022		OSS	230: Fighting	4
04/29/2022		OSS	230: Fighting	4
04/29/2022		OSS	221: Physical assault	4
UTIZUZUZZ	#6			
4/04/22	,,,	OSS	Violation of Suspension	1
4/04/22		OSS	Unsafe Conduct	1
4/25/22		OSS	Unsafe Conduct	2
4/06/22		Bus	Bus Misconduct	5
4/06/22		Bus	Bus Misconduct	3

4/13/22		Bus	Bus Misconduct	3
	MS		Disciplination of the second	10
04/01/22		OSS	Physical assault	4
04/01/22		OSS	Fighting	4
04/01/22		OSS	Fighting	1
04/01/22		OSS	Theft on peer's money	4
04/04/22		OSS	Use/Display of Electronic Device	4
04/05/22		oss	Incitement	
04/05/22		OSS	Incitement	4
04/08/22		oss	Non-compliance with staff's directive	2
04/12/22		oss	Profanity in public/ Profanity directed toward staff	2
04/12/22		OSS	Harassment/Bullying	1
04/12/22		OSS	Harassment/Bullying	2
		OSS	Use/Display of Electronic Device	4
04/25/22		OSS	Use/Display of Electronic Device	4
04/26/22		OSS	Use/Display of Electronic Device	4
04/28/22		OSS	Inappropriate toughing	4
04/28/22		033	(pulled peer's wig)	
0.4/0.0/00		OSS	Inappropriate toughing	4
04/28/22		000	(reached out to pull peer's wig)	
04/09/00		OSS	Inappropriate toughing	4
04/28/22		033	(touched peer's wig)	
04/00/00		oss	Inappropriate toughing	4
04/28/22			(pulled peer's wig off her head)	
04/29/22		oss	Fighting	10
		OSS	Fighting	10
04/29/22		OSS	Use/Display of Electronic Device	4
04/ 04/22		000	Odd/Biopidy or Electronic	
04/04/22		OSS	Use/Display of Electronic Device	4
04/04/22		OSS	Dress Code Violation	1
		OSS	Fighting	10
04/05/22 04/05/22		OSS	Fighting	10
		OSS	Verbal Assault	1
04/05/22		OSS	Incitement	4
04/05/22		OSS	Incitement	4
04/05/22		OSS	Use of Tobacco Products	2
04/07/22		OSS	Physical Assault	10
04/07/022		OSS	Incitement	4
04/12/22		OSS	Use/Display of Electronic Device	4
04/13/22		OSS	Use/Display of Electronic Device	4
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04/04/2022	OSS	Dress code	1
04/04/2022	OSS	Possession of a weapon	10
04/04/2022		Cutting class	3
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04/04/2022	OSS	Dress code	1
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04/05/2022	OSS	Cutting class	10
04/05/2022	OSS	Fighting	3
04/05/2022	OSS	Destruction of school property	6
04/05/2022	OSS	Verbal assault on staff	4
04/07/2022	OSS	Electronics	
04/08/2022	OSS	Fighting	10
04/08/2022	OSS	Dress code	11
04/08/2022	OSS	Dress code	1
04/11/2022	OSS	Destruction of school property	1
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04/14/2022	OSS	Physical assault	10
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04/22/2022	OSS	Electronics	3
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	OSS	Electronics	4
04/25/2022	OSS	Electronics	4
04/25/2022	OSS	Fighting	10
04/26/2022	OSS	Fighting	10
04/26/2022	OSS	Dress code	1
04/27/2022		Staff directed profanity	3
04/27/2022	OSS	Dress code	1
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04/27/2022	OSS	Dress code	4
04/28/2022	OSS	Staff directed profanity	1
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04/29/2022	OSS	Electronics	
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04/27/2022	OSS	Dress code violation	11
04/27/2022	OSS	Dress code violation	1
04/27/2022	OSS	Cutting class	1
04/28/2022	OSS	Use/abuse/under influence of drugs	10
04/28/2022	OSS	Use or display of elec. devices during	4
		school	4
04/28/2022	OSS	Dress code violation	1
04/28/2022	OSS	Use or display of elec. devices during	4
		school	4
04/28/2022	OSS	Cutting class	2
04/28/2022	OSS	In unauthorized area without permission	2
04/29/2022	OSS	Non-compliance to adult directions	2
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Winslow Township Board of Education

40 Cooper Folly Road Atco, New Jersey 08004

Exhibit: XB:4

School Highlights



April 2022 BOE Meeting: May 25, 2022

Winslow Township School One April Highlights 2022



<u>Got Sneaker</u> - School One's HSA collected sneakers to keep them out of landfills and to donate them to families in need.

Blue for Autism - Staff and students wore blue in support of Autism Speaks.

<u>Kite Day</u> – Pre-K students and their parents flew their favorite kites and challenged each other to fly their kites higher.

Career Day - Staff and students dressed up as what they want to be when they grow up.

College Day - Staff and students were clothing supporting their college and higher education.

<u>Spirit Day</u> – Staff and students wore School One clothing to let everyone know School One is the best.

Winslow Township Board of Education Winslow Township Elementary School #2 2021-2022 Monthly Highlights Board Meeting Date May 25, 2022



Ronald McDonald House Philanthropic Event: Participants, which included staff and students, raised over \$1200.00 which will proudly be donated to The Ronald McDonald House of South Jersey.

School #2 Walking Story Trail: We celebrated the grand opening of our Walking Story Trail.









<u>Autism Acceptance Week</u>: Ms. Gabrielle Miller coordinated Autism Acceptance Week during the week of April 4, 2022. Each day of the week was dedicated to various ways we accept autism. (Monday Autism Acceptance Day, Tuesday Blowing Bubbles for Autism, Wonderful Wednesday--We're All Wonders on our Walking Story Trail, Terrific Minds Thursday, Sensory Friendly Friday)

<u>Assembly</u>: On April 12^{th} , students in PK-3rd grade enjoyed a virtual Character Education Assembly presented by Winceyco.

Report Cards: Report Cards were posted on parent portal on April 13th.

<u>Professional Development</u>: Third grade teachers received recorded Achieve 3000 tips and ideas on how to use Achieve 3000 to support writing. Pre-school teachers attended Creative Curriculum professional development on April 26^{th} and then received on-site collaboration on April 27^{th} .

<u>Home and School Association</u>: School #2 is appreciative for the purchase of the bubbles for Autism Acceptance Week.

Submitted by: <u>Lori Kelly, Principal</u>

Date: <u>April 27, 2022</u>

Winslow Township School Three April 2022 Monthly Highlights

Autism Awareness Month

Throughout the month of April staff and students participated in activities in the classroom that highlighted Autism Awareness. These activities fostered kindness & acceptance.

Character Trait for the Month of April: KINDNESS

<u>Autism Awareness Pretzel Sale</u>

April 1^{st} through 7^{th} – Students and staff participated in the pretzel sale to raise awareness for Autism. As a school we sold over 500 pretzels!

Wooden Rose Sale

April 25th through April 29th – Students participated in the Wooden Rose sale which gave them the opportunity to gift those roses for Mother's Day, Teacher Appreciation Day, Birthday, etc. During this time there were over 300 Wooden Roses sold!

Minslow School #3



Winslow Township Board of Education 2021/2022 School Year Monthly School Highlights

Winslow Township School: School #4 Board Meeting Date: May 25, 2022



"To the children of our country...DREAM with ambition; LEAD with conviction; and SEE yourselves in a way that others may not, simply because they've never seen it before. But know that we will applaud you every step of the way."

-Kamala Harris, Vice President of the United States of America

Autism Awareness

On April 1, 2022, Winslow School #4 celebrated Autism Awareness Day by having our students wear blue and watch a video designed to provide grade school students with information about what autism is and how it can affect a person.

Book Fair Week 4/4-4/7 Family Night 4/7

During the week of April 4-7, 2022, students at Winslow School #4 were provided the opportunity to shop for new books during our annual Spring Book Fair. In addition, on April 7, 2022, students' families were invited to school to add to the shopping list!

<u>Learning Garden</u>

On Friday, April 22, 2022, students at Winslow School #4 created and students enjoyed a learning garden that was created with the Rotary Club's generous gift of books. During this time, students received the new books and were able to enjoy the beautiful weather with their classmates and teachers.

Through the generous donation from the Rotary Club, all students at Winslow School #4were gifted the book, <u>I Believe I Can</u>. This book promotes social emotional learning.

In addition, every third grader also received the book, Aesop's Fables. This book supported our teachers in helping students to master the third-grade learning standard of recounting fables and determining the central message/theme of a text.

Also exciting, was the fact that every Pre-K and Kindergarten student received the book, Kindness to Share A-Z, which promotes kindness and ties back into social emotional learning in an age-appropriate manner.

The students were grateful and excited to know that the new books were theirs to keep and to enjoy!

Submitted by: Sheresa S. Clement, Principal Date: May 16, 2022

Winslow Township School # 5 April 2022 Monthly Highlights

On April 12th, School 5 held our annual Spring Chorus Concert for students, family members and friends to attend.

Report cards were sent home on April 13th.

Student of the Month and Eagles of Excellence recipients were recognized with certificates.

in the

WINSLOW TOWNSHIP ELEMENTARY SCHOOL# 6

617 Sickler Avenue Sicklerville, New Jersey 08081 856 875-4110(T) 856 875-8052 (F)

Office of the Principal



Highlights for the Board of Education and Superintendent

April, 2022

- April 13 Report cards were distributed to all families
- April 14 Kids Heart Challenge This event is an opportunity for students to raise funds and awareness for the American Heart Association,

WINSLOW TOWNSHIP MIDDLE SCHOOL HIGHLIGHTS April 2022

- April 4th April 8th WTHS Counselors visited WTMS to assist 8th grade students in their course selection for the 2022-2023 school year.
- April 13th DOT Foundation hosted an Ice Cream Social for staff in honor of Ms. Kiett and Ms. Hawn being wonderful volunteers for their organization.

WIHSNEWS



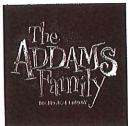
Education is Power!

Winslow Township High School Newsletter

May 2022

Spring Muzical

The Winslow Township Drama Club & Stage Crew are proud to present THE ADDAMS FAMILY Musical on May 19th, 20th, & 21st at 7:00pm in the Sarah Gordy Auditorium. There will also be a 2:00pm Matinee performance on May 21st. Don't miss this spectacular performance! Tickets are only \$6.00 for everyone and will be sold at the door. The Addams Family musical, a comical feast that embraces the wackiness in every family, features an original story and is every father's nightmare: Wednesday Addams, the ultimate princess of darkness, has grown up and fallen in love with a sweet, smart young man from a respectable family— a man her parents



have never met. And if that wasn't upsetting enough, Wednesday confides in her father and begs him not to tell her mother. Now, Gomez Addams must do something he's never done before— keep a secret from his beloved wife, Morticia. YIKES! Everything will change for the whole family on the fateful night they host a dinner for Wednesday's "normal" boyfriend and his parents.

NJSLA Testing



Attention parents of 9th and 11th grade students: All 9th grade students will be participating in the New Jersey Student Learning Assessment (NJSLA) in English Language Arts and Mathematics and all 11th grade students will be participating in the NJSLA Science Assessment. These assessments are scheduled to begin on May 9, 2022, and conclude on May 18, 2022. Please ensure that students are well rested in preparation for testing. Classes for all other students will proceed as usual.

In This Issue

- Spring Musical
- NJSLA Testing
- AP Testing
- Soaring with Winslow
- Congratulations!
- · A Day At Winslow

AP Testing

Winslow Township is currently administering AP testing. Please ensure that your child has adequate rest, is hydrated and comes mentally prepared in order to ensure success. Students taking afternoon exams will need their own transportation home. There are no buses. Testing concludes 3:15-3:30pm. Please see link below for the testing schedule: https://drive.google.com/file/d/1n8Qrrf1u2wdNEWA-9mFCvW-BrvY6MiH/view?usp=sharing

A EXAM.

Soaring with Winslow



The Graphic Design/Photography CTSO group has completed and/or is currently working on the following projects under the mentorship of teacher and advisor Mrs. Gwen Del Buono:

- 1. Flyer for Poetry Contest, along with the use of a QR code
- 2. Designed posters for the Addams Family Musical
- 3. Designed Prom tickets
- 4. Designed VIP Prom tickets
- 5. Currently designing the Program for the Addams Family Musical

The team also visited the graphic design department of Rowan College of South Jersey on April 28th to explore college credit opportunities. Students currently enrolled in the Design/Visual communications CTE program (Introduction to Digital Design, Digital Imaging I, Digital Imaging II, Digital Art Photography) are eligible to receive dual credit. They would have to enroll at the beginning of the school year. The district waived the enrollment fee this year as part of the CTE/Perkins Grant for those attending the program this year. All interested students are encouraged to see Ms. Del Buono for details.

School Elections '22-'23

The Student Senate dedicatedly is preparing for 2022-2023 school year elections. Voting will take place on Wednesday, May 11, 2022. Senate officers are also organizing a new event for this year called the Scholar Games. This will take place on Friday, May 20th, during 7th & 8th periods. All Principal Honor Roll students for 3rd marking period will be invited to participate and play games in this retro Prizes will be event. field-day Refreshments for the event will be provided by Mister Softee. Also, a Spring Pep Rally is to be held at the football stadium the following Friday. This is a school-wide event, and thus the high school will follow an abbreviated schedule. Senate officers are

preparing grade vs grade competitive events in anticipation of this final school wide hurrah.



The WTEA Minority Leadership Recruitment Committee invites all poets to add poetry to the vibrancy of next year's Hispanic Heritage Month celebrations. As such, the committee is looking for poems created by students honoring Hispanic culture, music, dances, food, events, people, etc. Students will be taped reading their poems which will then be compiled in a video montage. Since Hispanic Heritage Month comes quickly at the beginning of the year, submissions have to be completed early on in the school year or even this school year, so that the videos can be submitted for editing. For more information, please contact Mrs. Annette Alegret at alegretan@winslowschools.com.

Spring Concert

The Winslow Township High School Choir continues its very busy year with performances throughout our community and beyond. On April 26th, the annual Senior Honors Recital was held in the auditorium. During this event, the senior members of the choir orchestry, and band performed classical pieces in a professional setting. Congratulations to all of the performers for an outstanding show! Looking ahead, the spring concert will be held on May 24th in the high school auditorium. After this concert, the choirs will head to the Trills & Thrills Festival at Toms River North High School on May 27, 2022. They plan to round off May with the annual Memorial Day service performance on May 30, 2022, at the Winslow Township Municipal Building. Please come out and support the choirs!



Congratulations to the WTHS Indoor Guard! For placing first at the 2022 Tournament Indoor Association Scholastic Intermediate Atlantic Coast Champions held at the Wildwood Convention Center. On Friday morning, the WTHS Indoor Guard scored an 89.4 and came in 1st Place out of for 14 Intermediate level indoor guards in the preliminary round of the championship. WTHS Indoor Guards advanced as part of the 9 competing in the semifinal round. They received 1st Place again! The final round, which took place on Sunday, found WTHS again at the top with a stellar score of 92.06. This completes an undefeated season for the WTHS Indoor Guard with its 92.06 as the highest score of the entire Atlantic Coast Championship this season. Wow!!! The winning show is entitled "This Is Me" by Shoshana Bean. Please join the WTHS family in saluting these amazing group of students: Captain-Naomi Ibidapo, members-Kimorah Rogan, Amber Humphreys, Gabriella Cruz and Kaliyah Goldsboro, Assistant Drum Major-Jordan Jamieson, Quartermasters-Jalen Mitchell, Kayla Goldsboro, Giovanni Vera and Terry Harris.

Telling the Story

Congratulations to two of our sophomore students and members of the WTHS Newspaper Club, Leila Quatorze and Lisaraye Horne, who were accepted to take part in a program entitled "Community Scribes: Leading Grassroots Storytelling in South Jersey." This elite program is sponsored by the New Jersey Council for the Humanities in partnership with Community Foundation of South Jersey and the Transform South Jersey Initiative. The opportunity will allow the students to learn storytelling techniques that they can apply to journalism within their school and local Winslow community. It will also serve in strengthening the network between school and community.

NJ All State Treble Chorus

Congratulations to WTHS students Keziah Awa (Grade 11), Gianna Cavallero (Grade 10), and Shilo Garnett (Grade 9), for being selected to join the elite NJ All State Treble Chorus. These students submitted recorded auditions and were selected based on their outstanding scores. They will rehearse with the All State Chorus from September 2022 through February 2023, and perform with the 160+voice ensemble on February 26, 2023 at the New Jersey Performing Arts Center in Newark, NJ.





Running for Gold

The WTHS Girls' Track Team continues to excel and dominate the scene at track meets. The latest accolades include the ladies scoring 60 points and winning EVERY relay they ran at the Woodbury Relays. Every Lady Eagle came home with a well-deserved and coveted Woodbury Relay Gold Watch. The Lady Eagles also boasted two of the fastest times of the day in the 4x100 relay and the 4x800. The ladies of the 4x800 also qualified to run in the Penn Relays for the first time in school history!!! Gold medal watches went to the following students for their respective events:

- ⇒ Jaia James, Jordan James, Kamryn Holness and Janelle Marshall -Shuttle Hurdle team
- ⇒ Briyel Brown, Janelle Marshall Kamryn Holness and Jaia James -4x200
- ⇒ Victoria Campbell, Charly Dutton Ava Millner and Alana Henry -4x800
- \Rightarrow Briyel Brown, Janelle Marshall, Kya Robinson and Jaia James -4x100
- \Rightarrow Ciara Wiltshire, Jaia James Naomi Essilfie and Catherine Enwereji-Sprint Medley
- ⇒ Briyel Brown, Alana Henry Kamryn Holness and Janelle Marshall -4x400
- ⇒ Briyel Brown 3rd place Long Jump

Olympic Conference Athlete Scholar of the Year

Congratulations to Emeril Mitchell and Jaia James who were selected as the Olympic Conference Scholar Athletes of the Year. They were recognized in an awards ceremony on Tuesday, April 26th at the Pennsauken Country Club with their parents by their side.



(L to R): parents of Jaia James (Jeron & Patty), 12th grader Jaia James, Athletic Director Mark Whittaker, 12th grader Emeril Mitchell, mother of Emeril Mitchell (Kim)

A Day at Winslow High School

Ant Scholarship

WTHS Art Club is now selling pottery to raise money for the Art Scholarship. Attached is a Google Slide show of the work available, along with the prices. The collection will be updated weekly as pieces are sold. If interested, please stop by E106 or email Mrs. Baldwin at baldwinch@winslow-schools.com. Please see link below for gallery:

https://docs.google.com/presentation/d/1nnNl9fgQ7-TzRxg3MXr9jy27qM1EYKIYxZUOjEJfhmA/ edit#slide=id.gf3e0d7b554 0 0

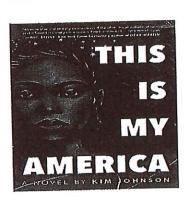
Boosting Morale

On April 7, 2022, the National Honor Society sponsored a community and morale boosting Winslow Night at Bowlero, a local bowling alley. Staff and students had a great time with lots of friendly competition between teachers and students, accompanied with laughs, cheering and food. All participants enjoyed the evening and hope to do it again in the future.



WTHS BOOK CLUB

wths Book Club is proud to announce the selection of the next read: Long Way Down: The Graphic Novel by renowned author-Jason Reynolds. Mrs. Reilly, club advisor and librarian invites all interested students to visit the library, pick up a copy of the book and join the chats. Below is Daniel Woods' (Junior) book review of the last book read by club members:



This is My America by Kim Johnson is an emotional and fantastic mystery novel that shows the sad truths of racism and the American criminal system. This novel gives great insight on the horrible effects of racism in America and the rest of the world. With the many twists and turns in this book you can never get tired of it. This is definitely one of the best mystery novels I have read which speaks to our generation.

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FXHIBI		(2 (00)	YTD Net % Transfers to of 7 (from) 3/31/2022	or - Data C	(989,470)	(2,022,727)	0	0	0	2,878,819	407,408	(20,453)	0	48,600	36,079	97 77	(171,545)	(524 744)	(321,120)			0 0	0	0	0	0	(322,283)
DOIT NJ	_	(col 4)	Maximum Transfer Tra Amount	Col3 * .1 + 0	2,892,184	1,825,428 (2	0	119,172	0	777,170	543,814	86,870	162,617	380.901	225,483	000	019,429	601,423	1,533,881			0	20	0	0	0	10,168,422
Monthly Transfer Report NJ		(col 3)	_ 5 0	Col1+Col2 C	28,921,835	18,254,275	0	1,191,722	0	7,771,700	5,438,137	868,696	1 626.171	3 809 005	2,254,827		8,194,292	8,014,246	15,338,808	0	0	0	200	0	0	0	797,345 101,684,215
Monthly T		(col 2)	S - H (D)	Data	941	14,683 18	0	25,539	0	38.665	25,311	15,835	17 922	22 450	10.442		268,486	95,800	51,270	0 0	0	0	0	0	0	0	797,345
		(col 1)		Data	894	18,239,592	0	1,166,183	c	7 733 035	5,412,826	852,861	1 608 249	242,000,1	2,700,335	2,244,500	7,925,806	7,918,446	15,287,538	0	0	0	200	0	0	0	100,886,870
				***************************************	×		11-3XX-100-XXX	11-4XX-X00-XXX	11_800_330_XXX	11-000-000 XXX	11-000-211, 213, 218, 219, 222	11-000-221, 223	77	11-000-230-XXX	11-000-240-XXX	XXX-XCZ-000-11	11-000-26X-XXX	11-000-270-XXX	11-XXX-XXX-2XX	11-000-310-XXX	11-000-520-934	10-605	10-606	10-606	10-607	10-607	
		Mar 31, 2022				, Total Basic ngual Education – nd – Speech, OT., Total		urricul, Total Total Before/After School stal Instructional pplemental/At-Risk ucation Progra, Total Other		ספומו	Total Undistributed Expenditures - Instractal Undistributed Expenditures - Atten, Total Undistributed Expenditures - Healt, Total Undist. Expend Guidance, Total Undist. Expend Child Study Team, Total Undist. Expend	Edu. Media Serv. Total IIndist Expend. – Improvement of I, Total Undist.	Expend. – Instructional St	Support Serv General Admin	Support Serv School Admin	Total Undist. Expend. – Central Services, Total Undist. Expend. – Admin. Info. Tec	Total Undist. Expend Oper. & Maint. O	Total Undist. Expend Student Transpor	TOTAL PERSONNEL SERVICES -EMPLOYEE	Total Undistributed Expenditures – Food	Transfer of Property Sale Proceeds Res., Transfer of Property Sale Proceeds CDL	Increase in Sale/Lease-back Reserve	Interest Earned on Maintenance Reserve	Increase in Maintenance Reserve	Increase in Current Expense Emergency Re		TOTAL GENERAL CURRENT EXPENSE
	District:	Month / Year:			ē	03200 10300 11160 12160 40580 41080		15180 17100 17600 19620 20620 21620 22620 23620 25100		27100	29180 29680 30620 41660 42200 43620	73200 44180	10000	45300	46160	47200 47620	51120	52480	71260	72020	72120 72122	72160	72180	72200	72220	72246 72245 72246 72247	72260

Monthly Transfer Report NJ

Winslow Twp School District

District:

Month / Year: Mar 31, 2022		(1)	(6 102)	(5013)	(col 4)	(col 5)	(9 loo)	(col 7)	(col 8)
		Original Budget	Revenues Allowed NIAC - 6A:	Original Budget For 10% Calc	E - +	YTD Net Transfers to / (from)	YTD Net % Change Transfers to of Transfers / (from)	Remaining Allowable Balance	Remaining Allowable Balance To
			23A-13.3(d)			3/31/2022		From	
	Account	Data	Data	Col1+Col2	Col3 * .1	+ or - Data	Col5/Col3	Col4+Col5	Col4-Col5
Budget Category	12-XXX-XXX-73X	770,000	801,192	1,571,192	157,119	322,283	20.51%	479,403	(165,164)
IOTAL EQUIPMENT	12-000-4XX-XXX	6 992 429	0	6,992,429	699,243	0	%00.0	699,243	699,243
Total Facilities Acquisition and Collistin	200 400 000 21			c	0	0	0.00%	0	0
Capital Reserve – Transfer to Capital Pr	12-000-4XX-931	0					7000	c	C
Capital Reserve – Transfer to Debt Servi	12-000-4XX-933	0	0	0	0	0	0.00%		
ماسويون المانيين من من من	10-604	0	0	0	0	0	0.00%	0	0
Increase in Capital Reserve					10	C	0.00%	10	10
Interest Deposit to Capital Reserve, IMPACT Aid Reserve	10-604	100	0	20	2				
(Cap) Tr to Cap Proj		7 762 529	801 192	8.563.721	856,372	322,283	3.76%	1,178,656	534,089
TOTAL CAPITAL OUTLAY		1,102,020				C	%000	C	0
TOTAL SPECIAL SCHOOLS	13-XXX-XXX-XXX	0	0	0	0				
Transfer of Funds to Charter Schools, Transfer of Funds to	10-000-100-56X	639,128	0	639,128	63,913	0	0.00%	63,913	518,50
Renaiss Schools				C			0.00%	0	0
General Fund Contrib. to School-based Bu	10-000-520-930	>			- 1			1	11 088 70B
GENERAL FLIND GRAND TOTAL		109,288,527		1,598,537 110,887,065	11,088,706	0	0.00%	007,000,111	- 1

5.17.22

Date

School Business Administrator Signature

Trans	fers by 1	Transfers by Transfer Number	Winslo	Winslow Twp School District			Page 1 of 4
Start date		3/1/2022	End date	te 3/31/2022			05/05/27/20/20
#GF		Transfer Description	Amount	07	To Account	Fron	From Account
13837	03/03/22	Trf fe	110,000.00	11-000-262-610-000-15	GENERAL SUPPLIES	11-000-263-420-000-15	UE C&UG CLN, RPR, MNT SV
7, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20			1,000.00	11-401-100-330-401-08	OTHER PURCHASED PROF SER	11-401-100-600-401-08	SUPPLIES AND MATERIALS
13839			200.00	11-000-240-600-160-08	SUPPLIES AND MATERIALS	11-000-240-340-160-08	PURCHASED TECHNICAL SERV
			250.00	11-000-240-600-160-08	SUPPLIES AND MATERIALS	11-000-240-500-160-08	OTHER PURCHASED SERVICES
			250.00	11-000-240-600-160-08	SUPPLIES AND MATERIALS	11-000-240-580-160-08	TRAVELWORKSHOPS
			1,120.00	11-000-240-600-160-08	SUPPLIES AND MATERIALS	11-000-240-800-160-08	OTHER OBJECTS
13925	03/04/22	Trf for Perkin Salaries	535.95	20-374-100-100-000-00	PERKINS RES 2021-22 -	20-374-200-500-000-00	PERKINS RES 2021-22 - OTH
13849			13,000.00	11-000-261-420-000-07	CLEAN, REPAIR, MAINT MS	11-000-263-420-000-15	UE C&UG CLN, RPR, MNT SV
13889			14,731.00	11-000-100-562-000-10	TUITION TO OTH LEA IN NJ	11-000-100-561-000-10	TUITION TO OTH LEA IN NJ
13905			100.00	11-110-100-101-000-01	KINDERGARTEN, EXTRA	1 1 1	
		Pays	200.00	11-110-100-101-000-02	KINDERGARTEN, EXTRA	1 1 1	
			100.00	11-110-100-101-000-04	KINDERGARTEN, EXTRA	1	
			300.00	11-120-100-101-000-01	GRADES 1-5, EXTRA	f. f. f.	
			499.97	11-120-100-101-000-02	GRADES 1-5, EXTRA	1 1	
			308.33	11-120-100-101-000-03	GRADES 1-5, EXTRA	1 1 1	
			500.00	11-120-100-101-000-05	GRADES 1-5, EXTRA	1 1 1	
			100.00	11-120-100-101-000-06	GRADES 1-5, EXTRA	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			700.00	11-130-100-101-000-05	GRADE 6, EXTRA		
			1,541.26	11-130-100-101-000-98	MIDDLE SCHOOL - OTHER	1	
			400.00	1		11-190-100-320-000-01	PURCHASED PROF-EDUCA
			699.97	1		11-190-100-320-000-02	PURCHASED PROF-EDUCA
			308.33	1 1 1		11-190-100-320-000-03	PURCHASED PROF-EDUCA
			100.00	1		11-190-100-320-000-04	PURCHASED PROF-EDUCA
			1,200.00	i i i		11-190-100-320-000-05	PURCHASED PROF-EDUCA
			100.00	1 1 1		11-190-100-320-000-06	PURCHASED PROF-EDUCA
			1,541.26	C		11-190-100-320-000-07	PURCHASED PROFESSIONAL-E
13966		03/16/22 Trf for CARES NP Supplies	6.45	20-477-100-600-000-75	CARES ACT - INSTRUCT SUPPL	20-477-200-600-000-75	CARES ACT - SUPPORT SUPP

Winslow Twp School District

Transfers by Transfer Number

2	2		7 7 1	000017010			05/05/22 13:07
Start date		3/1/2022	Ella date				4
TR#		Transfer Description	Amount	0	To Account	From	From Account
13906	03/21/22	To increase for Aides	150,000.00	61-990-320-300-921-00	WCD B&A PUR PROF SVC		
13910	03/23/22	Consolidate Funds	156.03	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-102-07	GENERAL SUPPLIES
2			53.78	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-105-07	GENERAL SUPPLIES
			0.25	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-106-07	GENERAL SUPPLIES
			241.77	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-108-07	GENERAL SUPPLIES
			153.17	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-111-07	GENERAL SUPPLIES
			34.35	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-113-07	GENERAL SUPPLIES
			560.24	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-114-07	GENERAL SUPPLIES
			443.98	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-115-07	GENERAL SUPPLIES
			185.89	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-120-07	GENERAL SUPPLIES
			1,046.50	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-121-07	GENERAL SUPPLIES
			37.63	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-129-07	GENERAL SUPPLIES
			1.18	11-190-100-610-160-07	GENERALS SUPPLIES	11-190-100-610-147-07	GENERAL SUPPLIES
13916	03/23/22	Trf for install fiber optics	15,000.00	11-000-252-340-000-21	PURCHASED TECHNICAL SERV	11-000-252-500-000-21	OTHER PURCHASED SERVICES
13923		Consilidation	820.89	11-190-100-610-000-04	GENERAL SUPPLIES	11-000-213-600-000-04	SUPPLIES AND MATERIALS
			1,000.00	11-190-100-610-000-04	GENERAL SUPPLIES	11-190-100-580-000-04	TRAVEL/WORKSHOPS
			200.00	11-190-100-610-000-04	GENERAL SUPPLIES	11-204-100-610-000-04	GENERAL SUPPLIES
			200.00	11-190-100-610-000-04	GENERAL SUPPLIES	11-212-100-610-000-04	GENERAL SUPPLIES
			500.00	11-190-100-610-000-04	GENERAL SUPPLIES	11-213-100-610-000-04	GENERAL SUPPLIES
			200.00	11-190-100-610-000-04	GENERAL SUPPLIES	11-216-100-610-216-04	GENERAL SUPPLIES - PSD FT
13924	03/23/22	Consilidation	100.00	11-190-100-610-000-04	GENERAL SUPPLIES	11-240-100-610-000-04	GENERAL SUPPLIES
13934			2,122.60	11-000-218-610-153-08	SUPPLIES AND MATERIALS	11-000-218-440-153-08	RENTALS
			350.00	11-000-218-610-153-08	SUPPLIES AND MATERIALS	11-000-218-500-153-08	OTHER PURCHASED SERVICES
			250.00	11-000-218-610-153-08	SUPPLIES AND MATERIALS	11-000-218-580-153-08	TRAVEL/WORKSHOPS
			250.00	11-000-218-610-153-08	SUPPLIES AND MATERIALS	11-000-218-590-153-08	MISCELLANEOUS PURCHASED
13939	03/25/22	Cvr add'l cost McK-Vento Svcs	5,000.00	11-000-100-562-000-10	TUITION TO OTH LEA IN NJ	11-000-100-561-000-10	TUITION TO OTH LEA IN NJ
13940			2,200.00	11-000-230-610-000-18	BOE GENERAL SUPPLIES	11-000-230-610-000-17	GENERAL SUPPLIES
13941			5,507.20	11-190-100-610-000-20	GENERAL SUPPLIES	11-000-221-320-000-20	PURCHASED PROF EDUC SERV
			9,208.73	11-190-100-610-000-20	GENERAL SUPPLIES	11-000-221-390-000-20	OTHER PURCH PROF. AND TE
			6,720.00	11-190-100-610-000-20	GENERAL SUPPLIES	11-000-221-600-000-20	SUPPLIES AND MATERIALS
			30,000.00	11-190-100-610-000-20	GENERAL SUPPLIES	11-000-223-320-000-20	PURCHASED PROF -EDUCA SE

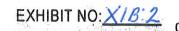
Page 3 of 4	10:01	From Account	TEXTBOOKS	OTHER OBJECTS	GENERAL SUPPLIES	GENERAL SUPPLIES	GENERAL SUPPLIES	GENERAL SUPPLIES	GENERAL SUPPLIES	GENERAL SUPPLIES	GENERAL SUPPLIES	GENERAL SUPPLIES	SUPPLIES AND MATERIALS	TUITION TO PRIVATE SCHOO											PURCHASED PROF-EDUCA	PURCHASED PROF-EDUCA	PURCHASED PROF-EDUCA	PURCHASED PROF-EDUCA	PURCHASED PROF-EDUCA	PURCHASED PROF-EDUCA	PURCHASED PROFESSIONAL-E	FOOD SERVICE SALARIES	BENEFITS CAFE
		From	11-190-100-640-000-20	11-190-100-800-000-20	11-190-100-610-000-20	11-190-100-610-000-20	11-190-100-610-000-20	11-190-100-610-000-20	11-190-100-610-000-20	11-190-100-610-000-20	11-190-100-610-000-20	11-190-100-610-000-20	11-402-100-600-402-07	11-000-100-566-000-10	1 1 1	1	1 1 1 1	1 1 2 3	1 1 1 1	1 1 1 1	1 1 1		1 1 1	1 1 1	11-190-100-320-000-01	11-190-100-320-000-02	11-190-100-320-000-03	11-190-100-320-000-04	11-190-100-320-000-05	11-190-100-320-000-06	11-190-100-320-000-07	60-910-310-100-000-00	60-910-310-200-000-00
		To Account	GENERAL SUPPLIES	GENERAL SUPPLIES	SUPPLIES AND MATERIALS	SUPPLIES AND MATERIALS	SUPPLIES AND MATERIALS	SUPPLIES AND MATERIALS	LIBRARY EQUIPMENT	LIBRARY EQUIPMENT	LIBRARY EQUIPMENT	LIBRARY EQUIPMENT	OTHER OBJECTS	TUITION TO COUNTY SPEC S	KINDERGARTEN, EXTRA	KINDERGARTEN, EXTRA	GRADES 1-5, EXTRA	GRADES 1-5, EXTRA	GRADES 1-5, EXTRA	GRADES 1-5, EXTRA	GRADES 1-5, EXTRA	GRADE 6, EXTRA	GRADE 6, EXTRA	MIDDLE SCHOOL - OTHER								COS - Non-Reimbursable Prgm	COS - Non-Reimbursable Prgm
\vdash	te 3/31/2022	ToT	11-190-100-610-000-20	11-190-100-610-000-20	11-000-222-600-000-01	11-000-222-600-000-02	11-000-222-600-000-03	11-000-222-600-000-04	12-000-222-730-000-01	12-000-222-730-000-02	12-000-222-730-000-03	12-000-222-730-000-04	11-402-100-800-402-07	11-000-100-565-000-10	11-110-100-101-000-01	11-110-100-101-000-02	11-120-100-101-000-01	11-120-100-101-000-02	11-120-100-101-000-03	11-120-100-101-000-04	11-120-100-101-000-05	11-130-100-101-000-05	11-130-100-101-000-06	11-130-100-101-000-98	1 1 1	3 3 9	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1	1 1	1		60-910-310-872-000-00	60-910-310-872-000-00
	End date	Amount	187 344 66	3,535.00	44.281.60	57,699.36	73.544.40	57.205.85	3,811.71	12,314.19	2,617.48	3,617.24	528.00	23,150.00	233.33	200.00	200.00	1,049.97	925.00	449.99	350.00	1,000.00	500.00	650.44	433.33	1,249.97	925.00	449.99	1,350.00	500.00	650.44	20,000.00	20,000.00
Transfers by Transfer Number	Start date 3/1/2022	_	H 000000	15841 03/20/24 11 34/50/30 14861	1-4 COSCION THE FOR Library items Sch 1-4	02/20/22							13043 03/29/22 Omeda & SJ MS Penn Relays	03/29/22	CSSS 13958 03/30/22 PR 03/30/22 Transf Extra Pays																	44020 03/30/22 Td for ES Non-Reimburse	

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Winslow Twp School District

End date 3/31/2022

1,196,403.66 Report Total



Page 1 of 24 05/05/22 13:06

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 10 GENERAL FUND

	Assets and Resources		
Asse	ets:		\$25,580,890.36
101	Cash in bank		\$0.00
102 - 106	Cash Equivalents		\$0.00
111	Investments		\$10,183,513.52
116	Capital Reserve Account		\$4,379,507.72
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$17,192,655.00
121	Tax levy Receivable		\$17,192,655.00
0.00	ounts Receivable:		
	Interfund	\$81,487.32	
132	Intergovernmental - State	\$14,292,577.56	
141	Intergovernmental - Federal	\$0.00	
142	Intergovernmental - Other	\$0.00	
143	Other (net of estimated uncollectable of \$)	\$1,337,107.73	\$15,711,172.61
153, 154	Other (net of estimated unconcetable of \$\pi		
Loa	ns Receivable:	Φ0.00	
131	Interfund	\$0.00	\$0.00
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	ψ0.00
Oth	er Current Assets		\$0.00
Res	sources:		
301	Estimated revenues	\$99,103,834.00	
302	Less revenues	(\$99,335,214.22)	(\$231,380.22)
	Total assets and resources		<u>\$72,816,358.99</u>

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 10 GENERAL FUND

Liabilities and Fund Equity

Liabilities:

411 421 431 451 481	Intergovernmental accounts payable Accounts payable Contracts payable Loans payable Deferred revenues Other current liabilities	ole - state			\$0.00 \$995,716.05 \$0.00 \$0.00 \$0.00 \$205,235.85
	Total liabilities				\$1,200,951.90
	Fund Balance:				
	Appropriated:			\$27,668,291.24	
753,754	Reserve for encumbrances		\$10,183,513.52	Part of Participation Programming Association	
761	Capital reserve account - July		\$0.00		
604	Add: Increase in capital reserve	ale eeste	\$0.00		
307	Less: Bud. w/d cap. reserve eligit		\$0.00	\$10,183,513.52	
309	Less: Bud. w/d cap. reserve exce		\$4,379,507.72		
764	Maintenance reserve account - J		\$0.00		
606	Add: Increase in maintenance re-		\$0.00	\$4,379,507.72	
310	Less: Bud. w/d from maintenance		\$0.00	+ 3	
766	Reserve for Cur. Exp. Emergence		\$0.00		
607	Add: Increase in cur. exp. emer.		\$0.00	\$0.00	
312	Less: Bud. w/d from cur. exp. em	ier. reserve	ψ0.00	\$0.00	
762	Reserve for Adult Education			\$0.00	
750-752,76	x Other reserves		\$110,887,064.56	*****	
601	Appropriations	(00 1 505 000 00)	\$110,887,004.50		
602	Less: Expenditures	(\$64,505,990.96)	(\$92,174,282.20)	\$18,712,782.36	
	Less: Encumbrances	(\$27,668,291.24)	(\$92,174,202.20)	\$60,944,094.84	
	Total appropriated			\$00,344,004.04	
	Unappropriated:			\$10,671,312.25	
770	Fund balance, July 1			\$0.00	
771	Designated fund balance			\$0.00	
303	Budgeted fund balance			ψ0.00	\$71,615,407.09
	Total fund balance				\$72,816,358.99
	Total liabilities and fund	equity			y. = 10 10 10 00 00 00

Ending date 3/31/2022 Fund: 10 **GENERAL FUND** Starting date 7/1/2021

Recapitulation of Budgeted Fund Balance:			
	<u>Budgeted</u>	<u>Actual</u>	<u>Variance</u>
Appropriations	\$110,887,064.56	\$92,174,282.20	\$18,712,782.36
Revenues	(\$99,103,834.00)	(\$99,335,214.22)	\$231,380.22
Subtotal	\$11,783,230.56	(\$7,160,932.02)	<u>\$18,944,162.58</u>
Change in capital reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$11,783,230.56	(\$7,160,932.02)	\$18,944,162.58
Change in maintenance reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$11,783,230.56	(\$7,160,932.02)	\$18,944,162.58
Change in emergency reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$11,783,230.56	(\$7,160,932.02)	\$18,944,162.58
Less: Adjustment for prior year	(\$11,783,230.56)	(\$11,783,230.56)	\$0.00
Budgeted fund balance	<u>\$0.00</u>	(\$18,944,162.58)	<u>\$18,944,162.58</u>

Prepared and submitted by: 3.17.22

114,227

27,668,291

500,072

64,505,991

0

1,598,537 110,887,065

639,128

109,288,527

Total

639,128

24,829

18,712,782

Report of the Secretary to the Board of Education Winslow Twp School District

Interest Deposit to Capital Reserve

Transfer of Funds to Charter Schools

76380

84000

GENERAL FUND Fund: 10 Ending date 3/31/2022 Starting date 7/1/2021 Actual Over/Under Unrealized **Budget Est** Transfers **Org Budget** Revenues: (366,688)54,364,508 54,731,196 0 54,364,508 SUBTOTAL - Revenues from Local Sources 00370 0 44,494,923 44,494,923 44,494,923 SUBTOTAL - Revenues from State Sources 00520 135,308 109,095 Under 0 244,403 SUBTOTAL - Revenues from Federal Sources 244,403 00570 99,103,834 (231,380)99,335,214 0 99,103,834 Total Available Adj Budget Expended Encumber **Transfers Org Budget Expenditures:** 1,880,137 7,808,365 (778, 529)18,243,863 28,710,894 27,932,365 TOTAL REGULAR PROGRAMS - INSTRUCTION 03200 1,305,751 6,730,369 2,880,509 10,916,629 (71,187)10,987,815 Total Special Education - Instruction 10300 596 301,091 203,435 505,122 490,833 14,289 Total Basic Skills/Remedial - Instruct. 11160 103,203 5 335,074 231,866 12,897 322,177 Total Bilingual Education - Instruction 12160 147,485 163,396 38,620 349,500 349,500 0 Total School-Sponsored Co/Extra Curricul 17100 42,759 207,405 592,058 25,539 842,222 816,683 Total School-Sponsored Athletics - Instr 17600 444,228 4,095,821 6,110,470 2,917,484 10,650,519 7,733,035 Total Undistributed Expenditures - Instr 29180 41,300 44,602 17,448 103,350 106,850 (3,500)Total Undistributed Expenditures - Atten 29680 265,653 27,263 861,233 568,317 8,898 Total Undistributed Expenditures - Healt 852,335 30620 107,623 1,305,879 522,245 1,935,747 (135, 203)2,070,950 Total Undistributed Expend - Speech, OT, 40580 1,546,239 24,375 968,363 4,367,817 (1,828,840)2,538,977 Total Undist. Expend. - Other Supp. Serv 41080 12,817 386,970 923,955 125,145 1,323,742 1,198,597 Total Undist. Expend. - Guidance 41660 47,942 756,026 1,957,981 2,761,948 2,781,531 (19,584)Total Undist. Expend. - Child Study Team 42200 230,961 34,207 558,592 823,760 55,399 Total Undist. Expend. – Improvement of I 768,361 43200 6,326 795,273 370,704 418,243 321,760 473,513 Total Undist. Expend. – Edu. Media Serv. 43620 13,708 4,038 24,483 6,738 84,500 (60,017)Total Undist. Expend. - Instructional St 44180 151,636 753,023 721,512 1,626,171 17,922 1,608,249 Support Serv. - General Admin 45300 69,772 1,049,689 2,738,144 71,050 3,857,605 3,786,555 Support Serv. - School Admin 46160 259,032 820,656 371,652 4,002 1,451,339 Total Undist. Expend. - Central Services 1,447,337 47200 90,601 839,567 518,669 230,297 42,519 797,048 Total Undist. Expend. - Admin. Info. Tec 47620 1,580,827 936,322 5,719,892 8,237,041 311,235 7,925,806 Total Undist. Expend. - Oper. & Maint. O 51120 2,134,578 1,264,857 7,842,701 4,443,265 Total Undist. Expend. – Student Transpor (75,745)7,918,446 52480 2,468,025 9.095,983 3,243,055 14,807,064 TOTAL PERSONNEL SERVICES -EMPLOYEE 15,287,538 (480,474)71260 500 0 500 0 500 Interest Earned on Maintenance Reserve 72180 63,866 1,058,187 1,123,476 1,893,476 771,423 770,000 TOTAL EQUIPMENT 75880 6,362,614 515,771 114,044 0 6,992,429 6,992,429 Total Facilities Acquisition and Constru 76260 100 0 0 0 100 100

Starting date	7/1/2021	Ending date 3/31/2022	Fund: 10	GEN	NERAL FU	ND
Revenues:			Org Bu	dget	Transfers	Bud

Starting date	7/1/2	2021 Ending date 3/31/2022	Fund	d: 10	GEN	ERAL FUN	1D			
Revenues:				Org Bud	get	Transfers			Over/Under	
00100 10-1210	Local	Гах Levy		51,577,	965	0	51,577,965	51,577,965		0
00150 10-1320	Tuition	from LEAs Within State		2,705,	943	0	2,705,943	2,705,943		0
00170 10-1340	Tuition	from Other Sources			0	0	0	77,495		(77,495)
]0 Trans	portation Fees from Other LEAs			0	0	0	62,024		(62,024)
00260 10-1910		and Royalties		10,	000	0	10,000	350	Under	9,650
00300 10-1		tricted Miscellaneous Revenues		70,	600	0	70,600	307,420		(236,820)
00420 10-3121	Catego	orical Transportation Aid		1,156,	164	0	1,156,164	1,156,164		0
00430 10-3131	Extrac	ordinary Aid		200,	,000	0	200,000	200,000		0
00440 10-3132	Categ	orical Special Education Aid		3,528,	,089	0	3,528,089	3,528,089		0
00460 10-3176		ization Aid		38,221	,252	0	38,221,252	38,221,252		0
00470 10-3177		orical Security Aid		1,389	,418	0	1,389,418	1,389,418		0
00500 10-3		State Aids			0	0	0	0		0
00540 10-4200		aid Reimbursement		244	,403	0	244,403	109,095	Under	135,308
00340 10 4200			Total	99,103	,834	0	99,103,834	99,335,214		(231,380)
C am diturac	• 7			Org Bu	dget	Transfers	Adj Budget	Expended	Encumber	Available
Expenditures		Local Contribution – Transfer to Spec	cial	695	,261	0	695,261	695,261	0	0
		Kindergarten – Salaries of Teachers		1,284	,413	(82,098)	1,202,315	812,558	389,723	33
		Grades 1-5 – Salaries of Teachers		10,028	3,948	(135,111)	9,893,836	6,904,025	2,989,187	624
		Grades 6-8 – Salaries of Teachers		5,704	1,183	55,233	5,759,416	3,914,281	1,845,135	0
		Grades 9-12 – Salaries of Teachers		7,592	2,003	(105,983)	7,486,020	5,101,274	2,348,530	36,216
		Salaries of Teachers		10	0,000	0	10,000	1,465	8,535	0
		Purchased Professional – Education	al Ser	10	0,000	(3,000)	7,000	() (7,000
				1;	3,000	0	13,000	3,902	9,098	0
		Other Salaries for Instruction Purchased Professional – Education	al Ser	1,033	3,480	(42,797)	990,683	56,900	6,321	927,462
		Purchased Technical Services		18	1,700	18,284	199,984	11,87	4,546	183,564
		Other Purchased Services (400-500 s	series	17	4,838	(2,171)	172,667	90,29	2 29,104	53,271
			,0,,,,,		1,828	(205,137)	1,206,691	387,33	2 152,192	667,166
		General Supplies			4,661	(272,832)	291,829	262,86	2 25,96	7 3,000
03100 11-190-					6,580	(2,915)	3,665	1,83	7 2	1,800
		Other Objects		1,33	6,604	92,775	1,429,380	984,43	9 444,94	1 0
		Salaries of Teachers	l Servi	40	8,800	(48,600)	360,200	146,77	5	0 213,425
		Purchased Professional-Educationa	1 00111		4,700	(220)	4,480	1,12	1 2,29	2 1,067
		General Supplies		32	27,256	(16,111)	311,145	190,62	120,52	5 0
		Salaries of Teachers	al Servi		21,500	(39,33	16	0 82,164
		Purchased Professional-Educationa	ai ocivi		800	198	998	3 79)5	0 202
		General Supplies		98	33,174	203,249	1,186,423	795,17	79 391,24	4 0
		Salaries of Teachers	al Sonii		18,700	3			91	0 168,909
		Purchased Professional-Education	ai Jeivi		17,999	7			10 2,62	2,110
		General Supplies			43,353				19 1,706,87	9 81,864
		Salaries of Teachers	al Carri	•	04,700	Life City	0 704,70			0 517,347
		Purchased Professional-Education	ai Servi		32,880	10000				30 10,815
07100 11-213	-100-610) General Supplies			JZ,000	(000	, ,,,,,,	,	86	

Report of the Secretary to the Board of Education Winslow Twp School District

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 10 GENERAL FUND

Starting date 7/1/2	2021 Ending date 3/31/2022 Fu		ERAL FUI				
Expenditures:		Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
08500 11-216-100-101 5	Salaries of Teachers	558,949	0	558,949	371,380	187,569	0
08540 11-216-100-320 F	Purchased Professional-Educational Servi	243,000	0	243,000	72,444	0	170,556
08600 11-216-100-6 0	General Supplies	3,900	(300)	3,600	3,051	61	488
09260 11-219-100-101	Salaries of Teachers	30,000	0	30,000	7,196	22,804	0
09300 11-219-100-320 F	Purchased Professional-Educational Servi	51,500	20,000	71,500	13,209	1,487	56,804
11000 11-230-100-101	Salaries of Teachers	490,237	14,289	504,526	301,091	203,435	0
11100 11-230-100-610	General Supplies	596	0	596	0	0	596
12000 11-240-100-101	Salaries of Teachers	321,877	12,997	334,874	231,671	103,203	0
12100 11-240-100-610	General Supplies	300	(100)	200	195	0	5
17000 11-401-100-1		294,000	0	294,000	143,380	150,620	0
17020 11-401-100-[3-5]	Purchased Services (300-500 series)	38,000	1,000	39,000	4,105	12,436	22,459
	Supplies and Materials	15,000	(1,000)	14,000	0	339	13,661
17060 11-401-100-8		2,500	0	2,500	0	0	2,500
17500 11-402-100-1		582,583	0	582,583	403,444	179,139	0
	Purchased Services (300-500 series)	90,000	16,670	106,670	78,475	8,989	19,206
	Supplies and Materials	115,600	8,341	123,941	87,193	15,740	21,007
17560 11-402-100-8		28,500	528	29,028	22,945	3,537	2,546
	Tuition to Other LEAs within the State -	559,776	(264,328)	295,448	113,752	130,046	51,650
	Tuition to Other LEAs within the State -	263,824	300,934	564,758	309,805	253,585	1,368
	Tuition to County Voc. School District-R	1,222,306	0	1,222,306	731,617	489,398	1,291
	Tuition to CSSD & Regular Day Schools	834,461	409,271	1,243,732	256,817	986,299	617
	Tuition to Priv. School for the Disabled	4,563,679	2,471,608	7,035,287	4,599,479	2,196,622	239,185
	Tuition – State Facilities	39,872	0	39,872	0	39,872	0
29160 11-000-100-569		249,117	0	249,117	99,000	0	150,117
29500 11-000-211-1		61,850	0	61,850	44,402	17,448	0
		45,000	(3,500)	41,500	200	0	41,300
		772,202	(31,220)	740,982	500,106	240,876	0
	Purchased Professional and Technical Ser	56,833	40,300	97,133	53,216	19,634	24,283
	Other Purchased Services (400-500 series	400	C	400	0	0	400
	Supplies and Materials	22,900	(182)	22,718	14,995	5,143	2,580
		1,614,831	18,690	1,633,521	1,123,366	510,155	0
40500 11-000-216-1	Purchased Professional – Educational Ser	455,119	(153,893)	301,226	182,332	12,091	106,804
	Supplies and Materials	1,000	(1,000	181	0	819
	Purchased Professional – Educational Ser	4,367,817	(1,828,840	2,538,977	968,363	24,375	1,546,239
	Salaries of Other Professional Staff	1,035,985	119,52	3 1,155,513	806,683	348,830	0
	Salaries of Other Professional State Salaries of Secretarial and Clerical Ass	137,642	5,61	7 143,259	107,358	35,901	0
				0 9,000	4,152	2 0	4,848
	Other Purchased Professional & Technica	···		2,597	7 1,948	649	0
	Other Purchased Services (400-500 series	7,400			3,179	1,590	5,604
	Supplies and Materials	3,000		0 3,00	63	5 0	2,365
41640 11-000-218-8_		2,377,365			4 1,680,19	5 666,359	0
42000 11-000-219-104	Salaries of Other Professional Staff	-,,,					

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 10 GENERAL FUND

Starting da	te 7/1/20	021 Ending date 3/31/2022 F	und: 10	GENERAL F	UND			
Expenditure	s:		Org Bud	get Transfe	s Adj Budge	et Expended	Encumber	Available
7.		alaries of Secretarial and Clerical Ass	311,	805 47	4 312,27		78,251	0
		her Purchased Services (400-500 series	30,	000	0 30,00	0 1,886	0	28,114
		isc. Purch. Svc. (400-500 series O/than	11,	336	0 11,33	3,896	1,299	6,141
		upplies and Materials	51,	025 10,7	61,77	78 37,976	10,116	13,686
		alaries of Supervisor of Instruction	485,	130	0 485,13	345,848	139,282	0
		alaries of Other Professional Staff		100	0 10	0 0	100	0
		alaries of Secretarial & Clerical Assis	64,	533	0 64,53	33 48,398	16,135	0
		ther Salaries	12	000 60,0	00 72,00	1,859	70,141	0
	221-320 P	urchased Prof. – Educational Services	20	000 (4,00	7) 15,99	93 14,493	1,500	0
		ther Purch. Professional & Technical Se	165	,000 (30	0) 164,7	00 135,649	0	29,051
		ther Purch. Services (400-500 series)	10	,598 1,0	00 11,5	98 4,384	3,803	3,411
		upplies and Materials	6	,720 (1,2 9	5,4	26 5,426	0	0
		Other Objects	4	,280	0 4,2	80 2,535	0	1,745
	-222-1 S		301	,009 235,1	69 536,1	78 355,427	180,751	0
		Purchased Professional and Technical Se	r 145	,800 (145,80	00)	0 0	0	0
		other Purchased Services (400-500 series		,554 1,8	92 11,4	46 5,397	1,799	4,250
		Supplies and Materials		,150 230,4	99 247,6	49 9,880	235,693	2,076
		Other Salaries	40	,000 (30,0	00) 10,0	00 5,963	4,038	0
		Purchased Professional – Educational Se	r 40	,000 (30,0	00) 10,0	00 0	0	10,000
		Other Purch. Services (400-500 series)		,500 (17) 4,4	83 775	5 0	3,708
	-230-1 \$		327	,717	328,3	246,238	82,079	0
		_egal Services	200	0,000	0 200,0	000 131,399	9 0	68,601
)-230-332 <i>/</i>		80	0,000	0 80,0	57,37	4 0	22,626
		Architectural/Engineering Services	8	0,000 10,	456 90,4	156 10,54	57,186	22,725
		Other Purchased Professional Services	2	3,400	0 23,4	4,29	0 0	19,110
		Communications/Telephone	50	1,232 5,	116 506,	348 180,35	7 5,826	320,165
		BOE Other Purchased Services	1	2,500	0 12,	500 1,72	3 300	10,477
		Misc Purch Services (400-500 series, O/T	10	2,900 1,	750 104,	650 51,06	1 2,900	50,689
		General Supplies		5,500	0 25,	500 2,78	7 2,844	19,869
		Judgments against the School District	20	5,000	0 205,	000	0 0	205,000
00000000000000000000000000000000000000		Miscellaneous Expenditures	1	5,000	0 15,	000 6,20	1 0	8,800
		BOE Membership Dues and Fees	3	5,000	0 35,	000 29,53	9 500	4,961
		Salaries of Principals/Assistant Princip	2,19	0,239 24	466 2,214,	705 1,630,34	3 584,362	. 0
		Salaries of Other Professional Staff	29	3,730	0 293,	730 218,64	6 75,084	0
		Salaries of Secretarial and Clerical Ass	1,16	8,352 24	,134 1,192	486 809,20	383,280	0
		Purchased Professional and Technical S	•		500)	0	0 0	0
		Other Purchased Services (400-500 serie		55,464 (500) 54	,964 8,06	36 4,806	42,092
			-		,570 80	,370 54,35	52 2,157	23,862
		Supplies and Materials		5		,350 17,5	31 (3,819
		Other Objects		06,883	0 1,106	,883 744,0	26 357,18	5,675
	00-251-1		55.9 - 7.09	52,000	0 152	,000 11,5	02 80	139,698
47020 11-0	00-251-330	Purchased Professional Services		,		333000000000000000000000000000000000000		

Ending date 3/31/2022 Fund: 10 GENERAL FUND Starting date 7/1/2021

Star	ting date	7/1/	/2021 Ending date 3/31/2022 F	und: 10	GENE	ERAL FUN	AD			
-	ditures:			Org Bud	lget	Transfers	Adj Budget	Expended	Encumber	Available
1000		340 I	Purchased Technical Services	46	,500	0	46,500	20,133	4,342	22,025
			Misc. Purch. Services (400-500 Series, O	39	,954	14,002	53,956	31,246	5,004	17,706
			Supplies and Materials	91	,000	(10,000)	81,000	11,371	4,323	65,306
47180			Other Objects	11	,000	0	11,000	2,378	0	8,622
47500	11-000-252			209	,939	0	209,939	157,453	52,486	0
47540			Purchased Technical Services	446	,000	28,880	474,880	330,724	141,247	2,909
47560			Other Purchased Services (400-500 series	131	,109	13,639	144,748	28,172	36,564	80,012
47580			Supplies and Materials	10	,000	0	10,000	2,321	0	7,679
48520			Cleaning, Repair, and Maintenance Servic	380	,000	350,048	730,048	411,667	280,901	37,480
49000	11-000-262				5,504	0	56,504	42,378	14,126	0
49040			Purchased Professional and Technical Se	r 29	,800	0	29,800	22,032	7,344	424
			Cleaning, Repair, and Maintenance Svc.		5,200	(43,958)	3,961,242	2,909,777	1,013,355	38,110
49060			Other Purchased Property Services	32	5,000	0	325,000	201,450	21,648	101,902
49120			Insurance	52	5,000	87,000	612,000	611,800	8	193
49140			General Supplies	41	0,000	90,744	500,744	312,403	159,958	28,382
49180			Energy (Natural Gas)	49	5,000	0	495,000	258,738	36,684	199,578
49200			Energy (Electricity)	1,24	7,000	(87,000)	1,160,000	794,181	0	365,819
49220			Energy (Oil)	1	5,000	0	15,000	6,085	1,767	7,148
49240			Cleaning, Repair, and Maintenance Svc.	29	5,000	(87,775)	207,225	80,848	20,267	106,110
50040			General Supplies	1	0,000	2,177	12,177	11,623	377	177
50060				8	1,302	0	81,302	56,909	24,393	0
	11-000-26			5	1,000	0	51,000	0	0	51,000
			General Supplies	2,61	1,622	(235,085)	2,376,537	1,570,733	805,805	0
			Sal. For Pupil Trans (Bet Home & Sch) -	@	1,140	235,085	506,225	327,801	174,576	3,848
			Sal. For Pupil Trans (Bet Home & Sch) –		5,000	28,000	103,000	86,322	0	16,678
			Management Fee - ESC & CTSA Trans. P	.05	14,200	0	314,200	133,462	85,729	95,009
			Other Purchased Prof. and Technical Ser	···	94,418	9,877	304,295	133,717	60,001	110,577
			Cleaning, Repair, & Maint. Services		5,000	0		0	0	5,000
5216			Rental Payments - School Buses	ub 3	25,000	0	325,000	2,000	0	323,000
5220			Contract ServAid in Lieu Pymts-Non-P		3,000	0		C	0	3,000
5222			Contract Serv-Aid in Lieu Pymts-Charte		50,000	C		(0	150,000
5224			Contract Serv-Aid in Lieu Pymts-Choice		2,500	() 0	2,500
5226			Contract Services (Bet. Home & Sch) -Ve		360		360) 0	360
5230			3 Contr Serv (Bet. Home & Sch) – Joint Ag		50,000		50,000		3,600	9,770
5232			4 Contract Serv. (Sp Ed Stds) - Vendors		14,000	(112,000				220,27
5236			7 Contract Serv. (Reg. Students) - ESCs 8			267,000				169,82
5238			8 Contract Serv. (Spl. Ed. Students) – ESC	1.00	60,000	80				
5240			3 Misc. Purchased Services - Transportati	10 3	20,000	66				
5242			0 General Supplies	4 -	20,000				-	7070747272
5244	40 11-000-2	70-61	5 Transportation Supplies	1,7	96,123		0 26,08			
5246				12	26,083					
			O Social Security Contributions		776,688		0 776,68	0 404,70	,	5. 1,50

Report of the Secretary to the Board of Education Winslow Twp School District

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 10 GENERAL FUND

Startin	ng date 7	1/2021 Ending date 3/31/2022 Full	nd: 10	SENERAL FU	סאונ			
Expendi			Org Budg	jet Transfers	Adj Budget	Expended	Encumber	Available
		Other Retirement Contributions - PERS	850,0	00 0	850,000	793,650	0	56,350
		Unemployment Compensation	250,0	00 0	250,000	23,152	0	226,848
		Workmen's Compensation	900,0	00 (201,000)	699,000	565,167	29,462	104,371
			11,330,8	(330,744)	11,000,106	6,869,479	3,213,593	917,033
		Health Benefits	150,0	000 0	150,000	45,626	0	104,374
		Tuition Reimbursement	1,030,0	000 51,270	1,081,270	394,203	0	687,067
		Other Employee Benefits	10 • 000 000 00 0 0	500 0		0	0	500
		nterest Earned on Maintenance Reserve		0 38,869	38,869	29,332	0	9,537
		Grades 9-12		0 5,995		0	5,995	0
		Resource Room/Resource Center		0 8,888		8,888	0	0
		Undist. Expend. – Support Serv. – Studen		0 30,452		8,092	22,361	0
		_ Undist. Expend. – Support Serv. – Inst.		0 5,352		5,352	0	0
		_ Undistributed Expenditures – Central Ser		0 112,771		37,437	70,086	5,249
		_ Undistributed Expenditures – Admin. Info		0 12,065		12,065	0	0
		_ Undist. Expend. – Custodial Services		0 31,186		31,186	0	0
		_ Undist. Expend. – Care and Upkeep of Gro				0.,	29,831	69
		B_ Undist. Expend. – Security		0 29,900	100 2 22	13,045	0000 to \$ 1000 to 00000	0
75780	12-000-270-7	2 Undist. Expend. Student Trans. – Non-Ins		0 13,04		626,026		28,312
75800	12-000-270-7	33 School Buses - Regular		000 626,020		020,020		20,700
75820	12-000-270-7	34 School Buses - Special		,000 208,92		112,576		1,410,692
76040	12-000-400-3	34 Architectural/Engineering Services	2,031		0 2,031,578	25		4,037,092
76080	12-000-400-4	50 Construction Services	4,037	,•••	0 4,037,092	0		888,787
76200	12-000-400-8	00 Other Objects	897	,	0 897,716	1,468		26,043
76210	12-000-400-8	96 Assessment for Debt Service on SDA Fund	i 26	,	0 26,043	0		
76380	10-604	Interest Deposit to Capital Reserve		100	0 100			100
84000	10-000-100-5	6_ Transfer of Funds to Charter Schools		,	0 639,128			24,829 18,712,782
		Tot	al 109,288	1,598,53	110,887,065	64,505,991	27,668,291	10,112,102

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

Assets and Resources Assets: \$0.00 Cash in bank 101 \$0.00 Cash Equivalents 102 - 106 \$0.00 Investments 111 \$0.00 Capital Reserve Account 116 \$0.00 Maintenance Reserve Account 117 \$0.00 **Emergency Reserve Account** 118 \$0.00 Tax levy Receivable 121 Accounts Receivable: \$0.00 Interfund 132 \$163,425.40 Intergovernmental - State 141 \$4,128,315.00 Intergovernmental - Federal 142 \$20,000.00 Intergovernmental - Other 143 \$4,311,740.40 \$0.00 Other (net of estimated uncollectable of \$_____) 153, 154 Loans Receivable: \$0.00 Interfund 131 \$0.00 \$0.00 Other (Net of estimated uncollectable of \$_____) 151, 152 \$0.00 Other Current Assets Resources: \$15,415,005.33 Estimated revenues 301 \$12,518,050.61 (\$2,896,954.72) Less revenues 302 \$16,829,791.01 Total assets and resources

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

Liabilities and Fund Equity

Liabilities:

					¢26 E20 22
411	Intergovernmental accounts payabl	e - state			\$36,520.22
421	Accounts payable				\$198,143.28 \$0.00
431	Contracts payable				\$0.00
451	Loans payable				\$251,774.42
481	Deferred revenues				\$67,525.91
	Other current liabilities				\$67,525.91
	Total liabilities				\$553,963.83
Fu	nd Balance:				
	propriated:				
753,754	Reserve for encumbrances			\$1,601,947.84	
761	Capital reserve account - July		\$0.00		
604	Add: Increase in capital reserve		\$0.00		
307	Less: Bud. w/d cap. reserve eligible	e costs	\$0.00		
309	Less: Bud. w/d cap. reserve exces		\$0.00	\$0.00	
764	Maintenance reserve account - Ju	ly	\$0.00		
606	Add: Increase in maintenance res	erve	\$0.00		
310	Less: Bud. w/d from maintenance	reserve	\$0.00	\$0.00	
766	Reserve for Cur. Exp. Emergencie	es - July	\$0.00		
607	Add: Increase in cur. exp. emer. re	eserve	\$0.00		
312	Less: Bud. w/d from cur. exp. eme	er. reserve	\$0.00	\$0.00	
762	Reserve for Adult Education			\$0.00	
750-752,76x	Other reserves			\$0.00	
601	Appropriations		\$21,149,368.67		
602	Less: Expenditures	(\$4,873,541.49)			
	Less: Encumbrances	(\$1,601,947.84)	(\$6,475,489.33)	\$14,673,879.34	
	Total appropriated			\$16,275,827.18	
U	nappropriated:			40.00	
770	Fund balance, July 1			\$0.00	
771	Designated fund balance			\$0.00	
303	Budgeted fund balance			\$0.00	\$16,275,827.18
	Total fund balance				\$16,829,791.01
	Total liabilities and fund e	equity			\$10,023,751.01

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

Recapitulation of Budgeted Fund Balance:			
	<u>Budgeted</u>	<u>Actual</u>	<u>Variance</u>
Appropriations	\$21,149,368.67	\$6,475,489.33	\$14,673,879.34
Revenues	(\$15,415,005.33)	(\$2,896,954.72)	(\$12,518,050.61)
Subtotal	\$5,734,363.34	\$3,578,534.61	\$2,155,828.73
Change in capital reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$5,734,363.34	\$3,578,534.61	<u>\$2,155,828.73</u>
Change in maintenance reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$5,734,363.34	\$3,578,534.61	\$2,155,828.73
Change in emergency reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$5,734,363.34	<u>\$3,578,534.61</u>	\$2,155,828.73
Less: Adjustment for prior year	(\$5,734,363.34)	(\$5,734,363.34)	\$0.00
Budgeted fund balance	<u>\$0.00</u>	(\$2,155,828.73)	\$2,155,828.73

Prepared and submitted by

Board Secretary

Date

5.17.22

Starting d	ate	7/1/2021	Ending date 3/31/2022	Fun	d: 20 S	PECIAL RE	/ENUE FUN	DS		
					Org Budge	et Transfers	Budget Est	Actual	Over/Under	Unrealized
Revenues:			Land Courses		510,00		583,105	71,105	Under	512,000
00745			om Local Sources		932,08		1,195,130	1,118,228	Under	76,902
00770			om State Sources				12,941,509	1,012,360	Under	11,929,149
00830	Tota	I Revenues f	om Federal Sources		2,696,62		WOOD		Ollder	0
0083A	Othe	er			695,26			695,261	[
				Total	4,833,97	70 10,581,035	15,415,005	2,896,955	l	12,518,051
					Org Budg	et Transfers	Adj Budget	Expended	Encumber	Available
Expenditure		- I Dunio eta				0 103,689	103,689	52,031	8,400	43,258
84100		al Projects			510,0	nn 0	510,000	0	0	510,000
84200	Stu	dent Activity	-una		699,7		699,720	446,193	201,528	52,000
85120	Tota	al Instruction			0.53	-	* ************************************	310,354		245,143
86380	Tota	al Support Se	rvices		593,4		a property control	45 2000-0000-000		351
88000	Nor	public Textb	ooks		4,3	01 861	5,162	4,812		125/2017
88020		0.210.000.000.000	ary Services		80,8	66 21,432	102,298	32,219	0	70,079
88060		public Nursi			7,1	81 2,451	9,632	8,360	0	1,272
			nology Initiative		2,0	07 1,605	3,612	3,499	0	113
88080			lology initiative		12,3	20 5,280	17,600	17,488	0	112
88140	Oth				2,924,0		19,104,171	3,998,585	1,354,033	13,751,552
88740	Tot	al Federal Pro	ojects	Total	4,833,9			4,873,541	1	14,673,879
				10141			J (

SPECIAL REVENUE FUNDS Fund: 20 Ending date 3/31/2022 Starting date 7/1/2021 Actual Over/Under Unrealized Transfers Budget Est Org Budget Revenues: 510,000 0 Under 510,000 510,000 0 Student Activity Fund Revenue 00737 20-1760 2,000 73,105 71,105 Under 0 73,105 Other Revenue from Local Sources 00740 20-1___ 0 472,108 472,108 472,108 0 Preschool Education Aid 00760 20-3218 76,902 723,022 646,120 Under 263,044 459,978 Other Restricted Entitlements 00765 20-32 1,044,890 1,346,994 302,104 Under 1,214,717 132,277 00775 20-441[1-6] Title I 221,704 253,236 31,532 Under 101.338 151,898 00780 20-445[1-5] Title II 24,691 3,173 Under 27,864 17,962 9,902 20-449[1-4] Title III 00785 43,997 88,171 44,174 Under 17,134 71,037 20-447[1-4] Title IV 00790 9,973 10,869 Under 20,842 20,842 0 ARP - IDEA Preschool 00803 20-4409 109,682 135,726 Under 245,408 0 245,408 00804 20-4419 ARP - IDEA Basic 913,660 408,700 Under 1,112,616 209,744 1,322,360 00805 20-442[0-9] I.D.E.A. Part B (Handicapped) 472,946 0 Under 472,946 0 472,946 ARP ESSER Accel. Learning Coaching Supt 20-4541 00806 40,000 0 Under 40,000 0 40,000 ARP ESSER Evidence Based Summer Enrich 00807 20-4542 40,000 0 Under 40,000 0 40,000 ARP ESSER Evidence Based Bynd Sch Day 00808 20-4543 45,000 0 Under 45,000 45,000 n ARP ESSER NJTSS Mental Health Support 00809 20-4544 51,618 19,241 70,859 Under 46,358 24,501 Vocational Education 00810 20-4430 8,898,152 8,898,152 0 Under 0 8,898,152 ARP - ESSER 00814 20-4540 0 0 0 0 0 CARES Act Education Stabilization Fund 00816 20-4530 0 0 0 0 0 CRRSA Act - ESSER II 20-4534 00823 0 0 0 0 0 **CRRSA Act - Learning Acceleration Grant** 00824 20-4535 12,836 56,841 Under 69,677 132,595 (62,918)00825 20-4 Other n 0 0 0 0 CRRSA Act - Mental Health Grant 00826 20-4536 0 695,261 695,261 695,261 Transfers from Operating Budget - Presch 00835 20-5200 12,518,051 2,896,955 15,415,005 4,833,970 10,581,035 Total Encumber **Available** Transfers Adj Budget Expended **Org Budget Expenditures:** 8,400 43,258 103,689 52,031 103,689 0 20-__-_ Local Projects 84100 510,000 0 0 0 510,000 510,000 Student Activity Fund 20-475-___-84200 0 201,528 446,193 0 647,720 647,720 20-218-100-101 Salaries of Teachers 85000 52,000 0 0 52,000 0 52,000 20-218-100-6__ **General Supplies** 85080 0 31,467 36,000 4,533 0 36,000 20-218-200-103 Salaries of Program Directors 86020 0 28,718 22,198 6,520 0 28,718 20-218-200-105 Salaries of Secr. And Clerical Assistant 86060 0 100,927 158,040 258,967 0 258,967 Personnel Services - Employee Benefits 20-218-200-200 86140 141,716 0 125,584 0 267,300 267,300 20-218-200-329 Purchased Professional - Educational Ser 86200 1,000 0 0 0 1,000 1,000 20-218-200-516 Contr. Trans. Serv. (Field Trips) 86300 1,500 0 0 1,500 1,500 0 Other Objects 20-218-200-8__ 86360 351 0 5,162 4,812 861 4,301 20-501-___- Nonpublic Textbooks 88000 0 70,079 32,219 102,298 21,432 80,866 Nonpublic Auxiliary Services 20-50[-2-5-]_ 88020 1,272 0 8,360 2,451 9,632 7,181 Nonpublic Nursing Services 88060 20-509- -___ 113 0 3,499 3,612 1,605 2,007 Nonpublic Technology Initiative 88080 20-510- -___ 112 0 17,488 17,600 12,320 5,280 Other 88140 20-___-786,272 213,495 346,535 1,561,252 561,485 1,214,717 Title I 88500 20-___-_

Ending date 3/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

Start	ting date	7/1/2021	Ending date 3/31/2022	Fund:	20 SPI	ECIAL REV	ENUE FUN	DS		
en hamman				Oı	rg Budget	Transfers	Adj Budget	Expended	Encumber	Available
5.	ditures:	*****			69,806	204,275	274,081	47,340	20,815	205,926
88520	20				17,962	19,975	37,937	14,746	5,064	18,127
88540	20	Title II			71,037	48,826	119,863	85,370	0	34,493
88560	20	Title I	1		•	•	9,506	0	2,700	6,806
88600	20	Title \	1		0	9,506			484,097	271,286
88620	20	I.D.E.	A. Part B (Handicapped)		1,112,616	621,464	1,734,080	978,697	•	551-5-11-15-5
88641	20-223	ARP-I	DEA Basic Grant Program		0	245,408	245,408	157,090	63,763	24,555
88642	20-224		DEA Preschool Grant Program		0	20,842	20,842	20,311	341	189
a Feetback control			S Act Education Stabilization Fun	d	0	703,128	703,128	495,798	100,698	106,632
88678					437,952	205,693	643,645	321,490	125,052	197,103
88700					0	3,959,247	3,959,247	541,721	336,421	3,081,105
88709			SA Act - ESSER II Grant Program	nt	0	254,084	254,084	4,901	1,587	247,596
88710			SA Act - Learning Acceleration Gra	111	0	45,000	45,000	23,058	0	21,943
88711	20-485	CRR	SA Act - Mental Health Grant					746,578	0	8,151,574
88713	20-487	ARP-	ESSER Grant Program		0	8,898,152			1 20	472,946
88714	20-488	ARP	ESSER Accel. Learning Coaching	Supt	0	472,946	472,946	0		5. 50-50-716-71 7 .7-50-716-71
88715	20-489	ARP	ESSER Evidence Based Summer E	Enric	0	40,000	40,000	0	0	40,000
88716			ESSER Evidence Based Bynd Sch		0	40,000	40,000	0	0	40,000
			ESSER NJTSS Mental Health Supp		0	45,000	45,000	0	0	45,000
88717	20-491	ARF	LOOLIT HOTOG Montal House Capp	Total	4,833,970	16,315,399	21,149,369	4,873,541	1,601,948	14,673,879

Total assets and resources

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS

Assets and Resources Assets: \$3,131,358.70 Cash in bank 101 \$0.00 Cash Equivalents 102 - 106 \$0.00 Investments 111 \$0.00 Capital Reserve Account 116 \$0.00 Maintenance Reserve Account 117 \$0.00 **Emergency Reserve Account** 118 \$0.00 Tax levy Receivable 121 Accounts Receivable: \$0.00 Interfund 132 \$2,104,589.00 Intergovernmental - State 141 \$0.00 Intergovernmental - Federal 142 \$0.00 Intergovernmental - Other 143 \$2,104,589.00 \$0.00 Other (net of estimated uncollectable of \$_____) 153, 154 Loans Receivable: \$0.00 Interfund 131 \$0.00 \$0.00 Other (Net of estimated uncollectable of \$_____) 151, 152 \$0.00 Other Current Assets Resources: \$0.00 Estimated revenues 301 \$0.00 \$0.00 Less revenues 302 \$5,235,947.70

Ending date 3/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS Starting date 7/1/2021

Liabilities and Fund Equity

Liabilities:

		2.1			\$0.00
411	Intergovernmental accounts payable -	- state			\$0.00
421	Accounts payable				\$0.00
431	Contracts payable				\$0.00
451	Loans payable				\$0.00
481	Deferred revenues				\$0.00
	Other current liabilities				
	Total liabilities				\$0.00
Fund	d Balance:				
Appr	opriated:			0405 047 54	
753,754	Reserve for encumbrances		Warning stratule	\$195,217.54	
761	Capital reserve account - July		\$0.00		
604	Add: Increase in capital reserve		\$0.00		
307	Less: Bud. w/d cap. reserve eligible	costs	\$0.00	\$0.00	
309	Less: Bud. w/d cap. reserve excess	costs	\$0.00	\$0.00	
764	Maintenance reserve account - July		\$0.00		
606	Add: Increase in maintenance reser	ve	\$0.00	\$0.00	
310	Less: Bud. w/d from maintenance re	eserve	\$0.00	φυ.υυ	
766	Reserve for Cur. Exp. Emergencies	- July	\$0.00		
607	Add: Increase in cur. exp. emer. res		\$0.00	\$0.00	
312	Less: Bud. w/d from cur. exp. emer.	. reserve	\$0.00	\$0.00	
762	Reserve for Adult Education			\$0.00	
750-752,76x	Other reserves			ψ0.00	
601	Appropriations		\$5,539,228.37		
602	Less: Expenditures	(\$303,280.67)		\$5,040,730.16	
	Less: Encumbrances	(\$195,217.54)	(\$498,498.21)		
	Total appropriated			\$5,235,947.70	
Un	appropriated:			\$0.00	
770	Fund balance, July 1			\$0.00	
771	Designated fund balance			\$0.00	
303	Budgeted fund balance			Ψ0.00	\$5,235,947.70
	Total fund balance				\$5,235,947.70
	Total liabilities and fund ed	quity			

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS

Recapitulation of Budgeted Fund Balance:			Variance
	<u>Budgeted</u>	<u>Actual</u>	<u>Variance</u>
Appropriations	\$5,539,228.37	\$498,498.21	\$5,040,730.16
Appropriations	\$0.00	\$0.00	\$0.00
Revenues	\$5,539,228.37	\$498,498.21	\$5,040,730.16
Subtotal			
Change in capital reserve account:		\$0.00	\$0.00
Plus - Increase in reserve	\$0.00	•	□ 1 × 1000000000000000000000000000000000
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$5,539,228.37	<u>\$498,498.21</u>	<u>\$5,040,730.16</u>
Change in maintenance reserve account:			
	\$0.00	\$0.00	\$0.00
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve		0 - 500 and 100 and 10	\$5,040,730.16
Subtotal	<u>\$5,539,228.37</u>	<u>\$498,498.21</u>	φ0,040,100.10
Change in emergency reserve account:			40.00
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
	\$5,539,228.37	\$498,498.21	\$5,040,730.16
Subtotal	4010001		
	(\$5,539,228.37)	(\$5,539,228.37)	\$0.00
Less: Adjustment for prior year		(\$5,040,730.16)	\$5,040,730.16
Budgeted fund balance	<u>\$0.00</u>	140,040,100.101	

Prepared and submitted by :

Board Secretary

Date

Report of the Secretary to the Board of Education Winslow Twp School District

Page 19 of 24 05/05/22 13:06

Ending date 3/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS Starting date 7/1/2021

Starting	date 7/1/2021	Ending date 3/31/2022	runa:	30 CAI	TIALTIC	JOE OTO TO	1100		
			Or	g Budget	Transfers	Adj Budget	Expended	Encumber	Available
Expenditu		nts W/O a Grid# Assigned)		0	2,520,042	2,520,042	303,281	195,218	2,021,544
89200	0.3c3	TOTAL CAPITAL PROJECT FUNDS		0	3,019,186	3,019,186	0	0	3,019,186
89200		Total	0	5,539,228	5,539,228	303,281	195,218	5,040,730	

Report of the Secretary to the Board of Education Winslow Twp School District

Page 20 of 24 05/05/22 13:06

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS

Expenditures:	Org Budget	Transfers	Adj Budget	Expended	Encumber	Available
	0	2,520,042	2,520,042	303,281	195,218	2,021,544
89080 30-000-445_ Construction Services	0	3,019,186	3,019,186	0	0	3,019,186
Tot	al 0	5,539,228	5,539,228	303,281	195,218	5,040,730

Report of the Secretary to the Board of Education Winslow Twp School District

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 40 DEBT SERVICE FUNDS

	Assets and Resources		
As	ssets:		#0.00
101	Cash in bank		\$0.00
102 - 106	Cash Equivalents		\$0.00
111	Investments		\$0.00
116	Capital Reserve Account		\$0.00
117	Maintenance Reserve Account		\$0.00
118	Emergency Reserve Account		\$0.00
121	Tax levy Receivable		\$0.00
A	ccounts Receivable:	***	
132	Interfund	\$0.00	
141	Intergovernmental - State	\$0.00	
142	Intergovernmental - Federal	\$0.00	
143	Intergovernmental - Other	\$0.00	00.00
153, 154	Other (net of estimated uncollectable of \$)	\$0.00	\$0.00
L	oans Receivable:		
131	Interfund	\$0.00	#0.00
151, 152	Other (Net of estimated uncollectable of \$)	\$0.00	\$0.00
C	Other Current Assets		\$0.00
F	Resources:	40.00	
301	Estimated revenues	\$0.00	#0.00
302	Less revenues	\$0.00	\$0.00
	Total assets and resources		<u>\$0.00</u>

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 40 DEBT SERVICE FUNDS

Liabilities and Fund Equity

Liabilities:

411	Intergovernmental accounts payable - state				\$0.00
421	Accounts payable				\$0.00
431	Contracts payable				\$0.00
451	Loans payable				\$0.00
481	Deferred revenues				\$0.00
	Other current liabilities				\$0.00
	Total liabilities				\$0.00
	Fund Balance:				
	Appropriated:				
753,754	Reserve for encumbrances			\$0.00	
761	Capital reserve account - July		\$0.00		
604	Add: Increase in capital reserve		\$0.00		
307	Less: Bud. w/d cap. reserve eligible costs		\$0.00		
309	Less: Bud. w/d cap. reserve excess costs		\$0.00	\$0.00	
764	Maintenance reserve account - July		\$0.00		
606	Add: Increase in maintenance reserve		\$0.00		
310	Less: Bud. w/d from maintenance reserve		\$0.00	\$0.00	
766	Reserve for Cur. Exp. Emergencies - July		\$0.00		
607	Add: Increase in cur. exp. emer. reserve		\$0.00		
312	Less: Bud. w/d from cur. exp. emer. reserve	е	\$0.00	\$0.00	
762	Reserve for Adult Education			\$0.00	
750-752,7	6x Other reserves			\$0.00	
601	Appropriations		\$0.00		
602	Less: Expenditures	\$0.00		No. Control of the Co	
	Less: Encumbrances	\$0.00	\$0.00	\$0.00	
	Total appropriated			\$0.00	
	Unappropriated:				
770	Fund balance, July 1			\$0.00	
771	Designated fund balance			\$0.00	
303	Budgeted fund balance			\$0.00	* 0.00
	Total fund balance				\$0.00
	Total liabilities and fund equity				<u>\$0.00</u>

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 40 DEBT SERVICE FUNDS

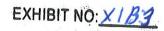
Recapitulation of Budgeted Fund Balance:			
	Budgeted	<u>Actual</u>	<u>Variance</u>
Appropriations	\$0.00	\$0.00	\$0.00
Revenues	\$0.00	\$0.00	\$0.00
Subtotal	\$0.00	<u>\$0.00</u>	\$0.00
Change in capital reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	<u>\$0.00</u>	\$0.00
Change in maintenance reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	<u>\$0.00</u>	\$0.00	\$0.00
Change in emergency reserve account:			
Plus - Increase in reserve	\$0.00	\$0.00	\$0.00
Less - Withdrawal from reserve	\$0.00	\$0.00	\$0.00
Subtotal	\$0.00	\$0.00	\$0.00
Less: Adjustment for prior year	\$0.00	\$0.00	\$0.00
Budgeted fund balance	\$0.00	\$0.00	\$0.00

Prepared and submitted by :

Board Secretary

Date

Starting date 7/1/2021 Ending date 3/31/2022 Fund: 40 DEBT SERVICE FUNDS



WINSLOW TOWNSHIP SCHOOL DISTRICT Reconciliation Report For the Month Ending March 31, 2022

<u>Funds</u>		Beginning Cash Balances		Cash Receipts		Cash <u>Disbursed</u>		Ending Cash <u>Balances</u>
Governmental Funds General Fund - Fund 10 Capital Reserve Maintenance Reserve Special Revenue Fund - Fund 20 Capital Projects Fund - Fund 30	\$	21,096,001.62 10,182,897.69 4,379,242.88 207,403.20 3,131,358.70	\$	13,869,541.23 615.83 264.84 662,479.62	\$	9,384,652.49 869,882.82	\$	25,580,890.36 10,183,513.52 4,379,507.72 - 3,131,358.70
4 Debt Service Fund - Fund 40		0.00						0.00 0.00
5 NJ Regional Day School - Fund 63	-		•					0.00
6 Total Governmental Funds (Lines 1 thru 5)	\$	38,996,904.09	\$	14,532,901.52	\$	10,254,535.31	\$	43,275,270.30
Enterprise Funds 7 Cafeteria - Enterprise Fund - Fund 60 8 Cafeteria Online- Enterprise Fund		797,089.50 31,216.46		37,116.21 10,230.02		7,003.47		827,202.24 41,446.48
9 Before and After School Program - Winslow Child Development Fund 61		1,076,231.07		74,954.94		55,192.63		1,095,993.38
10 Total Enterprise Fund		1,904,537.03		122,301.17		62,196.10		1,964,642.10
11 Total Governmental and Enterprise Funds	\$	40,901,441.12	\$	14,655,202.69	\$	10,316,731.41	\$	45,239,912.40
Trust & Agency Funds - Fund 80, 91, 95 and 96								
12 Unemployment Trust Fund 80		0.00		6 262 542 42		F 760 020 22		0.00
13 Payroll Agency - Fund 91		391,515.90		6,262,549.40		5,768,930.32 3,075,161.55		885,134.98 2,000.00
14 Payroll - Fund 91		2,000.00		3,075,161.55		2,931.98		25,338.54
15 Fiscal Agent -LCCR High School - 95		28,270.52 105,526.61		24,580.68		3,331.50		126,775.79
16 Student Activities Fund 96		0.00		24,560.06		5,551.50		0.00
17 Student Athletic Account - 97		0.00			-			0.00
18 Total Trust & Agency Fund (Lines 12 thru 17)		527,313.03	·	9,362,291.63	-	8,850,355.35	¥ <u></u>	1,039,249.31
19 Total All Funds (Lines 6, 10, and 18)	\$	41,428,754.15	\$	24,017,494.32	\$	19,167,086.76	\$	46,279,161.71

Prepared by: Mayin Potent

Date: 04/27/22

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4005	ABILITIES CE	NITED OF	COLITHERN	MIINC
1025	ABILLIES CE	MIEK OF	SOUTHERIN	INO HAO.

P.O. # 201071 OOD#2721579030 P.O. # 201072 OOD#7520032130

0006 ADORAMA INC.

P.O. # 204779 S/R-Perkins Equipment for HS

7059 ANGERMAN; DONNA

P.O. # 205008 Official - Track & Field (V)

1206 ARCHWAY PROGRAMS INC.

P.O. # 205154 Transportation P.O. # 205155 Transportation

1250 ATLANTIC CITY ELECTRIC

P.O. # 204967 APRIL 2022 ELECTRIC

P.O. # 205048 APRIL 2022

P.O. # 205051 APRIL 2022 MS & HS

1257 ATLANTIC COUNTY SPECIAL SERVICES

P.O. # 201074 OOD#9325700369 P.O. # 202478 OOD#2181210737

1279 B & H FOTO & ELECTRONICS CORP

P.O. # 204364 HP COLOR LASERJET M479FDW P.O. # 204836 S/R-Perkins Res Supplies HS

6955 BALLAS; DANNY

P.O. # 204696 track official

P.O. # 204907 Official - Track & Field (V)

1313 BANCROFT NEURO HEALTH

P.O. # 200171 OOD#1937158923

P.O. # 200174 OOD#7961406124

P.O. # 200177 OOD#9517603085

P.O. # 200592 OOD#7641850770

P.O. # 201070 OOD#4664296933

P.O. # 202639 OOD#6431366215

1325 BARNES & NOBLE

P.O. # 204365 Library Books

1352 BAYADA HOME HEALTH CARE, INC.

P.O. # 204927 Nursing-(Non-Public) SJCA

P.O. # 204946 SUBSTITUTE SCHOOL NURSE

P.O. # 205075 Nursing Services

P.O. # 205076 Nursing Services

P.O. # 205077 Nursing Services

P.O. # 205078 Nursing Services

P.O. # 205079 Nursing Services

P.O. # 205081 Nursing Services

\$5,340.00 Vend Total

\$2,670.00 P \$2.670.00 P

\$2,925.00 Vend Total

\$2,925.00

\$59.00 Vend Total

\$59.00

\$1,455.00 Vend Total

\$727.50 \$727.50

\$58,003.37 Vend Total

\$23,979.79 \$7,903.11 \$26,120.47

\$3,173.00 Vend Total

\$1,586.50 P \$1,586.50 P

\$3,424.00 Vend Total

\$699.00 \$2,725.00

\$118.00 Vend Total

\$59.00 \$59.00

\$43,205.70 Vend Total

\$8,563.50 P \$5,833.50 P \$8,563.50 P \$8,953.50 P \$4,366.95 P \$6,924.75 P

\$271.68 Vend Total

\$271.68

\$26,963.75 Vend Total

\$880.00 \$1,402.50 \$788.75 \$1,305.00 \$5,130.00 \$3,712.50 \$2,456.25

\$952.50

Current Payments

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1352 BAYADA HOME HEALTH CARE, INC.	\$26,963.75 Vend Total
P.O. # 205082 Nursing Services	\$2,757.50
P.O. # 205083 Nursing Services	\$3,273.75
P.O. # 205084 Nursing Services	\$1,698.75
P.O. # 205099 SUBSTITUTE SCHOOL NURSE	\$357.50
P.O. # 205157 Nursing Services	\$1,292.50
P.O. # 205158 Nursing Services	\$956.25
1376 BELMONT AND CRYSTAL SPRINGS	\$20.85 Vend Total
P.O. # 205119 ADMIN BUILDING	\$20.85
0388 BERLIN BOROUGH BOARD OF EDUCATION	\$1,384.65 Vend Total
P.O. # 201153 OOD#2278922339	\$1,384.65 P
5800 BLICK ART MATERIALS LLC	\$47.98 Vend Total
P.O. # 202410 HS/ Art Supplies	\$47.98
3393 BLOCK LINE SYSTEMS	\$2,198.37 Vend Total
P.O. # 205106 APRIL 2022	\$2,198.37
1456 BONNIE BRAE	\$6,720.00 Vend Total
P.O. # 200923 OOD#7445482135	\$6,720.00 P
6858 BOYD; CORDELL	\$86.00 Vend Total
P.O. # 204942 Official - Baseball (V)	\$86.00
8652 BRASCH; RICHARD C.	\$86.00 Vend Total
P.O. # 204952 Official - Baseball (V)	\$86.00
	\$252.00 Vend Total
A371 BRAUNGART INVESTORS, LLC	ACC TO SECURITION OF THE SECUR
P.O. # 205005 PLANT & CONTAINERS AT BOE	\$252.00
1508 BROOKFIELD ACADEMY	\$2,300.36 Vend Total
P.O. # 204420 OOD#8166580734	\$376.24
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P.O. # 205071 Professional Services	\$218.65
P.O. # 205071 Professional Services	\$218.65
P.O. # 205071 Professional Services P.O. # 205072 Professional Services	\$218.65 \$787.14
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services	\$218.65 \$787.14 \$524.76
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services	\$218.65 \$787.14 \$524.76 \$393.57
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services 1510 BROOKFIELD ELEMENTARY	\$218.65 \$787.14 \$524.76 \$393.57 \$8,045.85 Vend Total
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services P.O. # 205074 Professional Services 1510 BROOKFIELD ELEMENTARY P.O. # 200178 OOD#1897780132 4387 BSN SPORTS, LLC	\$218.65 \$787.14 \$524.76 \$393.57 \$8,045.85 Vend Total \$8,045.85 P
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services P.O. # 205074 Professional Services 1510 BROOKFIELD ELEMENTARY P.O. # 200178 OOD#1897780132	\$218.65 \$787.14 \$524.76 \$393.57 \$8,045.85 Vend Total \$8,045.85 P \$584.97 Vend Total
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services 1510 BROOKFIELD ELEMENTARY P.O. # 200178 OOD#1897780132 4387 BSN SPORTS, LLC P.O. # 201352 softball	\$218.65 \$787.14 \$524.76 \$393.57 \$8,045.85 Vend Total \$8,045.85 P \$584.97 Vend Total \$527.77
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services 1510 BROOKFIELD ELEMENTARY P.O. # 200178 OOD#1897780132 4387 BSN SPORTS, LLC P.O. # 201352 softball P.O. # 204875 HS/ ATHLETICS	\$218.65 \$787.14 \$524.76 \$393.57 \$8,045.85 Vend Total \$8,045.85 P \$584.97 Vend Total \$527.77 \$57.20
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services P.O. # 205074 Professional Services 1510 BROOKFIELD ELEMENTARY P.O. # 200178 OOD#1897780132 4387 BSN SPORTS, LLC P.O. # 201352 softball P.O. # 204875 HS/ ATHLETICS 1566 BURLINGTON COUNTY SPECIAL P.O. # 201960 OOD#1570828658	\$218.65 \$787.14 \$524.76 \$393.57 \$8,045.85 Vend Total \$8,045.85 P \$584.97 Vend Total \$527.77 \$57.20 \$9,356.23 Vend Total
P.O. # 205071 Professional Services P.O. # 205072 Professional Services P.O. # 205073 Professional Services P.O. # 205074 Professional Services P.O. # 205074 Professional Services 1510 BROOKFIELD ELEMENTARY P.O. # 200178 OOD#1897780132 4387 BSN SPORTS, LLC P.O. # 201352 softball P.O. # 204875 HS/ ATHLETICS 1566 BURLINGTON COUNTY SPECIAL	\$218.65 \$787.14 \$524.76 \$393.57 \$8,045.85 Vend Total \$8,045.85 P \$584.97 Vend Total \$527.77 \$57.20 \$9,356.23 Vend Total \$9,356.23 P

Current	Payments
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1529 CAMDEN COUNTY TECHNICAL SCHOOLS	\$112,791.40 Vend Total
P.O. # 202705 Vocational/Technical School	\$112,791.40 P
7043 CANCELOSI; DON	\$92.00 Vend Total
P.O. # 204918 Official - Boys Lacrosse (V)	\$92.00
1668 CARBONARA; DAWN	\$59.00 Vend Total
P.O. # 205010 Official - Track & Field (V)	\$59.00
1732 CDW GOVERNMENT INC.	\$312.60 Vend Total
P.O. # 204004 Bulb Replacement	\$92.40
P.O. # 204495 HS/ Technology	\$220.20
0627 CENTURY WATER CONDITIONING & PURIF. INC.	\$135.50 Vend Total
P.O. # 205146 SCHOOL 1 WATER TEST	\$135.50
1818 CIPRIANI; MARY KATE	\$13.44 Vend Total
P.O. # 204987 Mileage for March/ April 2022	\$13.44
	\$92.00 Vend Total
P.O. # 204989 Official - Girls Lacrosse (V)	\$92.00
	\$320.00 Vend Total
S873 COLEMAN; MARCHELLE	\$320.00 Vend Total
P.O. # 204532 ProfessionalDeveloReimburs	The Committee Control
1880 COMCAST	\$5,281.83 Vend Total
P.O. # 205108 APRIL NETWORK SERVICES	\$5,281.83
1881 COMCAST CABLE	\$25.56 Vend Total
P.O. # 204910 DIGITAL ADAPTER APR 2022 # 4	\$25.56
8321 COMMERCIAL INTERIORS DIRECT, INC.	\$27,710.10 Vend Total
P.O. # 203449 SCHOOL 3 RM 3&4 CARPET REPLACE	\$27,710.10
4020 COORED, ARI INE	\$92.00 Vend Total
1920 COOPER; ARLINE P.O. # 204920 Official - Girls Lacrosse (V)	\$92.00
	\$1,168.56 Vend Total
1941 COURIER-POST - LEGAL	\$201.04
P.O. # 204766 PUBLIC NOTICE FOR BID 2022-11	\$201.04
P.O. # 204767 PUBLIC NOTICE FOR BID 2022-12	\$206.32
P.O. # 204769 PUBLIC NOTICE FOR BID 2022-15	\$473.52
P.O. # 204838 PUBLIC NOTICE BUDGET HEARING	\$86.64
P.O. # 204893 PUBLIC NOTICE FOR BID 2022-18	ψου.υ-
I224 CROWN TROPHY	\$94.42 Vend Total
P.O. # 203918 E.N STAFF NAME PLATES	\$65.21
P.O. # 203919 E.L STAFF NAME PLATE	\$29.21
8885 DAVIS; DION	\$149.90 Vend Total
P.O. # 204852 ZOOM STANDARD PRO ANNUAL FEES	\$149.90
112111 201000	

Current	Pav	ments

Current Payments	05/20
2094 DELTA DENTAL PLAN OF NJ	\$234.61 Vend Total
P.O. # 204915 COBRA MARCH 2022	\$234.61
2101 DEMCO INC.	\$252.31 Vend Total
P.O. # 204561 HS/ Library	\$252.31
V969 DEROSA; TONYA	\$59.00 Vend Total
P.O. # 205007 Official - Track & Field (V)	\$59.00
3 N N N N N N N N N N N N N N N N N N N	\$82.00 Vend Total
2139 DIDONATO; BONNIE P.O. # 204938 Official - Softball (V)	\$82.00
	\$113.47 Vend Total
2233 DUNPHY; KEVIN	\$113.47 Vend Total
P.O. # 205055 MileageReimburseforApril2022	Ψ113.41
2234 DURAND ACADEMY INC	\$5,867.60 Vend Total
P.O. # 200186 OOD#4024429215	\$5,867.60 P
7937 EATON; ROBERT	\$59.00 Vend Total
P.O. # 205009 Official - Track & Field (V)	\$59.00
COSTO ENIVERNMENTAL SERVICES LLC	\$1,120.00 Vend Total
P.O. # 200572 AHERA ASBESTOS MANGMT SERVICE	\$1,120.00 P
P.O. # Z0037Z AFIERA AGBESTOS MANOMIT GERVICE	St. 189
M988 EPIC HEALTH SERVICES, INC.	\$9,308.25 Vend Total
P.O. # 204327 Nursing Services	\$5,656.95
P.O. # 204930 Nursing Services	\$3,651.30
A197 FIRST CHILDREN LEARNING SERVICES, LLC	\$65,350.25 Vend Total
P.O. # 204815 Behavioral &Therapy Serv,Mar22	\$65,350.25
0322 FOLLETT SCHOOL SOLUTIONS INC.	\$380.10 Vend Total
P.O. # 204198 HS Media Center Supplies	\$380.10
2587 GARFIELD PARK ACADEMY	\$42,992.90 Vend Total
P.O. # 200133 OOD#3900558995	\$4,948.35 P
P.O. # 200140 OOD#7179529752	\$4,948.35 P
P.O. # 200141 OOD#9182270030	\$4,948.35 P
P.O. # 200257 OOD#3208267024	\$4,948.35 P
P.O. # 200259 OOD#7674124613	\$7,183.35 P
P.O. # 200921 OOD#4481662331	\$7,183.35 P
P.O. # 202303 OOD#7880649309	\$1,649.45 P
P.O. # 204228 OOD#1065454552	\$7,183.35 P
2605 GENERAL CHEMICAL AND SUPPLY	\$1,848.41 Vend Total
P.O. # 204300 SCH 2 PE OFFICE UPGRADE SUPLS	\$1,848.41
	\$2,664.00 Vend Total
U172 GENERAL HEALTHCARE RESOURCES INC.	\$1,332.00
P.O. # 204810 OT services rendered	\$1,332.00 \$1,332.00
P.O. # 205054 OT services rendered for winsl	φ1,332.00

Current Payments

0354 GERIGITAN; JOHN	\$82.00 Vend Total
P.O. # 205014 softball official	\$82.00
G303 GETZ; DOUGLAS	\$92.00 Vend Total
P.O. # 204958 Official - Boys Lacrosse (V)	\$92.00
	000 00 Marred Tabel
2640 GILL; ROSALYN	\$92.00 Vend Total
P.O. # 204990 Official - Girls Lacrosse (V)	\$92.00
2665 GLOUCESTER CITY BOARD OF EDUCATION	\$8,135.60 Vend Total
P.O. # 204977 OOD#8931319965	\$4,067.80 P
P.O. # 204978 OOD#2696760680	\$4,067.80 P
2667 GLOUCESTER COUNTY SPECIAL SRVCS.	\$22,056.50 Vend Total
P.O. # 201542 OOD#3639301713	\$315.00 P
P.O. # 201543 OOD#7726096352	\$315.00 P
P.O. # 201544 OOD#4810635287	\$315.00 P
P.O. # 201545 OOD#9708347217	\$315.00 P
P.O. # 201546 OOD#5315995523	\$315.00 P
P.O. # 201547 OOD#3453070610	\$315.00 P
P.O. # 201548 OOD#2714970509	\$315.00 P
P.O. # 201549 OOD#6264819586	\$315.00 P
P.O. # 201550 OOD#1359832532	\$4,473.00 P
P.O. # 201551 OOD#7873470641	\$4,473.00 P
P.O. # 201552 OOD#4090696781	\$4,473.00 P
P.O. # 201554 OOD#9065472826	\$4,473.00 P
P.O. # 204759 OOD#6908957297	\$1,242.50 P
P.O. # 205086 Professional Services	\$402.00
2668 GLOUCESTER CTY. INSTITUTE OF TECHNOLOGY	\$9,558.00 Vend Total
P.O. # 201265 OOD#1580415940	\$796.50 P
P.O. # 201266 OOD#9646221749	\$796.50 P
P.O. # 201267 OOD#2836151424	\$796.50 P
P.O. # 201268 OOD#2011913510	\$796.50 P
P.O. # 201269 OOD#3456374205	\$796.50 P
P.O. # 201270 OOD#7940667476	\$796.50 P
P.O. # 201271 OOD#8196272734	\$796.50 P
P.O. # 201272 OOD#9925482438	\$796.50 P
P.O. # 201273 OOD#6985596819	\$796.50 P
P.O. # 201274 OOD#2313378225	\$796.50 P
P.O. # 201275 OOD#9776530379	\$796.50 P
P.O. # 204422 No SiD# in Genesis	\$796.50 P
2777 HAMBROS HOLDINGS, LLC	\$304.00 Vend Total
P.O. # 204857 HS/ Music	\$304.00
2785 HAMPTON ACADEMY	\$8,398.65 Vend Total
P.O. # 200263 OOD#3648277147	\$8,398.65 P

P.O. # 204961 Official - Boys Lacrosse (V)

Current Payments

Current Payments	
2826 HAWKINS; DIANE	\$62.58 Vend Total
P.O. # 205092 MileageReimbursforApril22	\$62.58
F594 HEALTH ADVOCATE SOLUTIONS INC.	\$3,127.50 Vend Total
P.O. # 204870 EAP	\$3,127.50
2858 HENRY SCHEIN INC.	\$78.58 Vend Total
P.O. # 204600 nurse	\$78.58
7164 HERJO; GARY	\$92.00 Vend Total
P.O. # 204936 Official - Boys Lacrosse (V)	\$92.00
2911 HOLLYDELL SCHOOL	\$45,351.00 Vend Total
P.O. # 200147 OOD#8006275479	\$8,175.60 P
P.O. # 200154 OOD#2798838133	\$8,175.60 P
P.O. # 200155 OOD#6019065987	\$12,648.60 P
	\$8,175.60 P
P.O. # 200157 OOD#1386752386 P.O. # 202306 OOD#2436716235	\$8,175.60 P
3039 IRELAND JOSEPH	\$86.00 Vend Total
P.O. # 204954 Official - Baseball (V)	\$86.00
Z607 KARNS; CHARLES	\$92.00 Vend Total
P.O. # 204943 Official - Boys Lacrosse (V)	\$92.00
T102 KELLY SERVICES, INC.	\$8,591.40 Vend Total
P.O. # 204632 SUBSTITUTE PMT FOR W/E 4/1/22	\$4,379.55
P.O. # 204899 SUB SERVICES 4/24/2022	\$890.10
P.O. # 204099 SUB SERVICES 5/1/2022	\$3,321.75
3193 KENCOR ELEVATOR SYSTEMS INC.	\$313.32 Vend Total
P.O. # 200053 ELEVATOR SERVICE AGREEMENT	\$313.32 P
R370 KRAFCIGS; KATRINA A.	\$2,440.00 Vend Total
P.O. # 205016 Tuition Reimbursement	\$2,440.00
5447 LAKES APPLIANCE & TV INC.; THE ORIGINAL	\$619.00 Vend Total
P.O. # 204157 STUDENT LOUNGE TV	\$619.00
D457 LAN ASSOCIATES	\$1,082.50 Vend Total
P.O. # 203559 UPGRADES MAIN OFFICE SCH #6	\$1,082.50 P
3344 LEE M. FOX LLC.	\$2,798.00 Vend Total
P.O. # 203647 SEAT REPAIR	\$2,798.00
6336 LEGACY TREATMENT SERVICES, INC.	\$7,512.96 Vend Total
P.O. # 200152 OOD#7468018903	\$7,512.96 P
I203 LOGAN; JOSEPH	\$92.00 Vend Total
0.00	\$02.00

\$92.00

\$1,825.00 Vend Total

\$1,825.00 P

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Current	Pav	me	nts

N734 POWER EQUIPMENT COMPANY

P.O. # 202862 GENERATOR SERVICE AGREEMENT

Current Payments	05/2
3545 MARTIN; GREGG	\$75.00 Vend Total
P.O. # 205012 Penn relays	\$75.00
3655 MEDCO SUPPLY CO.	\$259.22 Vend Total
P.O. # 204596 HealthSupplyforSpedStudents	\$259.22
M910 MERCER CTY SPECIAL SERVICE SCHOOL DISTR	\$360.00 Vend Total
P.O. # 202638 OOD#3851190289	\$360.00 P
8164 MOORHOUSE; THOMAS	\$82.00 Vend Total
P.O. # 204940 Official - Softball (V)	\$82.00
Z539 MULLICA TOWNSHIP SCHOOL DISTRICT	\$2,198.90 Vend Total
P.O. # 200377 OOD#8489110827	\$2,198.90 P
3848 MUSICTIME INC.	\$110.20 Vend Total
P.O. # 204643 General Music	\$110.20
C619 NEW JERSEY BUSINESS SYSTEMS, INC	\$8,876.40 Vend Total
P.O. # 204347 EXCAVATION MS/HS	\$8,876.40
0010 NORTHEAST PLUMBING SERVICES, LLC	\$6,128.00 Vend Total
P.O. # 201766 REPLACE HS EXHAUST FAN	\$6,128.00
6798 NUSE; BOB	\$92.00 Vend Total
P.O. # 204906 Assignor Fee - Boys Lacrosse	\$92.00
9059 PAINI; JOSEPH	\$82.00 Vend Total
P.O. # 204939 Official - Softball (V)	\$82.00
Z424 PEMBERTON SUPPLY COMPANY LLC	\$3,510.00 Vend Total \$3,510.00
P.O. # 204232 TUBES FOR THE DISTRICT	
4266 PINELAND LEARNING CENTER	\$15,485.00 Vend Total \$7,635.00 P
P.O. # 200148 OOD#1703062003 P.O. # 200150 OOD#3871925640	\$4,710.00 P
P.O. # 201555 OOD#8579546987	\$3,140.00 P
Z168 PINKARD; JOHN	\$118.00 Vend Total
P.O. # 204956 Official - Track & Field (V)	\$59.00
P.O. # 205006 Official - Track & Field (V)	\$59.00
4272 PITNEY BOWES	\$71.99 Vend Total
P.O. # 204649 POSTAGE MACHINE SUPPLIES BOE	\$71.99
G952 POORMAN; DON	\$82.00 Vend Total
P.O. # 204901 softball official	\$82.00

\$92.00 Vend Total

\$700.00 Vend Total

\$92.00

\$700.00 P

Current Payments	05/20
	\$86.00 Vend Total
8160 PRICE; THOMAS M. P.O. # 204934 Official - Baseball (V)	\$86.00
	#720 00 Vand Tatal
0551 PRINT KREATIONS LLC	\$730.00 Vend Total \$730.00
P.O. # 204623 HS Office Supplies	Ψ130.00
4452 REAL REGIONAL ENRICHMENT LEARNING CENT	\$6,240.00 Vend Total
P.O. # 200553 OOD#4737047949	\$3,120.00 P
P.O. # 200554 OOD#3196874515	\$3,120.00 P
4456 REALLY GOOD STUFF, LLC	\$427.48 Vend Total
P.O. # 204204 ClassrmSuppliesSJCA	\$427.48
4515 RICCI; RALPH	\$172.00 Vend Total
P.O. # 204921 Official - Baseball (V)	\$86.00
P.O. # 204941 Official - Baseball (V)	\$86.00
2992 RICOH USA, INC.	\$13,908.61 Vend Total
P.O. # 200080 DUPLICATOR SERVICE AGREEMENT	\$27.00 P
P.O. # 200000 DOI EIO/KICK OE/KVICE/KOKKELIMEKY	\$13,568.77 P
P.O. # 200340 COPIER LEASE 21-22 BA/HR	\$312.84 P
C586 ROBERT H. HOOVER & SONS INC	\$2,949.60 Vend Total
P.O. # 204654 REPAIR BUS #13	\$2,249.92
P.O. # 204673 MINI 17	\$699.68
	\$92.00 Vend Total
O442 ROWAN; SHANE	\$92.00 Vend Total
P.O. # 204919 Official - Boys Lacrosse (V)	# 50000 To. 0
4733 SANTANELLO; MICHAEL E.	\$172.00 Vend Total
P.O. # 204922 Official - Baseball (V)	\$86.00
P.O. # 204950 Official - Baseball (V)	\$86.00
4759 SCARPULLA; STEPHEN C.	\$92.00 Vend Total
P.O. # 204937 Official - Boys Lacrosse (V)	\$92.00
4810 SCHOOL SPECIALTY, LLC	\$6,970.39 Vend Total
P.O. # 200093 Gym Mats	\$1,747.14
P.O. # 201700 ClassrmSupplforSch3SPEduc	\$2,153.66
P.O. # 202900 Flag	\$570.18
P.O. # 203632 HS Technology	\$443.98
P.O. # 204079 Williams supply order	\$1,267.10
P.O. # 204202 HS Art Supplies	\$517.11
P.O. # 204569 Art	\$117.27
P.O. # 204720 Teacher Books	\$153.95

H937 SCHWARZ; MATTHEW

P.O. # 204992 Official - Boys Lacrosse (V)

R213 SEA BOX INC.

P.O. # 200073 CONTAINER RENTAL

Current Payments

Current Payments	05/2
7504 SERECI; JOSEPH	\$82.00 Vend Total
P.O. # 204957 Official - Softball (V)	\$82.00
5005 SMITH; GAIL	\$25.90 Vend Total
P.O. # 204971 MILEAGE REIMBURSMENT	\$25.90
5066 SOUTH JERSEY GAS	\$32,712.43 Vend Total
P.O. # 205047 APRIL 2022 GAS SERVICE	\$32,712.43
5084 SOUTH JERSEY TRACK COACHES ASSC	\$220.00 Vend Total
P.O. # 204935 SJTCA Elite T&F Meet	\$220.00
C681 SPECTRA ASSOCIATES, INC.	\$943.50 Vend Total
P.O. # 204509 ARCHIVAL RECORD PAPER	\$943.50
5158 STAPLES CONTRACT & COMMERCIAL LLC	\$6,921.86 Vend Total
P.O. # 204192 Supplies/Chairs Bus Office	\$603.80
P.O. # 204294 office supplies	\$329.43
P.O. # 204475 BUSINESS OFFICE SUPPLIES	\$707.86
P.O. # 204486 SUPPLIES	\$240.80
P.O. # 204642 Copy Paper	\$1,266.80
P.O. # 204670 HS/ OFFICE SUPPLIES	\$3,709.45
P.O. # 204691 main office	\$63.72
R106 TAYLOR; LATOYA	\$200.00 Vend Total
P.O. # 204282 ProfessionalDevelop,NJSHA conv	\$200.00
E016 THE FUEL OX, LLC	\$859.63 Vend Total
P.O. # 204657 EXHAUST FLUID	\$859.63
5462 THE PRESS OF ATLANTIC CITY	\$807.12 Vend Total
P.O. # 204770 PUBLIC NOTICE FOR BID 2022-11	\$163.20
P.O. # 204771 PUBLIC NOTICE FOR BID 2022-12	\$162.00
P.O. # 204774 PUBLIC NOTICE FOR BID 2022-15	\$164.40
P.O. # 204839 PUBLIC NOTICE BUDGET HEARING	\$317.52
5462 THE PRESS OF ATLANTIC CITY MEDIA GROUP	\$131.20 Vend Total
P.O. # 204322 PN BID 2022-09 - 2022 SITE IMP	\$100.80
P.O. # 204383 SPECIAL MEETING - BUDGET	\$12.00 P
P.O. # 204528 PUBLIC NOTICE OF AWARD XTEL	\$18.40
6944 TOKOLISH; DAN	\$86.00 Vend Total
P.O. # 204953 Official - Baseball (V)	\$86.00
0323 TRANSFINDER CORP.	\$4,500.00 Vend Total
P.O. # 204035 ANNUAL MAPPING TECH SUPPORT	\$4,500.00
5605 TREASURER - STATE OF NEW JERSEY	\$5,310.00 Vend Total
P.O. # 204911 SCH 3 AIR QUALITY PERMITTING	\$885.00
P.O. # 205024 AIR QUALITY PERMITTING PROGRAM	\$1,770.00
	44 === 0.00

P.O. # 205066 SCH 1 & 2 AIR QUALITY PERMIT

\$1,770.00

P.O. # 203618 FLEET STOCK

P.O. # 204213 WATER HOSE P.O. # 204417 RELAY KIT

Current Payments	05/20	(
P.O. # 205178 SCH 4 AIR QUALITY PERMITTING	\$5,310.00 Vend Total \$885.00	
Y219 TREASURER STATE OF NJ P.O. # 205025 MS ELEVATOR PENALTY	\$500.00 Vend Total \$500.00	
P.O. # 200887 RTU2 REPAIR	\$1,710.00 Vend Total \$1,710.00	
P.O. # 204313 HS Business	\$497.84 Vend Total \$497.84	
O650 UGI ENERGY SERVICES, LLC P.O. # 205049 APRIL 2022 GAS SUPPLIER	\$24,320.06 Vend Total \$24,320.06	
9194 UNITED SUPPLY CORP P.O. # 204394 NJ Sust /Green Team Order	\$60.78 Vend Total \$60.78	
0123 VERIZON WIRELESS P.O. # 204923 4/24/22 THROUGH 5/23/22	\$532.70 Vend Total \$532.70	
5835 VINELAND BOARD OF EDUCATION P.O. # 203829 OOD#9857627978	\$3,025.50 Vend Total \$3,025.50 P	
5845 VISION SERVICE PLAN - (EA) P.O. # 204914 VISION BENEFITS MAY 2022 P.O. # 204916 COBRA MARCH 2022	\$9,036.40 Vend Total \$8,989.66 \$46.74	
5864 W. W. GRAINGER INC. P.O. # 204850 FIELD PAINT	\$178.50 Vend Total \$178.50	
5866 W.B. MASON CO, INC P.O. # 250273 Fine Art Supplies	\$46.38 Vend Total \$46.38	
5910 WASHINGTON TWP. PUBLIC SCHOOLS P.O. # 201395 OOD#551564734	\$1,312.05 Vend Total \$1,312.05 P	
P.O. # 205096 PEST CONTROL FOR THE DISTRICT	\$519.50 Vend Total \$519.50	
5973 WESTERN PSYCHOLOGICAL SERVICES P.O. # 204472 TestingProtocolsforCST	\$341.00 Vend Total \$341.00	
P.O. # 204580 Police Coverage (V) T&F	\$420.00 Vend Total \$420.00	
6110 WOLFINGTON BODY CO INC P.O. # 200575 MINI 31 P.O. # 201514 PANEL & SUPPORT	\$12,466.89 Vend Total \$452.98 \$41.46	

\$1,531.39

\$41.91

\$108.00

Vendor	Bill	List	

Winslow Twp School District

Page 11 of ∄ \\ 05/20/22 09:07

Current Payments

6110 V	OLFING	TON BODY CO INC		\$12,466.89 Vend	l Total
P.O. #	204557	BUS 65		\$3,106.13	
P.O. #	204645	BUS #15 REPAIR		\$4,030.34	
P.O. #	204659	ABSORBER; HUB; ASSY;		\$1,336.78	
P.O. #	204671	INJECTOR		\$177.56	
P.O. #	204708	CAMERA		\$95.04	
P.O. #	204736	BUS #23 REPAIR		\$1,535.72	
P.O. #	204813	CYLINDER/SWITCH		\$9.58	
O882 X	TEL CON	IMUNICATIONS, INC.		\$6,613.54 Vend	l Total
P.O. #	205018	INTERNET/PHONE SERVICE	MAY	\$6,613.54	
6166 Y	A.L.E. S	CHOOL INC.		\$12,008.88 Vend	l Total
P.O. #	200206	OOD#2352069365		\$5,003.70 P	
P.O. #	201318	OOD#1832576676		\$7,005.18 P	
6167 Y	A.L.E.SC	CHOOL SOUTHEAST INC		\$4,842.00 Vend	l Total
P.O. #	200317	OOD#1833120186		\$4,842.00 P	
		7	Total for batch =	\$779,642.64	

Jan 5/20/22

Vendor Bill List

Winslow Twp School District

05/18/22 15:52

Before/After School

B500 CHITAYA; LANA

\$122.50 Vend Total

\$122.50

P.O. # 204933 BASP Parent Refund

3729 ESS SUPPORT SERVICES, LLC

\$49,315.69 Vend Total

P.O. # 205116 BASP April 2022 payroll

\$49,315.69

8317 MACCARELLA; JACQUELYNN

\$39.88 Vend Total

P.O. # 204970 BASP supplies

\$39.88

3972 NEXTEL COMMUNICATIONS

\$581.90 Vend Total

P.O. # 205151 BASP cellular service

\$581.90

Total for batch =

\$50,059.97

fl 5/20/22

Vendor Bill List

Winslow Twp School District

Page 1 of 1
05/18/22 15:52

Food Service

2992 RICOH USA, INC.

\$156.42 Vend Total

P.O. # 200339 COPIER/PRINTER SODEXO

\$156.42 P

Total for batch =

\$156.42

pl 5/20/22

Check Journal

Rec and Unrec checks

Winslow Twp School District Hand and Machine checks Page 1 of 2

05/19/22 14:26

Starting date 7/1/2021

Ending date 6/30/2022

Chk#	Date Rec date	Code	Vendor name	Check Comment	Check amount
956799	05/06/22	6342	CHAPPELL Y; TAUHID		250.00
956800	05/06/22	P625	GLEASON; ALEXA		720.00
956801	05/06/22	6423	MEDIEVAL TIMES USA, IN	NC.	9,818.95
956802	05/06/22	S039	WINSLOW SCHOOLS #1	H.S.A.	3,413.82
956803	05/11/22	R356	DORSEY; MONIQUE LARI	RY	130.00
956804	05/11/22	T419	DOUBLE REEL INVESTM	ENTS INC.	450.00
956805	05/11/22	4977	SIX FLAGS GREAT ADVE	NTURE	3,599.00
956806	05/13/22	1275	AWARD EMBLEM MFG. C	O. INC.	67.76
956807	05/13/22	F910	SPIRITWEAR EXPRESS		504.00
956808	05/13/22	D428	TAYLOR; CLARENCE		45.00
956809	05/19/22	J187	ARRIOLA; VERONICA		100.00
956810	05/19/22	O887	BLATHERWICK; CHARLO	TTE	100.00
956811	05/19/22	U208	GREGG V; GINA		1,706.40
956812	05/19/22	3925	NELSON; ZULAIKHA		55.00
956813	05/19/22	G266	RAMOS; JOHANNA		50.00
956814	05/19/22	N164	SIMON; ESPERANZA		400.00
956815	05/19/22	A212	STARLING; JOSETTE		45.00
956816	05/19/22	5831	VILLA MANOR LLC		7,040.00
956817	05/19/22	6630	WINSLOW BOARD OF ED	DUCATION TRANSPORTA	87.50

Check Journal
Rec and Unrec checks

Winslow Twp School District Hand and Machine checks Page 2 of 2 05/19/22 14:26

Starting date 7/1/2021

Ending date 6/30/2022

Fund Totals

96 STUDENT ACTIVITY

\$28,582.43

Total for all checks listed

\$28,582.43

R 5/20/22

Prepared and submitted by:

Board Secretary

Date

Check Journal

Winslow Twp School District

Hand and Machine checks

Page 1 of 1

05/17/22 09:37

Starting date 5/13/2022

Rec and Unrec checks

Ending date 5/13/2022

Chk#	Date Rec date	Code	Vendor name	Check Comment	Check amount
900602 H	05/13/22	4018	NJSHBP	ID# 16800 MAY	363.98
900603 H	05/13/22	5173	STATE OF NJ DIV OF PENSIONS AND BENEFITS	ID# 153000 MAY	1,007,563.60

Fund Totals

11 GENERAL CURRENT EXPENSE

\$1,007,563.60

95 TRANSITION

\$363.98

Total for all checks listed

\$1,007,927.58

Re 5/20/22

Prepared and submitted by:

Board Secretary

Date

EXHIBIT NO: X/B: 8

WINSLOW TOWNSHIP SCHOOL DISTRICT **DISPOSAL OF SCHOOL PROPERTY REQUEST**

Board Approved	1
5-25-22	-

School:	WMS	Department: PE	Date:	5/12/22	
•					

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
@ 20	small scooters		20	poor/wheels don't work
		-		

Location of items for disposal: stored in our equipment area Signatures: Action to be taken to be determined by the **Board Secretary:** MAY 13 2022 Deliver items to Building Supervisor Supervisor/Department Chair to be destroyed. ASSISTANT SUPERINTENDENT OF CURRICULUM AND INSTRUCTION HOLD! Item will be sold at public sale. Hold for administrative review. Superintendent/Designee **Board Secretary**

A work request (with a copy of the approved form attached) will be required for the maintenance department of transfer materia and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form

BUSINESS ADMINISTRATOR

WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

Во	ard	App	orov	ed
	5	25	-22	

School: WTMS	Department: ELA	Date: 5/9/2022
	•	

Quantity	Description	Tag or Serial #	Est. Age	Condition/Reason
1	Wooden Bookshelf			Broken
			,	
		2		

Location of items for disposal:

Action to be taken to be determined by the Board Secretary:

Deliver items to Building Supervisor to be destroyed.

HOLD! Item will be sold at public sale.

Hold for administrative review.

Board Secretary

Board Secretary

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form

MAY 1 6 2022

BUSINESS ADMINISTRATOR

EXHIBIT NO: X18.34

Winslow Township Board of Education Analysis of Tax Levy Winslow Township For the year ended June 30, 2023

General Fund/Total

Per A4F

Column 2/Total 10-1210-000

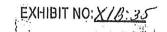
Revenue Acct Code

2022-2023 Levy

\$

52,609,524.00

Month <u>Due</u>	,	Payment Amounts	Remaining Balance After Payment						
July 1st	\$	3,200,000.00	\$	49,409,524.00					
August 1st	59.50	3,384,127.00	1.0	46,025,397.00					
September 1st		5,568,254.00		40,457,143.00					
October 1st		4,384,127.00		36,073,016.00					
November 1st		5,384,127.00		30,688,889.00					
December 1st		4,384,127.00		26,304,762.00					
January 1st		4,384,127.00		21,920,635.00					
February 1st		4,384,127.00		17,536,508.00					
March 1st		4,384,127.00		13,152,381.00					
April 1st		4,384,127.00		8,768,254.00					
May 1st		4,384,127.00		4,384,127.00					
June 1st		4,384,127.00		-					



ADDENDUM TO EXTEND AGREEMENT

This is an Addendum to an Agreement between ESS Support Services, LLC (the "Company") and the Winslow Twp. School District (hereinafter referred to as "LEA" for Local Education Agency).

Whereas, the LEA and the Company entered into an Agreement whereby Company is to provide staffing to fill positions at the request of the District for a period ending June 30, 2022;

Whereas, LEA and Company are desirous of extending the term of the Agreement through June 30, 2023 with the provisions set forth below;

Now, Therefore, be it agreed between the parties, as follows:

- 1. The Term of the Agreement, as reflected in Paragraph 7, is hereby extended from July 1, 2022 through June 30, 2023;
- 2. Effective July 1, 2022, Addendum "A" to the Agreement, Pricing, is amended as per the attached revised Addendum "A";
- 3. Except as specifically and explicitly set forth herein, all other terms of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first set forth below.

Winslow Twp. School District

Signature

Tyra McCoy-Boyle, Business Adm./Board Sec.

Name and Title

Date 5.25.22

ESS Support Services, LLC

W. Andrew Hall, Executive V.P.

EXHIBIT A Pricing Plan

Position	Pay Rate	Bill Rate	Rule
Full Day Teacher Assistant Classroom Aide Half Day Teacher Assistant Classroom Aide Overtime Teacher Assistant Classroom Aide (Hourly)	\$107.12 \$53.56 \$24.72	\$136.47 \$68.24 \$31.49	To be used for actual hours worked in excess of 40 hours in a week. A week is defined as Sunday through Saturday.
Full Day Educational Student One-to-One Aide Half Day Educational Student One-to-One Aide Overtime Educational Student One-to-One Aide (Hourly)	\$107.12 \$53.56 \$24.72	\$136.47 \$68.24 \$31.49	To be used for actual hours worked in excess of 40 hours in a week. A week is defined as Sunday through Saturday.
Hourly Educational Bus Aide Overtime Hourly Educational Bus Aide	\$15.00 \$22.50	\$18.10 \$28.67	To be used for actual hours worked in excess of 40 hours in a week. A week is defined as Sunday through Saturday.
Full Day Before & After School Program Site Supervisor Half Day Before & After School Program Site Supervisor Overtime Before & After School Program Site	\$130.00 \$65.00 \$35.45	\$173.75 \$86.91 \$47.40	To be used for actual hours worked in
Supervisor (Hourly) Hourly Before & After School Program AM/PM	\$16.07	\$20.55	excess of 40 hours in a week. A week is defined as Sunday through Saturday.
Aide Overtime Hourly Before & After School Program AM/PM Aide	\$24.11	\$30.84	To be used for actual hours worked in excess of 40 hours in a week. A week is defined as Sunday through Saturday.
Full Day Substitute Teacher Assistant Classroom Aide	\$95.00	\$128.25	
Half Day Substitute Teacher Assistant Classroom Aide	\$47.50	\$64.13	
Overtime Substitute Teacher Assistant Classroom Aide (Hourly)	\$21.92	\$29.60	To be used for actual hours worked in excess of 40 hours in a week. A week is defined as Sunday through Saturday.

Full Day Substitute Educational Student	\$95.00	\$128.25	
One-to-One Aide			
Half Day Substitute Educational Student	\$47.50	\$64.13	
One-to-One Aide			
Overtime Substitute Educational Student	\$21.92	\$29.60	To be used for actual hours worked in
One-to-One Aide (Hourly)			excess of 40 hours in a week. A week
			is defined as Sunday through Saturday.

LEA will not reimburse company for paid sick days taken by Substitute Staff.

Office of Student Transportation

2021-2022 Joint Transportation Agreement

County

County

Camden

Essex

Winslow Twp

Newark

Pursuant to official action it is agreed that the hose in accordance with all a	t district will p	orovide transportat	ion services as s	pecified herein for	joiner district students
Students may be added as approved by the par			upon, according	to the terms of an	y existing contract, and
It is understood and agi transportation contractor effort to provide alterna	or's failure to p	provide the service	es agreed upon h		
The joiner district agree changes to the route.					djusted based on
President	Slery	(Signature)	Roard of Educ	cationDate	5-25-22
Secretary	ywr /	(Signature)		Date	5.25.20
	J	loiner District	Board of Edu	cation	
President		(Signature)	Mary 11 - 11 - 11 - 11 - 11 - 11 - 11 - 11	Date	
Secretary	***************************************	(Signature)		Date	***************************************
FOR COUNTY USE ON	NLY - Additio	nal Comments (i	f necessary):		
Н	ost Distric	t Executive Co	ounty Superin	tendent Appro	oval
Executive County Superintendent	740000	(Signatur	a)	Date	berne de la constante de la co
Joint Transportation A	ont Mounde to	(Olgitatui	~ /		5/10/2022

Host District

Joiner District

Office of Student Transportation

2021-2022 Joint Transportation Agreement

		t: \$98.45 (per diem)	(D) (E) (F) (G) (H)	Contracted Code District District Students Students Joiner Cost	ю	2	Z 2	2 2	. 2	Z	Z	2	Z	Z	Z	Z	~	Z	2	N	Z	Z	Z	Z	~	2	
		Joiner District To and From Total Route Cost:	(O)	Doctination	Pineland Learning Center																						
			(B)	Host District's Route	0614																						
Winslow Twp	Newark		(A)	Term of the Agreement (if other than the full school year)	6/30/2022																						
Host District	Joiner District			Term of the	3/1/2022	77071																					

5/10/2022 1:41 PM

Camden

Essex

STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

Office of Student Transportation

2021-2022 Joint Transportation Agreement

County

County

Winslow Twp

South Orange-Maplewood

Host District

Joiner District

Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.										
Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.										
It is understood and agreed by the parties to this agreement that the host district is not responsible for the transportation contractor's failure to provide the services agreed upon herein, but will make every reasonable effort to provide alternate services should such failure occur.										
	ees to pay the host district the sum specified herein whic The cost to the joiner district will be based on actual cos		djusted based on							
N	Host District Board of Education	i								
President	(Signature)	_Date	5-25-22							
Secretary	(Signature)	_Date	5.25.25							
*	/ L / (Olghatalo)									
Joiner District Board of Education										
President		Date	-							
	(Signature)		·							
Secretary	(C) A	_Date								
	(Signature)									
FOR COUNTY USE	ONLY - Additional Comments (if necessary):									
	Host District Executive County Superintende	ent Appro	oval							
Executive County Superintendent		Date								
ouponition and	(Signature)	14-6000000000000000000000000000000000000	11.							

Office of Student Transportation

2021-2022 Joint Transportation Agreement

	Joiner District To and From Total Route Cost: \$57.41 (per diem)	(H) (B) (F) (F) (G) (H)	Number of Number of Sumber of Contractor Host Joiner Contracted Code District District Vehicle (If Applicable) Students Students	Garfield Park School N 7 1 diem)	2 Z Z		Z :	2 2	2 2	2		Z		2	Z	22	2	Z
faplewood	Joir	(B)	Host District's Route Number	6090														
Winslow Twp																		
Host District Winslow Twp		(4)	Term of the Agreement (if other than the full school year)	4/8/2022														

5/5/2022 3:07 PM

Camden

STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

Office of Student Transportation

2021-2022 Joint Transportation Agreement

Winslow Twp

Host District

County

Joiner District	Jackson Township	County	Ocean							
Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.										
Students may be added or deleted as mutually agreed upon, according to the terms of any existing contract, and as approved by the participating boards of education.										
transportation contractor's fail	y the parties to this agreement tha ure to provide the services agreed rices should such failure occur.	t the host district is no upon herein, but will	ot responsible for the make every reasonable							
The joiner district agrees to perchanges to the route. The co	ay the host district the sum specific st to the joiner district will be base	ed herein which may l d on actual costs.	be adjusted based on							
a l	Host Diatrict Board o	f Education								
President Lery	(Signature)	Date	5-25-22							
Secretary A	(Signature)	Date	5.25.22							
	Joiner District Board	of Education								
President	(Signature)	Date	pumpungan periodi saman dalah dalah dalah dalah sa							
Canustani		Date								
Secretary	(Signature)		· Montaine 1151							
FOR COUNTY USE ONLY -	Additional Comments (if necess	ary):								
Host District Executive County Superintendent Approval										
Executive County Superintendent	(Signature)	Date								

5/9/2022 2:12 PM

STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

Office of Student Transportation

2021-2022 Joint Transportation Agreement

		3	(H)	Of Coper Cost		discin,																						
		1.	(O)	Number of Joiner District	Oludei	-																						
		SE	(F)	Number of Host District	Sillannic	0																						
		\$11.90 (per diem)	(E)	Contractor Code	(if Applicable)																							
		06.178	(<u>a</u>)	Contracted Code	venicie	zz	z:	zz	zz	z	z	Z	Z	Z	Z	z	z	z	z	z	z	z	z	z	z	z	z	
		Joiner District To and From Total Route Cost:	(B) (C)		Destination Control of the Control o	WHS.107 Winslow Twp High School									The state of the s													
Winslow Twp	Joiner District Jackson Township	5	(A)	9 4		6/30/2022																						
Host District	Joiner District			Term of the	Start Date	3/17/2022																						

EXHIBIT NO: X/B: 47

Camden

STATE OF NEW JERSEY - DEPARTMENT OF EDUCATION

Office of Student Transportation

2021-2022 Joint Transportation Agreement

Winslow Twp

Host District

County

Joiner District	Millville	County	Cumberland							
Pursuant to official action taken at the meetings of the boards of education which are parties to this agreement, it is agreed that the host district will provide transportation services as specified herein for joiner district students in accordance with all applicable laws, rules, and regulations governing student transportation.										
Students may be adde as approved by the pa	ed or deleted as mutually agreed upon, rticipating boards of education.	according to the terms	of any existing contract, and							
transportation contract	greed by the parties to this agreement tor's failure to provide the services agre ate services should such fallure occur.	that the host district is need upon herein, but wi	not responsible for the ill make every reasonable							
The joiner district agre changes to the route.	es to pay the host district the sum spe The cost to the joiner district will be be	cified herein which may sed on actual costs.	/ be adjusted based on							
President Alex	ref Litter	l of Education	e 5-25-22							
Secretary	(Signature) (Signature)	Date	e <u>5-25-22</u> e <u>5.25.22</u>							
	Joiner District Boar	d of Education								
President	(Signature)	Dat	e							
Secretary	(Signature)	Dat	<u></u>							
FOR COUNTY USE C	ONLY - Additional Comments (if nece	essary):								
Host District Executive County Superintendent Approval										
Executive County Superintendent	(Signature)	Date	te							
	(3)									

Office of Student Transportation

2021-2022 Joint Transportation Agreement

		(G) (H)		\$1.32 (per 1 diem)						
		(F)	Number of Host District Students	53						
	er diem	(E)	Confractor Code (If Applicable)							
	S1.32 (D	(a)	Contracted Vehicle	z	zzzz	zzzz	ZZZZ	zzz	zzz	zzzz
	. Autreg		Destination	Winslow Twp School #4						
WP		(B)		\$4.002						
loss.	.1	(4)	Agreement full school year) End Date	6/30/2022						
Host District Winslow			Term of the	1/24/2022						

5/6/2022 -2:40 PM

Vendor Bill List
Batch Count = 1

Winslow Twp School District

EXHIBIT NO: 11 A 5.1

Page 1 of 1 05/25/22 12:26

Batch Number	2	Additional Payments	\$658,011.4	11 Batch Total
D532 BLAK		PEBBLES APRIL TRANSPORTATION	\$450.00 \$450.00	Vend Total po Total
		COUNTY EDUCATIONAL SRVCS. COMM. PL 192/193 APRIL 2022	\$5,242.50 \$5,242.50	Vend Total po Total
P.O. # 1009	58	LDING SOLUTIONS, INC. HVAC & BAS SYSTEMS RE-COMMISS	\$271,521.33 \$71,524.30	po Total
P.O. # 1018	66	HVAC RECOMMISSIONING HVAC RECOMMISSIONING & CERTIFI HVACA RECOMMISSIONING & CERTI	\$49,997.03 P \$50,000.00 P \$100,000.00	po Total po Total po Total
		ENTAL PLAN OF NJ COBRA APRIL 2022	\$234.61 \$234.61	Vend Total po Total
P.O. # 2050	04	PORT SERVICES, LLC BUS AIDES PARTIAL MAR-APR 2022 TA'S & NIA'S MARCH PARTIAL	\$229,164.30 \$49,160.21 P \$180,004.09 P	Vend Total po Total po Total
J855 STAT	ΕO	F NJ DIV OF EMPLOYER ACCOUNTS REIMBURSEMENT CHARGE		Vend Total
7397 VISCI P.O. # 2049		O; TRACY APRIL TRANSPORTATION	\$1,530.00 \$1,530.00	Vend Total po Total
Accessed to the second of the		GERVICE PLAN - (EA) COBRA APRIL 2022	\$46.74	Vend Total po Total
P.O. # 2053	351	ONG & WOOD, LLC MARCH 2022	\$22,556.00	Vend Total po Total
0217 WEX P.O. # 2053		FUEL BILL THROUGH MAY 23	\$127,260.93 \$127,260.93	Vend Total po Total

Total for batch =

DJ. 25.02

\$658,011.41

EXHIBIT NO: 11 A 5.1

Page 1 of 1 05/25/22 12:26

Batch Number 2	Additional Payments	\$658,011.4	11 Batch Total
D532 BLAKE; PE P.O. # 205104 A	BBLES	\$450.00	Vend Total
	PRIL TRANSPORTATION	\$450.00	po Total
	OUNTY EDUCATIONAL SRVCS. COMM.	\$5,242.50	Vend Total
	PL 192/193 APRIL 2022	\$5,242.50	po Total
P.O. # 100958 H	DING SOLUTIONS, INC. IVAC & BAS SYSTEMS RE-COMMISS IVAC RECOMMMISSIONING IVAC RECOMMISSIONING & CERTIFI	\$271,521.33 \$71,524.30 \$49,997.03 P \$50,000.00 P	Vend Total po Total po Total po Total
2094 DELTA DEN	IVACA RECOMMISSIONING & CERTI NTAL PLAN OF NJ COBRA APRIL 2022	\$100,000.00 \$234.61 \$234.61	po Total Vend Total po Total
P.O. # 205004 B	ORT SERVICES, LLC	\$229,164.30	Vend Total
	BUS AIDES PARTIAL MAR-APR 2022	\$49,160.21 P	po Total
	TA'S & NIA'S MARCH PARTIAL	\$180,004.09 P	po Total
	NJ DIV OF EMPLOYER ACCOUNTS REIMBURSEMENT CHARGE	\$5.00 \$5.00	Vend Total po Total
7397 VISCIANO;	TRACY APRIL TRANSPORTATION	\$1,530.00	Vend Total
P.O. # 204945 A		\$1,530.00	po Total
	RVICE PLAN - (EA)	\$46.74	Vend Total
	COBRA APRIL 2022	\$46.74	po Total
5873 WADE, LOI	NG & WOOD, LLC	\$22,556.00	Vend Total
P.O. # 205351 M	MARCH 2022	\$22,556.00	po Total
0217 WEX INC. P.O. # 205349 F	FUEL BILL THROUGH MAY 23	\$127,260.93 \$127,260.93	Vend Total po Total

Total for batch =

D5. 25. 32

\$658,011.41