WINSLOW TOWNSHIP BOARD OF EDUCATION

Regular Board of Education Meeting Winslow Administrative Building – Conference Room Wednesday, September 10, 2025 7:00 p.m.

Minutes

I. PUBLIC NOTICE of this meeting was given to all Board Members and Associates in a notice dated 08/14/2025. Adequate and electronic notice of this Public Meeting has been provided specifying the time, place, and manner in which this meeting is being conducted. It was advertised in the Courier Post, posted in all schools, the Administration Office, the Municipal Building, the Library, Bud Duble Center, Edgewood Acres, Elm Town, and the Winslow Township Post Offices.

II. MISSION STATEMENT

The *Mission* of the Winslow Township School District, a large diverse and growing community, is to educate all students to become independent, life-long learners, critical thinkers and caring and confident members of their community. The district, in partnership with the community, and in a climate of cooperation and mutual respect, will provide an academic environment which values excellence and diversity, encourages students to strive for personal excellence, and assists them in acquiring the knowledge, skills and attitudes necessary to contribute positively to a rapidly changing world.

III. ROLL CALL

Present:

Michael Clark

Lorraine Dredden

Wanda Glaud

Rita Martin

Gerard McManus

Julie Peterson

Cheryl Pitts

Joe Thomas, Vice President

John Shaw, President

Also Present:

Mrs. Sheresa Clement, Assistant Superintendent

Tyra McCoy-Boyle, Business Administrator/Board Secretary

Howard Long, Jr. Esq., Solicitor

IV. PLEDGE OF ALLEGIANCE

Mr. Shaw requested a moment of silence for the passing of a teacher at School 1 and in observance of 9/11 for tomorrow.

V. 2025-2026 DISTRICT GOALS

(Ms. Peterson)

- 1. **Student Achievement:** Continue to implement research-based best practices for delivering instruction and accelerating learning for all students, including all sub groups. This shall include:
 - Conduct weekly administrative walk-throughs to monitor teaching and learning.
 - Utilize the District diagnostic assessment platform:
 - o To analyze student data to inform and guide instruction.
 - o To monitor and track measurable growth in ELA and Mathematics in Grades 1-9.
 - o To implement creative ways to accelerate student learning by providing additional supports throughout and beyond the school day.

2. Promote a positive environment for students and staff:

- Enforce the Code of Conduct to ensure safety for students and staff, and compliance with district policies.
- Incorporate social emotional learning opportunities for students to celebrate positive behaviors.
- Develop strategies for students with significant behaviors to reduce the interruption of instructional time, decrease negative actions, and improve school attendance.

- 3. Increase stakeholder engagement:
 - Explore and expand innovative opportunities to increase parent communication.
 - Create parent learning opportunities with a focus on how to support their child's learning.
 - Continue to share the accomplishments of Winslow students in all student activities.

VI. AWARDS/PRESENTATIONS

1. Mr. Dion Davis: 2024-2025 HIB & SSDS Report Period II Report Presentation

Mr. Davis gave detailed summary reports for Harassment, Intimidation and Bullying (HIB) as well as Student Safety Data System (SSDS) for Report Period II (January 1, 2025 – June 30, 2025). A discussion ensued.

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve the Summary of School Safety Data Report for the period of January 1, 2025 through June 30, 2025.

Voice Vote: All in favor

VII. CORRESPONDENCE

None at this time.

VIII. MINUTES

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve the minutes of the following meetings:

1. Approve the following Meeting Minutes of the Board of Education:

Special Meeting

August 21, 2025

Open Session

Special Meeting

August 21, 2025

Closed Session

Roll Call:

Mr. Clark Ms. Dredden Ms. Glaud

Abstain Yes Yes

Ms. Peterson Ms. Pitts

Yes Yes Abstain

Ms. Martin Mr. McManus Yes Yes Mr. Thomas Mr. Shaw

Yes

Motion carried

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve the minutes of the following meetings, with a correction to the Regular Meeting Minutes:

2. Approve the following Meeting Minutes of the Board of Education:

| Regular Meeting Regular Meeting | | August 27, 2025 August 27, 2025 | Open Session Closed Session | |
|--|--------------------------|---|--------------------------------|--|
| Roll Call: | | | | |
| Mr. Clark Ms. Dredden Ms. Glaud Ms. Martin Mr. McManus | Yes Yes Yes Yes | Ms. Peterson Ms. Pitts Mr. Thomas Mr. Shaw | Yes Yes Abstain Yes | |
| Motion carried | | | | |

IX. BOARD COMMITTEE REPORTS

1. Athletic Committee: Joe Thomas, Chairperson – Mr. Thomas gave updates on the boys and girls soccer teams and the girls volleyball team. Our Winslow Football Team won in pride and achievement against IMG in Ocean City and we won against Highland, 47-0. Friday night at Winslow High School, we play against the #1 school in New Jersey, Bergen Catholic. Ms. Glaud shared that IMG is rated #7 in the nation and Winslow Township is rated 231 out of 16,000 high school football teams in the nation. She stated that we need to make sure that we support everyone who is participating in our extracurricular activities, both academically and athletically. Ms. Peterson shared that she attended both games which were fantastic, but she also applauded the cheerleaders and our band who did an outstanding job.

Mr. Shaw shared that on Sunday night, a former Winslow graduate was at the Video Music Awards (VMA) performing as a backup dancer for Lady Gaga.

- 2. Citizens Advisory Committee (CAC): Rita Martin, Administrative Advisor Ms. Nieves asked for updates from the Board and the Policy Committee regarding the July recommendations. Responses are forthcoming. The committee met on August 7, 2025 and September 4, 2025. Minutes are attached. A discussion ensued. Ms. Glaud thanked every member that is on the CAC who diligently dedicates their time and brings communication from the community to the Board. Ms. Nieves inquired if there will be a policy for who gets to be on the CAC next year. Ms. Pitts shared that the CAC policy has had very little change and is still an open-door policy. Interested applicants who are involved residents in the community can contact the Board from October through December 31, 2025.
- 3. **Education Committee: Rita Martin, Chairperson** None at this time. The next meeting is scheduled for Tuesday, September 23, 2025 at 4:00 p.m. via WebEx.
- 4. Marketing Committee: Gerard McManus, Chairperson None at this time.

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- 5. Operations Committee: Lorraine Dredden, Chairperson None at this time.
- 6. Policy/HR Committee: Cheryl Pitts, Chairperson None at this time. The next meeting is scheduled for September 24, 2025 at 6:00 p.m.
- 7. Township Economic Development Council/Township Municipal Drug Alliance: Joe Thomas, Representative Mr. Thomas attended the Township meeting last night as well as other Board members. There was an hour-long discussion at the end of the meeting involving the School District, Dr. Poteat, and the ability to be able to house incoming students from various developments. Mr. Thomas thinks that we need to update, upgrade, and have a more urgent collaboration with the Township. Ms. Pitts stated that before Dr. Poteat left, he provided them with information on how many students are currently enrolled in each school and the maximum capacity. Mr. Shaw will schedule a meeting with the Mayor in October regarding upcoming developments. A discussion ensued.
- 8. **Township Planning Board: John Shaw, Representative** The Planning Board will meet next Thursday and Mr. Shaw will report out at the September 24, 2025 Board meeting.

X. SUPERINTENDENT'S REPORT

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve A. & B. as recommended by the Superintendent.

- A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:
- 1. <u>First Reading of Board Policies & Regulations</u>

Exhibit X A: 1

Approve the First Reading of Board Policies & Regulations as listed below and in the attached exhibits:

| Policy/Regulation | Policy/Regulation Title | |
|-------------------|--|--|
| Policy #0143 | Board Member Election and Appointment- Revised | |
| Policy #1620 | Administrative Employment Contracts- Revised | |
| Policy #2422 | Statutory Curricular Requirements- Revised | |
| Policy #5339.01 | Student Sun Protection- New | |

2. Second Reading & Adoption of Board Policies & Regulations

Exhibit X A: 2

Approve the Second Reading and adoption of Board Policies & Regulations as listed below and in the attached exhibits:

| Policy/Regulation | Policy/Regulation Title |
|-------------------|---------------------------------------|
| Bylaw #0144 | Board Member Orientation and Training |

3. Professional Development/Workshops & Conferences

Exhibit X A: 3

4. Field Trip(s) Exhibit X A: 4

Approve Field Trips for the 2025/2026 school year as listed in the attached exhibit.

5. Tuition Students Exhibit X A: 5

Approve placement of Tuition Students, for the 2025/2026 school year as listed in the attached exhibit.

6. Terminate Out-of-District Placement(s)

Exhibit X A: 6

Approve to Terminate Out of District Placements as listed in the attached exhibit.

7. <u>Homeless Student(s)</u>

Exhibit X A: 7

8. <u>Division of Child Protection & Permanency (DCP&P)</u>

Exhibit X A: 8

9. Security/Fire Drills

None at this time.

10. Fundraiser(s)

Exhibit X A: 10

Approve Fundraisers as listed below:

Middle School

- Rice Crispy Back to School Grams, (9/16/25), Student Government Association
- Double Good Popcorn, (9/23/25 9/26/25), H.S.A.
- o Urban Air Jump Fundraiser, (10/21/25), Middle School Renaissance
- Dave & Busters Power Cards, (November 2025-December 2025), Middle School Renaissance

High School

- Class of 2026 Spirit Week/Class T-Shirt, (9/2/25 4/1/26), Class of 2026
- o Chick-fil-A Sandwiches and Water Meal Deal, (10/16/25), Class of 2026
- Protect your Feet with "Footies" sale, (9/2/25 5/8/26), African American Culture Club
- SNAP! Fundraising Campaign, (11/14/25 12/15/25), African American Culture Club
- Student Government Member Polos/Shirts Sale, (2025-2026 School Year),
 Student Government Senate
- Homecoming Dance Ticket Sales, (10/6/25 10/16/25), Student Government Senate
- Concession Sales at Homecoming Dance, (10/16/25), H.S.A.
- Concession Sales (Bottled Water) at Homecoming Dance, (10/16/25), H.S.A.
- Snap Raise Online Fundraiser, (9/11/25-10/11/25), Field Hockey Team

11. High School - Yoga Club

Approval requested for Winslow Township High School to hold a Yoga Club, to introduce students to the benefits of Yoga. The Yoga club would meet once per week after school from 1:50 – 2:30 during the school year.

B. Principal's Update

1. Harassment, Intimidation & Bullying Report

2. Suspension Report

3. Ethnicity Report

4. School Highlights

None at this time.

None at this time.

None at this time.

None at this time.

| Roll Call: | | | | |
|----------------|-----|--------------|-----|--|
| Mr. Clark | Yes | Ms. Peterson | Yes | |
| Ms. Dredden | Yes | Ms. Pitts | Yes | |
| Ms. Glaud | Yes | Mr. Thomas | Yes | |
| Ms. Martin | Yes | Mr. Shaw | Yes | |
| Mr. McManus | Yes | | | |
| Motion carried | | | | |

XI. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve A. & B. as recommended by the Business Administrator/Board Secretary.

A. REPORTS

None at this time.

B. THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Line-Item Transfers

Exhibit XI B: 1

Approve the Line Item Transfers, for the month of June 30, 2025 final, in accordance with N.J.S.A. 18A:22-8, as per the attached exhibit.

2. <u>Board Secretary's Report</u>

Exhibit XI B: 2

Approve the Board Secretary's Reports in accordance with 18A:17-36 and 18A:17-9 for the month of June 30, 2025 final. The Board Secretary certifies that no line-item account has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

3. Reconciliation Report

Exhibit XI B: 3

Approve the Reconciliation Reports in accordance with 18A:17-36 and 18A:17-9 for the month of June 30, 2025 final. The Reconciliation Reports and Board Secretary's Reports are in agreement for the month of June 30, 2025 final.

Board Secretary's Certification

The Board Secretary in accordance with N.J.A.C 6A:23A-16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

5. Boards' Certification

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Winslow Township Board of Education certifies after review of the Secretary's Monthly Financial Report (appropriations section) and upon consultation with the appropriate district officials, that to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

6. Bill List

Exhibit XI B: 6

- a. Approve the Vendor Bill List in the amount of \$2,144,417.27 as per the attached exhibit.
- b. Ratify the Manual Bill List in the amount of \$ 1,631.00 as per the attached exhibit.

7. Payroll

Approve Payroll, for the month of August 2025, as listed below:

- August 15, 2025 \$514,918.44
- August 29, 2025 \$462,450.24

8. <u>Disposal of School Property and Textbooks</u>

Exhibit XI B:8

Approve the Disposal of School Property per the attached exhibit.

| Location | Department | Description | | |
|---------------|------------|---|--|--|
| Middle School | SSS | (1) HP Laser Jet Printer, 10 years, missing parts | | |
| | | (2) Redcat Light Speed, 7 years, battery pack damaged | | |
| | | (1) Dell computer, 7 years, not in working condition | | |
| | | (1) Dell computer, 7 years, not in working condition | | |
| | | (1) Dell computer, 7 years, not in working condition | | |
| | | (3) Keyboards, 7 years, not in working condition | | |
| | | (2) Dell monitors, 7 years, not in working condition | | |
| | | (3) Turning Point Response Cards, 8 years, not in working condition | | |
| High School | | | | |
| 56,3456 | | (1) Peavey XR8000C PA, >10 years, obsolete | | |
| | | (2) Powered speakers, >10 years, obsolete | | |
| | | (1) PEAVEY amp, >10 years, broken, irreparable | | |
| | | (12) Music stand lights, >10 years, broken, obsolete | | |
| | | (3) Assorted amplifier panels, >10 years, broken, obsolete | | |
| | | (1) Conductor chair, >10 years, broken, obsolete | | |
| | | (1) Violin case, 10 years, broken | | |

9. Use of Facilities

None at this time.

10. Purchase - Educational Services Commission of New Jersey (ESCNJ)

Approve, authorize, and ratify the following purchase, in the following amount from the following approved (ESCNJ) vendor:

Items charged to 11-000-270-615

Wolfington Body Co. Inc. - ESCNJ 23/24-21

Parts

Transportation Supplies

\$1,520.44

11. Purchases – Hunterdon County Educational Services Commission (HCESC)

Approve, authorize, and ratify the following purchases, in the following amounts from the following approved HCESC Contract vendors:

Items charged to 60-910-310-420

McCloskey Mechanical Contractors, Inc. - HCESC-SER 24-16

Repairs - Schools 6 Freezer

Clean, Repair, Maint.

\$3,188.27

12. Purchase - Camden County Educational Services Commission Vendor (CCESC)

Approve, authorize, and ratify the following purchase, in the following amount from the following approved CCESC vendor:

Items charged to 11-000-261-420

CM3 Building Solutions, Inc. - CCESC Contract # 66CCEPS

BAS HVAC System

Clean, Repair, Maint.

\$3,520.00

13. <u>Purchases – State Contract Vendor</u>

Approve the following purchases, in the following amounts from the following State Contract vendor:

Items charged to 11-000-270-615

W.W. Grainger Inc. - NJ State Contract #25-FLEET-96861

Garage

Clean, Repair, Maint.

\$1,806.04

Items charged to 11-000-270-420

Wireless Electronics Inc. - NJ State Contract #20-TELE-00910

General Supplies

Clean, Repair, Maint.

\$2,400.00

14. Purchase - Hunterdon County Educational Services Commission (HCESC)

Approve the following purchase, in the following amount from the following approved HCESC Contract vendor:

Items charged to 20-510-400-731

Keyboard Consultants, Inc. - HCESC - CAT - 23-07

Non-Public/SJCA-Equip.

Non-Public Tech-SJCA Inst. Equip.

\$4,210.00

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15. Purchases – Ed Data Vendors

Approve, the following purchases, in the following amounts from the following approved Ed Data vendors:

| Items charged to 20-382-100-600 | | |
|---|---|------------|
| BLUUM USA, Inc Ed Data Bid #12820 | | |
| S/R Perkins Supplies – Pre-K | Perkins Res 25-26 – Supplies | \$2,554.56 |
| Items charged to 11-000-219-600 | | |
| Staples Contract & commercial LLC - Ed Data | Bid #13002 | |
| Toner for SSS and CST Staff | Supplies and Materials | \$1,494.99 |
| Staples Contract & commercial LLC - Ed Data | Bid #13002 | |
| Office Supplies SSS | Supplies and Materials | \$1,957.27 |
| Items charged to 11-000-230-610 | | |
| Staples Contract & commercial LLC - Ed Data | Bid #13002 | |
| BOE Business Office | General Supplies | \$1,573.40 |
| Items charged to 11-000-210-610 and 11-190 | <u>-100-610</u> | |
| Staples Contract & commercial LLC - Ed Data | Bid #13002 | |
| Toner Supplies - Guidance Dept. High School | Supplies and Materials-General Supplies | \$3,176.78 |

16. Purchases – Educational Services Commission of New Jersey (ESCNJ)

Approve the following purchases, in the following amounts from the following approved Educational Services Commission of New Jersey (ESCNJ) vendors:

| Items charged to 11-000-270-615 | | |
|---|---------------------------|-------------|
| Wolfington Body Co. Inc. – ESCNJ 23/24-21 | | |
| Ign. Coil, Pads, Rotor | Transportation Supplies | \$1,760.40 |
| Wolfington Body Co. Inc ESCNJ 23/24-21 | | |
| Parts | Transportation Supplies | \$5,883.36 |
| Wolfington Body Co. Inc ESCNJ 23/24-21 | | |
| Battery (18) | Transportation Supplies | \$1,338.60 |
| Wolfington Body Co. Inc ESCNJ 23/24-21 | | |
| Fleet Supplies | Transportation Supplies | \$2,734.55 |
| Wolfington Body Co. Inc ESCNJ 23/24-21 | | |
| Shop Fleet Supplies | Transportation Supplies | \$3,185.26 |
| Items charged to 11-000-219-600 | | |
| CDW Government Inc ESCNJ/AEPA-22G | | |
| Printers for SSS | Supplies and Materials | \$1,101.22 |
| Items charged to 20-382-100-600 and 20-38 | <u>31-100-300</u> | |
| CDW Government Inc ESCNJ/AEPA-22G | | |
| S/R Inst. Supplies | Purchased Tech. Service | \$1,879.28 |
| S/R Inst. Supplies | Perkins 25-26 Purch. Prof | \$1,500.72 |
| Items charged to 20-218-400-732 | | |
| Ben Shaffer Recreations Inc ESCNJ 24/25 | -03 Co-op #65MCESCCPS | |
| Preschool Playground Demo-School 3 | Presch. Ed. Aid-Non-Inst. | \$71,049.38 |
| Ben Shaffer Recreations Inc ESCNJ 24/25 | -01 Co-op #65MCESCCPS | |
| Preschool Playground-School 3 | Presch. Ed. Aid-Non-Inst. | \$60,009.16 |

17. Purchase – New Jersey School Board Association (NJSBA)

Approve the following purchase, in the following amount from the following approved NJSBA vendor:

Items charged to 11-190-100-610

SHI International Corp. NJSBA-K-12 Tech Contract # E-8801-NJSBA ACES-CPS
Anti-Virus Software General Supplies \$34,620.00

18. Renewal of Educational Automated School Messaging Services

Approve, authorize, and ratify the renewal of Educational Automated School Messaging Services with Power School Group LLC for the period of 7/2/25 through 7/1/26 in the amount of \$6,733.79. Services are to be charged to 11-000-221-390.

19. Low Quote Vendor

Approve T&T Supply Co., the low quote vendor, to repair the dishwasher at School 3 in the amount of \$6,135.86. Services are to be charged to account #60-910-310-420.

20. Chesilhurst Board of Education – Joint Transportation Agreement 2025-2026 Exhibit XI B:20

Approve, authorize, and ratify the 2025-2026 Joint Transportation Agreement between the Winslow Township Board of Education (host district) and Chesilhurst Board of Education (joiner district) to transport two students to Winslow Township School 3 from September 2, 2025 to June 30, 2026 in the per diem amount of \$100.00 (\$50.00 each).

21. Parental Transportation Contract

Approve, authorize, and ratify the Parental Transportation Contract for Jessica Nees to transport her child at a rate of \$100.00/day in accordance with the term as follows:

September 1, 2025 – June 30, 2026

The parent/legal guardian will provide to the Board Secretary evidence of a valid Driver's license, a valid vehicle registration and display a current inspection sticker on the windshield. In addition, the parent/legal guardian shall furnish automobile liability insurance not less than \$1,500,000 single limit coverage per occurrence.

22. Interstate Tax Service (ITS)

Approve Interstate Tax Services (ITS) to manage and administrate the Winslow Township School District's unemployment services for an annual fee of \$3,200.00. Services are to be charged to 11-000-251-330.

23. Before and After School Workshop

Approve, authorize, and ratify Define Rescue Inc. to provide Adult, Child & Infant CPR, AED & First Aid Training along with a Disease Prevention Seminar to the Winslow Township School District, Before & After School Childcare Program Staff. The workshop was held on Tuesday, August 26, 2025 at a total cost of \$2,595.00. Costs will be charged to 61-990-320-300.

24. New Student Activity Account – High School Boys Lacrosse

Approve the request for the New Student Activity Account for the High School Boys Lacrosse in the Student Activity Fund. Funds will be used for recognitions, accomplishments, sacrifices, as well as team bonding.

25. <u>Authorize the Execution of an Agreement with the Township of Winslow for the</u>
Provision of Police Officers **Exhibit XI B:25**

RESOLUTION OF THE WINSLOW TOWNSHIP BOARD OF EDUCATION AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE TOWNSHIP OF WINSLOW FOR THE PROVISION OF POLICE OFFICERS AT THE MIDDLE SCHOOL AND HIGH SCHOOL

WHEREAS, to best ensure the safety and well-being of the students and staff of the District, the Winslow Township Board of Education ("WTBOE") has requested from the Township of Winslow ("Township") that it provide the services of local law enforcement officers to be assigned to the Winslow Township Middle School and Winslow Township High School to provide police security services on a full-time basis; and

WHEREAS, the WTBOE and the Township have agreed to enter into an Agreement for the performance of the aforementioned services which has been attached hereto and incorporated by reference herein; and

NOW, THEREFORE, BE IT RESOLVED, by the Winslow Township Board of Education as follows:

- 1. The provisions of the **WHEREAS** clauses set forth above are incorporated herein by reference and made a part hereof.
- The WTBOE hereby approves the Agreement with the Township of Winslow to provide police
 officers to the Winslow Township Middle School and Winslow Township High School to provide
 police security services.
- 3. The WTBOE President, Superintendent, Business Administrator and/or their designees are hereby authorized and directed to take any and all steps necessary to effectuate the execution of the attached Agreement.

26. Renewal of Health Insurance Broker Services

Exhibit XI B:26

Approve the renewal of Extraordinary Unspecifiable Services (EUS) for Health Insurance Broker with Conner Strong & Buckelew for a one-year term for the 2025-2026 school year. The annual fee of \$50,000.00 includes: medical, prescription, dental and, vision services. Further, approve the attached Standard Certification Declaration for an Extraordinary Unspecifiable Service to contract with Conner Strong & Buckelew as the Health Insurance Broker.

27. Renewal of Insurance Broker Services

Exhibit XI B:27

Approve the renewal of Extraordinary Unspecifiable Services (EUS) for Insurance Broker with Conner Strong & Buckelew for a one-year term for the 2025-2026 school year. The annual fee of \$201,336.00 is a standard commission fee set by the insurance companies based off the total premium for Commercial Package, Workers' Compensation, Supplemental Indemnity, Errors & Omissions, Student Accident (BASE), Student Accident (CAT) and Public Official Bond insurance coverages. Brokerage fees are to be paid directly by the carriers. Further, approve the attached Standard Certification Declaration for an Extraordinary Unspecifiable Service to contract with Conner Strong & Buckelew as the Insurance Broker.

| Mr. Clark | Yes | Ms. Peterson | Yes |
|-------------|-----|--------------|------------------------------------|
| Ms. Dredden | Yes | Ms. Pitts | Yes |
| Ms. Glaud | Yes | Mr. Thomas | Yes |
| Ms. Martin | Yes | Mr. Shaw | Yes (Recuse-Bill List vendor #J727 |
| Mr. McManus | Yes | | |

XII. PERSONNEL

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve A as Recommended by the Superintendent.

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Job Descriptions

Approve the following Job Description as listed below and in the attached exhibit:

| Job Descriptions | |
|-------------------------------|--|
| District Mail Run Driver- NEW | |

2. 2025/2026 Staff Appointments

a. Approve the following New Hire for the 2025/2026 school year:

| | Name | Location | Position | Pro-rated Salary | Effective |
|---|-------------------|--------------|----------|---|-----------|
| А | Williams, Jeniece | School No. 4 | LDTC | \$97,329.00 Stipend \$611.00 MA+15, Step 13 | 9/16/2025 |

3. Retirements

Approve the following Retirement for the 2025/2026 school year:

| | Name | Location | Position | Effective |
|---|-------------------|---------------|-----------------|-----------|
| Α | Hallman, Francine | Middle School | Science Teacher | 12/1/2025 |

4. 2025/2026 Club/Activity Advisors

Approve the following 2025/2026 High School Club/Activity Advisor: (11-401-100-100-401-08)

| | Name | Club/Activity | Stipend | Step |
|---|------------------|---------------|--------------|------|
| Α | Perry, Alexandra | Green Team | \$45.04/hour | N/A |

5. Sixth Period Teacher Assignments

Approve the following Middle School Sixth Period Teaching Assignments for the 2025/2026 school year: (11-213-100-101-099-07)

| | Name | Position | Stipend |
|---|---------------------|-------------------|------------|
| Α | Amoako, Amos | Special Education | \$8,744.00 |
| В | Dickinson, Carleen | Special Education | \$8,744.00 |
| С | Vlearbone, Patricia | Special Education | \$8,744.00 |

6. Seventh Period Teacher Assignments

Approve the following Middle School Seventh Period Teaching Assignments for the 2025/2026 school year: (11-213-100-101-099-07

| | Name | Position | Stipend |
|---|-------------------|-------------------|------------|
| Α | Dilullo, Annmarie | Special Education | \$8,744.00 |
| В | Stallard, Nicole | Special Education | \$8,744.00 |

7. English Enrichment- HS

Approve the following teachers to teach English Enrichment at the High School for the 2025/2026 school year: (ESEA Title I Grant 20-238-100-100-000-08)

| | Name | Position | Stipend |
|---|-------------------|-------------------------|------------|
| Α | Bates, Crystal | English- Enrichment Lab | \$8,744.00 |
| В | Chase, Natasha | English-Enrichment Lab | \$8,744.00 |
| С | Hoover, Sarah | English-Enrichment Lab | \$8,744.00 |
| D | Manoussakis, Lily | English-Enrichment Lab | \$8,744.00 |
| Е | Shaw, Shelby | English-Enrichment Lab | \$8,744.00 |
| F | Young, Nancy | English-Enrichment Lab | \$8,744.00 |

8. Title I - ESEA Grant for Fiscal Year 2025/2026

Approve the following employees to be charged to the following Grant lines for fiscal year 2025/2026:

ESEA - Title I

| ESEA - | T. | 0/ 6 | T () | A | |
|----------------------------|-----------------------------------|----------------|-----------------|----------------------|-----------------------|
| Name | Job Title | % of Salary | Total Salary | Amount to be Charged | Account Line |
| Clement, Sheresa | Director of Curriculum | 40.5% | \$169,733 | \$68,742 | 20-238-200-100-000-00 |
| Chambers, Bobbi | Reading Dev. – Sch. 1 | 100% | \$63,694 | \$63,694 | 20-238-100-100-000-01 |
| Collier-Laster, Catrina | Reading Specialist –MS | 100% | \$97,751 | \$97,751 | 20-238-100-100-000-07 |
| Collins, Kyaira | Math Interventionist – Sch. 4 | 100% | \$63,194 | \$63,194 | 20-238-100-100-000-04 |
| Cox, Steven | Math Teacher – MS | 100% | \$62,194 | \$62,194 | 20-238-100-100-000-07 |
| DeStefano, Michele | Reading Dev. – Sch. 2 | 58.7% | \$94,929 | \$55,724 | 20-238-100-100-000-02 |
| Hebbons, Crystal | Reading Specialist – Sch. 6 | 100% | \$99,351 | \$99,351 | 20-238-100-100-000-06 |
| Hozey, Lauren | Reading Dev Sch. 3 | 100% | \$61,594 | \$61,594 | 20-238-100-100-000-03 |
| Paparo, Lisa | ELA Teacher – HS | 100% | \$94,129 | \$94,129 | 20-238-100-100-000-08 |
| Rodenbaugh, Nichole | Student Attendance Advocate – HS | 100% | \$41,000 | \$41,000 | 20-238-200-100-000-08 |

ESEA - Title I SIA

| Hoffman, Colleen | Math Teacher - HS | 100% | \$96,529 | \$96,529 | 20-239-100-100-000-08 |
|------------------|-------------------|------|----------|----------|-----------------------|
| | | | | | |

9. 2025/2026 ELA Training Academy

Approve the following employees for the 2025/2026 school year, on an as needed basis, at a rate of \$45.04 per hour. Title II (20-276-200-100-000-00)

| | Name | | Name | | Name |
|---|----------------------|-----|--------------------------|------|--------------------------|
| Α | Ade, Phyllis | NN | Ferrara, Rebecca | AAAA | Pacheco, Blaire |
| В | Ahn, Mina | 00 | Ferrari, Sarah | BBBB | Packer, Jennifer |
| С | Albertson, Donna | PP | Fredhoff, Stephanie | CCCC | Patterson, Alycia |
| D | Allen, Matthew | QQ | Freligh, Jessica | DDDD | Price, Briana |
| Е | Alwan, Brandon | RR | Froehlich, Crystal | EEEE | Purcell, Ashley |
| F | Arena, Jennifer | SS | Giessuebel, Christine | FFFF | Purcell, Lois |
| G | Badillo, Amanda | TT | Grainger, Donna | GGGG | Rushton, Kathryn |
| Н | Bourneuf, Heather | UU | Gross, Nicole | HHHH | Russoman, Jessica |
| 1 | Bowie, Melanie | VV | Guerra, Karissa | Ш | Saylor, Jolene |
| J | Brown, SashaLee | WW | Hawn, Andrea | JJJJ | Schmidt, Melissa |
| K | Burd, Lauren | XX | Hebbons, Crystal | KKKK | Schultz-Ford, Theresa |
| L | Burdick, Amanda | YY | Hill, Quoshima | LLLL | Schwartz, Ashley |
| M | Buzby, Bridget | ZZ | Ingram, Margarita | MMMM | Serratore, Beth |
| N | Caldwell, Nathan | AAA | Jefferies, Tyeisha | NNNN | Shannon, Lauren |
| 0 | Campolongo, Thien | BBB | Kehrli, Stacy | 0000 | Sipple, Lauren |
| Р | Casey, Ashley | CCC | Kovacs, Kari | PPPP | Smith, Marcella |
| Q | Castiello, Lauren | DDD | Kownacki, Jennifer | QQQQ | Stokes, Maya |
| R | Chambers, Bobbi | EEE | Krafcigs, Katrina | RRRR | Strickland, Amanda |
| S | Chen, Jennifer | FFF | Krason, Kelly | SSSS | Stump, Kristina |
| Т | Cherry, Leslie | GGG | Lanzey, Cynthia | TTTT | Thomas, Candis |
| U | Conti, Andrea | HHH | Lippi, Donna | UUUU | Thompson, Alexis |
| V | Cook, Christine | Ш | Loper, Molly | VVVV | Torchia, Stephanie |
| W | Couture, Victoria | JJJ | Lowber, Melissa | WWWW | Tsao, Kirstie |
| Χ | Cutter, Mindy | KKK | Ludy-Esposito, Wendy | XXXX | Vanderpool, Jamanah |
| Υ | Davis, Denise | LLL | Maguire, Joan | YYYY | Vargas, Janine |
| Z | Dean, Jacquelyn | MMM | Maguire, Mary Janelle | ZZZZ | Vignola, Amanda |

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| AA | DeCosta, Desiree | NNN | Matino, Elena | AAAAA | Villaluna, Dionise |
|----|------------------------|-----|-------------------------|-------|----------------------|
| BB | DeFrancisco, Brooke | 000 | McCusker, Bernadette | BBBBB | Voltaire, Sagine |
| CC | DeStefano, Michele | PPP | McFerren, Summer | CCCCC | Wames, Kimberly |
| DD | Diflorio, Synthia | QQQ | McMahon, Christine | DDDDD | Werosta, Nicolette |
| EE | Dubon, Stephanie | RRR | McMullin, Christine | EEEEE | Williams, Racquel |
| FF | Earlin, Chelsea | SSS | Desantis, Angelina | FFFFF | Wilson, Shanna |
| GG | Edgerly, Cynthia | TTT | Milano, Meghan | GGGGG | Wixted, Rylie |
| HH | Edwards, Cloyette | UUU | Musumeci, Emily | ННННН | Wood, Georgette |
| 11 | Evangelist, Dana | VVV | Nichols, Nicole | 11111 | Yelle, Chloe |
| JJ | Familiare, Amanda | WWW | Ordell, Stephanie | JJJJJ | Zimmerman, Lauren |
| KK | Farley, Kelsey | XXX | Ordille, Stephanie | KKKKK | Zirin, Natalie |
| LL | Farrell, Kristen | YYY | O'Rourke, Naomi | LLLLL | Zorzi, Lauren |
| MM | Ferguson, Nina | ZZZ | Osborne, Jennifer | | |

10. 2025/2026 Math Training Academy

Approve the following employees for the 2025/2026 school year, on an as needed basis, at a rate of \$45.04 per hour. Title II (20-276-200-100-000-00)

| | Name | | Name | Allega Har | Name |
|---|------------------------|----|--------------------|------------|--------------------------|
| Α | Ade, Phyllis Elsie | EE | Feller, Alexis | III | Patterson, Alycia |
| В | Albertson, FF Donna | | Fingerhut, Chelsea | JJJ | Penn, Emily |
| С | Amato, Gina | GG | Freligh, Jessica | KKK | Peterson, Lynn |
| D | Azzarano, Brian | HH | Froehlich, Crystal | LLL | Poksay, Jennifer |
| Е | Bourneuf, Heather | II | Gahm, Cheryl | MMM | Prendergast, Kimberly |
| F | Bowie, Melanie | JJ | Gross, Nicole | NNN | Price, Briana |
| G | Bradley, Kylie | KK | Gruber, Hannah | 000 | Quaintance, Daniel |
| Н | Bridgeford, Jessica | LL | Hill, Quoshima | PPP | Lombo, Kimberly |
| 1 | Brown, Sashalee | MM | Ingram, Margarita | QQQ | Rice, Howard |
| J | Delellis, Bridget | NN | Jankaitis, Ashley | RRR | Rossi, Julie |
| K | Buzby, Lisa | 00 | Krason, Kelly | SSS | Rossi, Ronald |

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| L | Campolongo, Thien | PP | Lemons, Lena | TTT | Rushton, Kathryn |
|----|-----------------------|-----|-----------------------|------|---------------------|
| M | Casey, Ashley | QQ | Lippi, Donna | UUU | Sabec, Amanda |
| N | Castagna, Jennifer | RR | Lombo, Kimberly | VVV | Sampson, Jaleesa |
| 0 | Castiello, Lauren | SS | Louie, Melissa | WWW | Saylor, Jolene |
| Р | Chen, Jennifer | TT | Lowber, Melissa | XXX | Schubert, Chloe |
| Q | Clark, Maria | UU | Marella, Marisa | YYY | Sipple, Lauren |
| R | Collins, Kyaira | VV | Martin, Gregg | ZZZ | Stokes, Maya |
| S | Cox, Steven | WW | McMahon, Christine | AAAA | Stringfield, Sherri |
| Т | Croxton, Michelle | XX | McMullin, Christine | BBBB | Stump, Kristina |
| U | Deblase, Kara | YY | Desantis, Angelina | CCCC | Taylor, Cyndi |
| V | Decker, Amanda | ZZ | Milano, Meghan | DDDD | Thomas, Candis |
| W | DeCosta, Desiree | AAA | Miller, Kristine | EEEE | Vargas, Janine |
| X | DePalma, Alexa | BBB | Miller, Robin | FFFF | Veneziani, Lauren |
| Υ | DeTullio, Andrea | CCC | Newman, Karley | GGGG | Villaluna, Dionise |
| Z | DiFlorio, Sindy | DDD | Ordille, Stephanie | HHHH | Wilson, Shanna |
| AA | DiLullo, Annmarie | EEE | Osborne, Jennifer | Ш | Wood, Jennifer |
| ВВ | Dolbow, Jennifer | FFF | Pacheco, Blaire | 1111 | Zirin, Natalie |
| CC | Edel, Jennifer | GGG | Packer, Jennifer | | |
| DD | Elkin, Deanna | HHH | Parisi, Terri | | 生 告诉上 34 7 2 |

11. 2025/2026 Graduation Cohort Tracking Team

Approve the following employees as Graduation Cohort Tracking Team members for the 2025/2026 school year, at a rate of \$45.04/hour, on an as needed basis: (Title I 20-238-200-100-000-08)

| | Name |
|---|---------------------|
| Α | Dawkins, Richard |
| В | Gorman, Ginger |
| С | Marella, Kurt |
| D | Webb-Vignola, Linda |

12. Practicum Placements

Approve the following 2025/2026 Practicum Placements:

| | College/University | Student | Cooperating Teacher | School | Dates |
|---|--------------------|-----------------|---------------------|--------------|-----------------------------------|
| Α | Rowan | Gambale, Ava | Manoussakis, Lily | High School | 9/4/2025-5/8/2026 (32 weeks) |
| В | Camden County | Reinert, Isabel | Campolongo, Thien | School No. 1 | 9/4/2025-12/15/2025 (15 hours) |
| С | Camden County | Okorie, Ezinne | Zuber, Dawn | School No. 5 | 9/4/2025-12/15/2025 (15 hours) |

| Roll Call: | | | | |
|----------------|-----|--------------|-----|--|
| Mr. Clark | Yes | Ms. Peterson | Yes | |
| Ms. Dredden | Yes | Ms. Pitts | Yes | |
| Ms. Glaud | Yes | Mr. Thomas | Yes | |
| Ms. Martin | Yes | Mr. Shaw | Yes | |
| Mr. McManus | Yes | | | |
| Motion carried | | | | |

XIII. ADDENDUM

I. BOARD SECRETARY'S REPORT

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve A as recommended by the Business Administrator/Board Secretary.

A. <u>THE BUSINESS ADMINISTRATOR/BOARD SECRETARY RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:</u>

1. Bill List Exhibit I A: 1

Approve the Vendor Bill List in the amount of \$669,724.93 as per the attached exhibit.

- 2. <u>Bid 2026-02 Web-based Diagnostic Assessment K-12 and Supplemental Instruction</u>
 Resources for High School English Language Arts and Mathematics Students performing below grade level
 - a. Approve the record of Bid 2026-02 Web-based Diagnostic Assessment K-12 and Supplemental Instruction Resources for High School English Language Arts and Mathematics Students performing below grade level, received and opened in public on Thursday, September 4, 2025:

| Vendor: Curriculum Associates, LLC | | | |
|---|-------------------------|----------------------------|-------------|
| Description | Quantity | Unit Price | Total Price |
| Web-based licenses, K-12 English Language Arts (ELA) adaptive diagnostic assessment and comprehensive reporting suite for students with interim growth monitoring, and assessment of standards mastery. | Up to 1,300 licenses | \$4.00 per license | \$5,200.00 |
| Web based licenses, K-12 <u>Mathematics</u> adaptive diagnostic assessment and comprehensive reporting suite with interim-growth monitoring, and assessment of standards mastery. | Up to 1,300 licenses | \$4.00 per license | \$5,200.00 |
| English Learning Arts (ELA) instruction resources for high school students performing at a K-8 grade level. | Up to 160 | \$8.50 per license | \$1,360.00 |
| Math instruction resources for high school students performing at a K-8 grade level. | Up to 160 licenses | \$8.50 per license | \$1,360.00 |
| Staff Professional Development 4 onsite trainings on two pre-scheduled days: November 4, 2025 and February 17, 2026 (times to be determined). | 4 Trainings | \$2,300.00 per training | \$9,200.00 |
| Staff Professional Development 2 virtual trainings on one pre-scheduled day: October 7, 2025 (times to be determined). | 2 Sessions | \$600.00 per session | \$1,200.00 |
| Total Cost | | | \$23,520.00 |

b. Approve the award of Bid 2024-14 – Web-based Diagnostic Assessment K-12 and Supplemental Instruction Resources for English Language Arts and Mathematics Students performing below grade level, to Curriculum Associates, LLC, the sole responder, in the amount of \$23,520.00 from September 2025 to June 30, 2026, with the option of two (2) one-year renewals, subject to appropriations. Services for year 1 are to be charged to Title I account #20-238-100-600 in the amount of \$13,120.00, Title II account #20-276-200-300 in the amount of \$6,900.00, and account #20-238-200-300 in the amount of \$3,500.00 and further acknowledge the following statement:

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I certify that there are sufficient funds available to cover the services listed in this bid.

Tyra McCoy-Boyle

3. New Jersey School Boards Association – Professional Development/Board Members

WHEREAS, The Winslow Township Board of Education is required pursuant to N.J.S.A. 18A:11-12 to adopt policy and approve travel expenditures by district employees and board members using local, State, or Federal funds to ensure that travel is educationally necessary and fiscally prudent; and

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of board members' duties; and,

WHEREAS, The Board of Education has determined that the training and informational programs sponsored by NJSBA and set forth below are directly related to and within the scope of the listed job title's current responsibilities and the board's professional development plan; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs require school district travel expenditures and that this travel is critical to the instructional needs of the district and/or furthers the efficient operation of the district; and,

WHEREAS, The Board of Education has determined that the school district travel expenditures to NJSBA programs are in compliance with State travel guidelines as established by the Department of the Treasury and within the guidelines established by the federal Office of Management and Budget; except as superseded by conflicting provision of Title 18A of the New Jersey Statutes; and,

WHEREAS, The Board of Education finds that a mileage reimbursement rate equal to that of the federal Internal Revenue Service mileage reimbursement rate of \$.47 per mile is a reasonable rate; and,

WHEREAS, The Board of Education has determined that participation in the NJSBA training and informational programs are in compliance with the district policy on travel; therefore, be it

RESOLVED, That the Board of Education hereby approves the attendance of the listed number of school board members and district employees at the listed NJSBA training and informational programs, and the costs of attendance including all registration fees, and statutorily authorized travel expenditures, provided that such expenditures are within the annual maximum travel expenditure amount; and, be it further

RESOLVED, That the Winslow Township Board of Education authorizes in advance, as required by statute, attendance at *the following NJSBA training program and informational event:*

| Board Member Name Wanda Glaud | <u>Program Name</u> Governance II: Finance and Policy – Live Virtual | <u>Date</u> September 16, 2025 | Event Cost NC |
|----------------------------------|---|-----------------------------------|------------------|
| Wanda Glaud | Governance III: Labor Relations and The Board's Role in Curriculum – Live Virtual | September 17, 2025 | NC |
| Wanda Glaud | Governance IV: School Law Update – Live Virtual | September 18, 2025 | NC |
| John Shaw Wanda Glaud | New Jersey School Boards Association (NJSBA) Legislative Committee Meeting | September 27, 2025 | NC |

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Julie Peterson

Camden/Gloucester County School

Boards Association (SBA) Hybrid

Meeting

Michael Clark

Lorraine Dredden

Wanda Glaud Rita Martin

Gerard McManus Julie A. Peterson

Cheryl Pitts

Joe Thomas John Shaw

Sheresa Clement

Tyra McCoy-Boyle Regina Chico Dion Davis

John Innocenzo

NJ School Boards Association

Workshop 2025

September 30, 2025

NC

October 20, 2025 -

\$2,300.00 (25 members)

October 23, 2025

Purchases – Hunterdon County Educational Services Commission (HCESC)

Approve the following purchases, in the following amounts from the following approved **HCESC Contract vendors:**

Items charged to 20-382-100-600 and 20-382-400-731

B&H Foto & Electronics Corp. - HCESC-CAT-25-06R

S/R Perkins – Supplies/Equip.

Perkins Res. 25-26 - Supplies

\$5,216.36

S/R Perkins - Supplies/Equip.

Perkins Res. 25-26 - Inst. Equip.

\$4,340.00

Items charged to 11-000-262-610

South Jersey Paper Products LLC - HCESC-CAT-25-03

Custodial Supplies

General Supplies

\$2,744.90

South Jersey Paper Products LLC - HCESC-CAT-25-02

General Custodial Supplies

General Supplies

\$13,295.80

5. Purchase – Educational Services Commission of New Jersey (ESCNJ)

Approve the following purchase, in the following amount from the following approved (ESCNJ) vendor:

Items charged to 11-000-270-615

Wolfington Body Co. Inc. - ESCNJ 23/24-21

Fuel Filters

Transportation Supplies

\$3,245.26

6. Purchase – Ed Data Vendor

Approve the following purchase, in the following amount from the following approved Ed Data vendor:

Items charged to 11-000-263-610

Pioneer Manufacturing Company - Ed Data Bid #12831

Athletic Paint Supply

Care Upkeep Grounds – Supplies

\$14,892.48

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| Roll Call: | | | | |
|----------------|-----|--------------|-----|--|
| Mr. Clark | Yes | Ms. Peterson | Yes | |
| Ms. Dredden | Yes | Ms. Pitts | Yes | |
| Ms. Glaud | Yes | Mr. Thomas | Yes | |
| Ms. Martin | Yes | Mr. Shaw | Yes | |
| Mr. McManus | Yes | | | |
| Motion carried | | | | |

II. PERSONNEL REPORT

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve A as Recommended by the Superintendent.

A. THE SUPERINTENDENT RECOMMENDS APPROVAL OF THE FOLLOWING ACTION ITEMS:

1. Interim Superintendent of Schools Appointment

Approve Mark Pease as Interim Superintendent of Schools, effective September 16, 2025, pursuant to the terms and conditions of the mutually agreed upon Employment Agreement.

2. Central Office Administrators- Employment Contracts

Exhibit II A: 2

Authorize the approval of the Employment Contracts for the Interim Superintendent of Schools and the Assistant Superintendent for the 2025/2026 school year. Contracts have been reviewed and approved by the NJ DOE Executive County Superintendent.

| a. | Interim Superintendent | September 16, 2025- June 30, 2026 |
|----|--------------------------|-----------------------------------|
| b. | Assistant Superintendent | September 1, 2025 - June 30, 2026 |

| Mr. Clark | Yes | Ms. Peterson | Yes |
|-------------|-----|--------------|-----------------------|
| Ms. Dredden | Yes | Ms. Pitts | Yes |
| Ms. Glaud | Yes | Mr. Thomas | Yes (Abstain item #1) |
| Ms. Martin | Yes | Mr. Shaw | Yes |
| Mr. McManus | Yes | | |

Mr. Long thanked the Board for their time and patience between June 27, 2025 and August 27, 2025. We are very fortunate to have Mrs. Clement and our Interim Superintendent to cover the District. Mr. Shaw added that there was a lot of communication over the last two and a half months and we did a lot of work to get to where we are right now. He thanked the Board members for doing an amazing job and for getting us to this point. Mr. Long stated that he would like to be able to have a long-term Superintendent in place by July 1, 2026.

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Mr. Shaw told Board members that by October, he and the Field Service Representative will have dates set up for them to meet in November and December. He will share those dates during the first Board meeting in October.

XIV. OPEN PUBLIC RECORDS ACT (OPRA) REQUEST

None at this time.

XV. INFORMATIONAL ITEMS

Ms. Glaud shared that she started going to back-to-school nights and the turnout has been astronomical. She said that we need to keep the momentum going.

XVI. OLD BUSINESS

Ms. Glaud inquired about the technology audit meeting that is scheduled for Monday. She asked if the Interim Superintendent could be present during the meeting. Ms. Glaud also added that state testing is approaching and she does not want it to be postponed again due to internet issues.

XVII. NEW BUSINESS

None at this time.

XVIII. PUBLIC COMMENTS (Time Limited)

The Winslow Township Board of Education highly values the input of citizens in making important decisions that affect the children of our community. We also believe in the rights of citizens to observe Board Meetings. To ensure that all of our citizens have the opportunity to attend School Board Meetings and offer comment, and to ensure that the Board can conduct the important business of the district, we ask that speakers follow the guidelines for making public comments.

Notation of Public Comments on Agenda Items – The Board President or Board Secretary will recognize those individuals in the audience who wish to make comment.

Please respect the following procedures:

- 1. All members of the public attending School Board Meetings must treat each other and the Board with respect.
- State your full name and town.
- 3. Please limit your comments to four minutes.
- Submit your questions to the Board of Education with your name, address and telephone number where you can be contacted. Your questions will be answered within a reasonable time.
- Individuals offering citizen comment are not permitted to make personal attacks on any District employee, Board Member, other testifier or member of the public.

A motion was made by Ms. Pitts seconded by Ms. Dredden, to open the meeting for Public Comments at 8:54 p.m.

Voice Vote: All in favor

Patrick Oates

Mr. Oates asked for updates regarding the technology audit. He commended the Board for their hard work in bringing the Assistant Superintendent and the Interim Superintendent onboard. Mr. Oates asked for updates regarding the presentation, "From the Olympic Conference to the Cape Atlantic League Conference" that was given by the Athletic Director, Ms. Lane. Mr. Oates also inquired about school security officers and if there is a Safe2Say program in place for kids to anonymously write notes if they see something. Mrs. Clement stated that there is a social emotional component in place called Conscious Discipline and there are other provisions in place with the school counselors so students are able to safely and sometimes anonymously say what they need to say. Mr. Oates stated that he can provide information on Safe2Say.

Joe Thomas

Mr. Thomas came before the Board as a community stakeholder and stands equal to every parent, teacher, and resident in Winslow Township who has a right to know where our District leadership stands. Under state law, Mr. Thomas has recused himself from matters concerning the Superintendent. Like the public, he has every right to ask questions about the leadership of our schools and to expect transparent answers. He asked about the status of our existing Superintendent. Mr. Thomas stated that parents, staff, and the broader community deserve clarity and whether the current Superintendent remains in place, has stepped aside, or is in some other status that directly affects leadership. Mr. Thomas also stated that the hiring process for the Assistant Superintendent and the Interim Superintendent was not made fully clear to the public. The public deserves to understand the process, the reasoning, the path forward, and to not be given documents with absent explanations. He asked the Board to provide to the public what should be shared. Mr. Shaw responded that the current Superintendent is still our Superintendent until the day the Board approves that he is not. Ms. Pitts asked if protocol has been followed and if Mr. Thomas's actions were in line with procedures of a Board member. A discussion ensued.

XIX. ADJOURNMENT OF PUBLIC COMMENTS

A motion was made by Ms. Pitts, seconded by Ms. Dredden to close the meeting for Public Comments at 9:15 p.m.

Voice Vote: All in favor

XX. EXECUTIVE SESSION

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to approve adoption of Executive Resolution and adjournment to Executive Session at 9:16 p.m.

WHEREAS, the Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Winslow Township Board of Education to be held in public, except as set forth in N.J.S.A. 10:4-12(b) which provides for nine (9) types of matters that may lawfully be discussed in "Executive Session," i.e. without the public being permitted to attend; and

WHEREAS, the Winslow Township Board of Education has determined that certain issues set forth below are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session to be held on September 10, 2025 at 9:16 p.m.; and

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WHEREAS, the nine (9) exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and the items to be privately discussed that fall within such exceptions shall be identified and written, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception as follows:

| X | "(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The legal citation to the provision(s) at issue is: a matter involving confidentiality and the nature of the matter, described as specifically as possible without undermining the need for confidentiality is a student matter; |
|---|--|
| | "(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
| | "(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically, as possible without undermining the need for confidentiality is; |
| | "(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body" The collective bargaining contract(s) discussed are between the public body and; |
| | "(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
| | "(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is; |
| | "(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are |
| | discussion, described as specifically as possible without undermining the need for confidentiality is; |
| Х | "(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." The employee(s) and/or title(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are: Conditions of employment; |
| | "(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is : |
| | |

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WHEREAS, the length of the Executive Session is estimated to be 30-45 minutes after which the public meeting shall reconvene and immediately adjourn.

NOW, THEREFORE, BE IT RESOLVED that the Winslow Township Board of Education will go into Executive Session for only the above stated reasons.

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the need for confidentiality no longer exists, or the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

BE IT FURTHER RESOLVED that the Board Secretary/Board Solicitor, shall read aloud enough of this resolution so that members of the public in attendance can understand, as precisely as possible, the nature of the matters that will privately discussed.

BE IT FURTHER RESOLVED that the Board Secretary, on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

| Roll Call: | | | | |
|----------------|-----|--------------|-----|--|
| Mr. Clark | Yes | Ms. Peterson | Yes | |
| Ms. Dredden | Yes | Ms. Pitts | Yes | |
| Ms. Glaud | Yes | Mr. Thomas | Yes | |
| Ms. Martin | Yes | Mr. Shaw | Yes | |
| Mr. McManus | Yes | | | |
| Motion carried | | | | |

XXI. ADJOURNMENT OF EXECUTIVE SESSION

A motion was made by Ms. Pitts, seconded by Ms. Dredden, to close the meeting of the Executive Session at 10:31p.m.

Voice Vote: All in favor

XXII. ADJOURNMENT

A motion was made by Ms. Pitts, seconded by Ms. Dredden to adjourn the meeting at 10:31 p.m. *All Ayes*.

Respectfully Submitted,

Tyra McCoy-Boyle

Business Administrator/Board Secretary

Policy List

First Reading: Wednesday, September 10, 2025

| Policy/Regulation | Policy/Regulation Title |
|-------------------|--|
| Policy #0143 | Board Member Election and Appointment- Revised |
| Policy #1620 | Administrative Employment Contracts- Revised |
| Policy #2422 | Statutory Curricular Requirements- Revised |
| Policy #5339.01 | Student Sun Protection- New |

WINSLOW TOWNSHIP BOARD OF EDUCATION

BYLAWS 0143/page 1 of 1 Board Member Election and Appointment

0143 BOARD MEMBER ELECTION AND APPOINTMENT

The election and appointment of Board of Education members will be conducted in strict compliance with law.

The Board Secretary shall promptly notify the President of a vacancy to be filled by the Board. The President shall inform all other Board members. The Board will give public notice of the vacancy and invite any qualified person to submit a written request for consideration of their candidacy for the vacancy. The Board may also require candidates submit a resume with their written request.

In considering candidates who have expressed an interest in a vacancy, the Board may interview candidates in public or executive session. The Board must vote to appoint a candidate to a vacancy in public session and there shall be no decisions made in executive session. In the event interviews are conducted in executive session, Board members, in the public session nomination and voting process, shall express their opinion in support of their vote so the public can witness any deliberations, policy formulation, and the decision-making process of the Board.

A roll call vote will be conducted on candidates in the order the candidates were nominated with a second. If there are two or more vacancies, each vacancy will be filled by a separate election process. The first candidate who receives the votes of a majority of the remaining Board members will be elected to the vacancy. In the event no candidate receives a majority vote of the remaining Board members, another election process shall be conducted between the two candidates receiving the highest number of votes.

N.J.S.A. 18A:12-11; 18A:12-15 N.J.S.A. 18A:54-16

Adopted:



WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1620/page 1 of 5 Administrative Employment Contracts

1620 ADMINISTRATIVE EMPLOYMENT CONTRACTS

The Executive County Superintendent shall review and approve, for all Superintendents of Schools, Superintendents of Schools reappointed pursuant to N.J.S.A. 18A:17-20.1, Deputy Superintendents of Schools, Assistant Superintendents of Schools, and School Business Administrators, including any interim, acting, or person otherwise serving in these positions, in school districts, county vocational school districts, county special services school districts and other districts, except charter schools, within the county under the supervision of the Executive County Superintendent:

- 1. New employment contracts, including contracts that replace expired contracts for existing tenured and non-tenured employees;
- 2. Renegotiations, extensions, amendments, or other alterations of the terms of existing employment contracts that have been previously approved by the Executive County Superintendent; and
- 3. Provisions for contract extensions where such terms were not included in the original employment contract or are different from the provisions contained in the original approved employment contract.

In counties where there is no Executive County Superintendent, an Executive County Superintendent from another county shall be designated by the Commissioner of Education to review and approve all contracts in accordance with N.J.A.C. 6A:23A:3-1(a) and 1., 2., and 3. above.

The contract review and approval shall take place prior to any required public notice and hearing pursuant to N.J.S.A. 18A:11-11, and prior to the Board of Education approval and execution of the contracts to ensure compliance with all applicable laws, including, but not limited to, N.J.S.A. 18A:30-3.5; 18A:30-9; 18A:17-15.1; and 18A:11-12.

In accordance with the provisions of N.J.A.C. 6A:23A-3.1(c)1, the public notice and public hearing required pursuant to N.J.S.A. 18A:11-11 shall be applicable to a Board that renegotiates, extends, amends, or otherwise alters the terms of an existing contract with a Superintendent of Schools, Deputy Superintendent of Schools, Assistant Superintendent of Schools, or School Business Administrator. In accordance with N.J.S.A. 18A:11-11, notice must be provided to the public at least thirty days prior to the scheduled action by the Board. The Board shall also hold a public hearing and shall not take any action on the matter until the hearing has been held. The Board shall provide the public with at least ten days' notice of the public hearing.



WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1620/page 2 of 5 Administrative Employment Contracts

In accordance with N.J.A.C. 6A:23A-3.1(c)1, the public notice and public hearing required pursuant to N.J.S.A. 18A:11-11 shall not apply to new contracts, including contracts that replace expired contracts for existing employees in one of the positions listed at N.J.A.C. 6A:23A-3.1(a), whether tenured or not tenured. Nothing shall preclude a Board from issuing a public notice and/or holding a public hearing on new contracts, including new contracts that replace expired contracts for existing tenured and non-tenured employees.

The public notice and public hearing required pursuant to N.J.S.A. 18A:11-11 is also required in the event an existing contract for a Superintendent of Schools, Deputy Superintendent of Schools, Assistant Superintendent of Schools, or School Business Administrator is rescinded or terminated by the Board before it is due to expire and the parties agree to new employment terms.

In connection with the Executive County Superintendent's review of the contract, the Board shall provide the Executive County Superintendent with a detailed statement setting forth the total cost of the contract for each applicable year, including salary, longevity (if applicable), benefits, and all other emoluments in accordance with N.J.A.C. 6A:23A-3.1(d).

The review and approval of the employment contracts of Superintendents of Schools, Deputy Superintendents of Schools, Assistant Superintendents of Schools, and School Business Administrators conducted by the Executive County Superintendent shall be consistent with the following additional standards outlined in N.J.S.A. 18A:7-8.1 and N.J.A.C. 6A:23A-3.1(e):

- Contracts for each class of administrative position shall be comparable with the salary, benefits, and other emoluments contained in the contracts of similarly credentialed and experienced administrators in other districts in the region with similar enrollment, academic achievement levels and challenges, and grade span.
- 2. No contract shall include provisions that are inconsistent with the travel requirements pursuant to N.J.S.A. 18A:11-12 and N.J.A.C. 6A:23A-7, including, but not limited to, the provisions for mileage reimbursement and reimbursement for meals and lodging in New Jersey. Any contractual provision that is inconsistent with law shall be superseded by the law.
- 3. No contract shall include provisions for the reimbursement or payment of employee contributions that are either required by law or by a contract in effect in the district with other teaching staff members, such as payment of the employee's State or Federal taxes, or of the employee's contributions to FICA, Medicare, State pensions and annuities (TPAF), life insurance, disability insurance (if offered), and health benefit costs.



WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1620/page 3 of 5 Administrative Employment Contracts

- 4. No contract shall contain a payment as a condition of separation from service that is deemed by the Executive County Superintendent to be prohibited or excessive in nature. The payment cannot exceed the lesser of the calculation of three months' pay for every year remaining on the contract with pro-ration for partial years, not to exceed twelve months, or the remaining salary amount due under the contract.
- 5. No contract shall include benefits that supplement or duplicate benefits that are otherwise available to the employee by operation of law, an existing group plan, or other means; for example, an annuity or life insurance plan that supplements or duplicates a plan already made available to the employee. Notwithstanding the provisions of N.J.A.C. 6A:23A-3.1, a contract may contain an annuity where benefits are already contained in the existing contract between that employee and the district.
- 6. Contractual provisions regarding accumulation of sick leave and supplemental compensation for accumulated sick leave shall be consistent with N.J.S.A. 18A:30-3.5 and 18A:30-3.6. Supplemental payment for accumulated sick leave shall be payable only at the time of retirement and shall not be paid to the individual's estate or beneficiaries in the event of the individual's death prior to retirement. Pursuant to N.J.S.A. 18A:30-3.2, a new Board contract may include credit of unused sick leave days in accordance with the new Board's policy on sick leave credit for all employees.
- 7. Contractual provisions regarding accumulation of unused vacation leave and supplemental compensation for accumulated unused vacation leave shall be consistent with N.J.S.A. 18A:30-9. Contractual provisions for payments of accumulated vacation leave prior to separation can be included, but only for leave accumulated prior to June 8, 2007, and remaining unused at the time of payment. Supplemental payments for unused vacation leave accured consistent with the provisions of N.J.S.A. 18A:30-9 after June 8, 2007, as well as unused vacation leave accumulated prior to June 8, 2007, that has not been paid, shall be payable at the time of separation and may be paid to the individual's estate or beneficiaries in the event of the individual's death prior to separation.
- 8. Contractual provisions that include a calculation of per diem for twelve-month employees shall be based on a two hundred sixty-day work year.
- 9. No provision for a merit bonus shall be made except where payment is contingent upon achievement of quantitative merit criterion and/or qualitative merit criterion:



WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1620/page 4 of 5 Administrative Employment Contracts

- a. A contract may include no more than three quantitative merit criteria and/or two qualitative merit criteria per contract year.
- b. The Executive County Superintendent shall approve or disapprove the selection of quantitative merit and/or qualitative merit criteria and the data that forms the basis of measuring the achievement of quantitative merit and/or qualitative merit criteria.
- c. A contract may provide for merit bonuses in an amount not exceeding 3.33 percent of annual salary for each quantitative merit criterion achieved and 2.5 percent of annual salary for each qualitative merit criterion achieved. Any such merit bonus shall be considered "extra compensation" for purpose of N.J.A.C. 17:3-4.1 and shall not be cumulative.
- d. The Board shall submit to the Executive County Superintendent a resolution certifying that a quantitative merit criterion or a qualitative merit criterion has been satisfied and shall await confirmation of the satisfaction of that criterion from the Executive County Superintendent prior to payment of any merit bonus.
- No provision for a bonus shall be made except where payment is contingent upon achievement of measurable specific performance objectives expressly contained in a contract approved pursuant to N.J.A.C. 6A:23A-3.1, where compensation is deemed reasonable relative to the established performance objectives and achievement of the performance objectives has been documented to the satisfaction of the Board.
- 11. No provision for payment at the time of separation or retirement shall be made for work not performed except as otherwise authorized in N.J.A.C. 6A:23A-3.1 and N.J.S.A. 18A:7-8.1.
- 12. No contract shall include a provision for a monthly allowance except for a reasonable car allowance. A reasonable car allowance shall not exceed the monthly cost of the average monthly miles traveled for business purposes multiplied by the allowable mileage reimbursement pursuant to applicable law and regulation and New Jersey Office of Management and Budget (NJOMB) circulars. If such allowance is included, the employee cannot be reimbursed for business travel mileage nor assigned permanently a car for official district business. Any provision of a car for official district business shall conform with N.J.A.C. 6A:23A-6.12 and shall be supported by detailed justification. No contract shall include a provision of a dedicated driver or chauffeur.



WINSLOW TOWNSHIP BOARD OF EDUCATION

ADMINISTRATION 1620/page 5 of 5 Administrative Employment Contracts

- 13. All Superintendent contracts shall include, pursuant to N.J.S.A. 18A:17-15.1, the required provision that states that the contract is null and void in the event the Superintendent's certificate is revoked.
- 14. No contract shall include a provision for additional compensation upon the acquisition of a graduate degree unless the graduate degree is conferred by an accredited college or university. No contract shall include a provision for assistance, tuition reimbursement, or additional compensation for graduate school coursework unless the coursework culminates in the acquisition of a graduate degree conferred by an accredited institution, college, or university.

The review and approval of an employment contract for the Superintendent shall not include maximum salary amounts pursuant to N.J.S.A. 18A:7-8.j.

Any action(s) by the Executive County Superintendent undertaken pursuant to N.J.S.A. 18A:7-8.1, N.J.A.C. 6A:23A-3.1, and this Policy may be appealed to the Commissioner pursuant to the procedures set forth at N.J.A.C. 6A:3, Controversies and Disputes.

N.J.S.A. 18A:7-8; 18A:7-8.1; 18A:11-11 N.J.A.C. 6A:23A-3.1; 6A:23A-7 et seq.

Adopted:



WINSLOW TOWNSHIP BOARD OF EDUCATION

PROGRAM 2422/page 1 of 4 Statutory Curricular Requirements M

2422 STATUTORY CURRICULAR REQUIREMENTS

The New Jersey Student Learning Standards (NJSLS) provide clear and consistent learning goals across distinct content areas to help prepare students for postsecondary success. The NJSLS demonstrate what students are expected to learn at specific grade levels and bands, so that every parent and teacher can understand and support learning. The NJSLS offer the foundation on which school districts build coherent curriculum and plan instruction to prepare each student with the knowledge and skills needed to succeed.

The New Jersey State Board of Education adopts the NJSLS and the New Jersey statutes require instruction to be part of the school district's implementation of the NJSLS. The following statutes that require instruction to be part of the school district's implementation of the NJSLS include:

- 1. Accident and Fire Prevention (N.J.S.A. 18A:6-2) requires regular courses of instruction in accident and fire prevention.
- 2. Breast Self-Examination (N.J.S.A. 18A:35-5.4) requires offering instruction on breast self-examination for students in grades seven through twelve.
- 3. Bullying Prevention Programs (N.J.S.A. 18A:37-17) requires the establishment of bullying prevention programs.
- 4. Cancer Awareness (N.J.S.A. 18A:40-33) requires the development of a school program on cancer awareness by the Commissioner of Education.
- 5. Dating Violence Education (N.J.S.A. 18A:35-4.23a) requires instruction regarding dating violence in grades seven through twelve.
- 6. Domestic Violence Education (N.J.S.A. 18A:35-4.23) allows instruction on problems related to domestic violence and child abuse.
- 7. Gang Violence Prevention (N.J.S.A. 18A:35-4.26) requires instruction in gang violence prevention for elementary school students.
- 8. Health, Safety, and Physical Education (N.J.S.A. 18A:35-5) requires that all students in grades one through twelve participate in at least two and one-half hours of health, safety, and physical education each school week.



WINSLOW TOWNSHIP BOARD OF EDUCATION

PROGRAM 2422/page 2 of 4 Statutory Curricular Requirements

- 9. Drugs, Alcohol, Tobacco, Controlled Dangerous Substances, and Anabolic Steroids (N.J.S.A. 18A:40A-1) requires instructional programs on drugs, alcohol, anabolic steroids, tobacco, and controlled dangerous substances and the development of curriculum guidelines for each grade Kindergarten through twelve.
- 10. Lyme Disease Prevention (N.J.S.A. 18A:35-5.1 through 18A:35-5.3) requires the development of Lyme disease curriculum guidelines for the teaching of information on the prevention of Lyme disease and other tick-borne diseases.
- 11. Organ Donation (N.J.S.A. 18A:7F-4.3) requires information relative to organ donation to be given to students in grades nine through twelve.
- 12. Sexual Assault Prevention (N.J.S.A. 18A:35-4.3) requires the development of a sexual assault prevention education program by the Commissioner of Education for utilization by school districts.
- 13. Stress Abstinence (N.J.S.A. 18A:35-4.19 through 18A:35-4.22), also known as the "AIDS Prevention Act of 1999," requires sex education programs to stress abstinence.
- 14. Suicide Prevention (N.J.S.A. 18A:6-111 through 18A:6-113) requires instruction in suicide prevention in public schools.
- 15. Cardiopulmonary Resuscitation (CPR)/Automated External Defibrillator (AED) (N.J.S.A. 18A:35-4.28 and 18A:35-4.29) requires public high schools and charter schools to provide instruction in cardiopulmonary resuscitation and the use of an automated external defibrillator to each student prior to graduation.
- 16. Sexually Explicit Images through Electronic Means (N.J.S.A. 18A:35-4.32 and 18A:35-4.33) requires instruction, once during middle school, on the social, emotional, and legal consequences of distributing and soliciting sexually explicit images through electronic means.
- 17. History of Disabled and LGBT Persons (N.J.S.A. 18A:35-4.35 and 18A:35-4.36) requires instruction on the political, economic, and social contributions of persons with disabilities and lesbian, gay, bisexual, and transgender people for middle and high school students.



WINSLOW TOWNSHIP BOARD OF EDUCATION

PROGRAM 2422/page 3 of 4 Statutory Curricular Requirements

- 18. Financial Literacy (N.J.S.A. 18A:35-4.34) requires instruction with basic financial literacy necessary for sound financial decision-making in each of the grades six through eight.
- 19. Sexual Abuse and Assault Awareness and Prevention Education (N.J.S.A. 18A:35-4.5a) requires age-appropriate sexual abuse and assault awareness and prevention education in grades preschool through twelve.
- 20. Curriculum to Include Instruction on Diversity and Inclusion (N.J.S.A. 18A:35-4.36a) requires instruction on diversity and inclusion in an appropriate place in the curriculum for students in grades Kindergarten through twelve.
- 21. Incorporation of Age-Appropriate Instruction Relative to Consent for Physical Contact and Sexual Activity (N.J.S.A. 18A:35-4.38) requires age-appropriate instruction in grades six through twelve on the law and meaning of consent for physical contact and sexual activity.
- 22. Health Curriculum to Include Instruction on Mental Health (N.J.S.A. 18A:35-4.39) requires health education programs to include instruction on mental health and the relation of physical and mental health for students in grades Kindergarten through twelve.
- 23. Information About "New Jersey Safe Haven Infant Protection Act" Included in Public School Curriculum (N.J.S.A. 18A:35-4.40) requires information on the provisions of the "New Jersey Safe Haven Infant Protection Act" shall be included in curriculum for public school students in grades nine through twelve.
- 24. Infusion of African American Accomplishments into School Curricula (N.J.S.A. 18A:35-4.43) requires in the curriculum for all elementary and secondary students instruction that infuses into all courses on the United States the centuries of accomplishments by African Americans in the building and development of America.
- 25. Asian American, Pacific Islander History, Contributions; Instruction Included in Curriculum (N.J.S.A. 18A:35-4.44) requires instruction on the history and contributions of Asian Americans and Pacific Islanders in an appropriate place in the curriculum of students in grades Kindergarten through twelve as part of the district's implementation of the NJSLS in Social Studies.
- 26. Any other statutory or administrative codes requiring instruction to be part of the district's implementation of the NJSLS.



POLICY

WINSLOW TOWNSHIP BOARD OF EDUCATION

PROGRAM 2422/page 4 of 4 Statutory Curricular Requirements

In accordance with the provisions of N.J.S.A. 18A:35-4.7, any student whose parent presents to the Principal a signed statement that any part of the instruction in health, family life education, or sex education is in conflict with their conscience or sincerely held moral or religious beliefs shall be excused from that portion of the course where such instruction is being given and no penalties as to credit or graduation shall result.

The Board must provide two and one-half hours of health, safety, and physical education courses in each school week, or proportionately less when holidays fall within the week. Recess period(s) shall not be used to meet the requirements of N.J.S.A. 18A:35-5, 7, and 8.

In accordance with N.J.S.A. 18A:35-4.31, the Board shall provide a daily recess period of at least twenty minutes for students in grades Kindergarten through five. A recess period is not required on a school day in which the day is substantially shortened due to a delayed opening or early dismissal. The recess period shall be outdoors, if feasible. A student shall not be denied recess for any reason, except as a consequence of a violation of the school district's Code of Student Conduct, including a harassment, intimidation, or bullying (HIB) investigation pursuant to N.J.S.A. 18A:37-13 et seq. Students may not be denied recess more than twice per week for a violation of the Code of Student Conduct or HIB investigation and these students shall be provided restorative justice activities during the recess period.

Restorative justice activities are defined as activities designed to improve the socioemotional and behavioral responses of students through the use of more appropriate and less punitive interventions thereby establishing a more supportive and inclusive school culture. The student's recess period should be scheduled in a manner that does not interfere with the implementation of a student's Individualized Education Program (IEP). School staff may deny recess for a student on the advice of a medical professional, school nurse, or the provisions of a student's IEP and/or 504 Plan.

A copy of the NJSLS and all related curriculum/course guides and instructional material shall be available for public inspection.

Adopted:



POLICY

WINSLOW TOWNSHIP BOARD OF EDUCATION

STUDENTS 5339.01/page 1 of 1 Student Sun Protection

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5339.01 STUDENT SUN PROTECTION

The Board of Education believes it is important that school district students protect themselves against harmful sun-related skin diseases by using protective measures. Pursuant to N.J.S.A. 18A:40-12.39 and notwithstanding any law or regulation to the contrary, the Board adopts this Policy concerning a student's use of sunscreen and sun-protective clothing, such as hats and sunglasses, while outdoors at school and school-sponsored functions.

As used in this Policy, "sunscreen" means a topical product used for the purpose of limiting skin damage caused by overexposure to the sun, and which is regulated by the Federal Food and Drug Administration for over-the-counter use, in accordance with N.J.S.A. 18A:40-12.39.a.

Students are not required to provide documentation from a physician or other licensed health care professional in order to use sunscreen or sun-protective clothing while outdoors at school or a school-sponsored function.

The Board requires written permission from a student's parent to allow that student to carry or use sunscreen at school or a school-sponsored function for all students.

Any student found to be using sunscreen in an inappropriate manner shall have their permission to use sunscreen revoked and be disciplined in accordance with the student code of conduct. If a student's permission to use sunscreen is revoked, the district shall notify the student's parent in writing of the reasons and duration for the revocation of that permission and of any discipline associated with the incident.

Students in grades 4-12 will be responsible for storing and maintaining their sunscreen, while participating in a school activity.

Nothing in this Policy shall be construed as requiring a staff member to assist a student in applying sunscreen.

N.J.S.A. 18A:40-12.39

Adopted:



Policy List

Second Reading: Wednesday, September 10, 2025

| Policy/Regulation | Policy/Regulation Title |
|-------------------|---------------------------------------|
| Bylaw #0144 | Board Member Orientation and Training |

POLICY

WINSLOW TOWNSHIP BOARD OF EDUCATION

Bylaws 0144/Page 1 of 2 BOARD MEMBER ORIENTATION AND TRAINING

0144 BOARD MEMBER ORIENTATION AND TRAINING

The preparation of each Board member for the performance of Board of Education duties is essential to the proper functioning of the Board. The Board encourages each new Board member to acquire information about school district governance, the separate functions of the Board and the Superintendent, the operations of the district, and Board procedures.

The Board directs that each new member receive access to and/or a copy of the Board of Education Bylaw and Policy Manual, the manual of administrative regulations, the current budget statement and audit report, and other materials as deemed appropriate by the Superintendent.

Each new Board member will be invited and is encouraged to meet and discuss the responsibilities and authority of a Board member, Board functions, and Board policies and procedures with the Board President (if available), the Superintendent, and the School Business Administrator/Board Secretary.

Within the first ninety days of a new Board member's first term, the Board member shall complete a training program to be prepared and offered by the New Jersey School Boards Association. The training shall include instruction relative to the Board member's responsibilities pursuant to the School Ethics Act and N.J.S.A. 18A:12-33.

The training program shall include information regarding the school district monitoring system established pursuant to P.L. 2005, c. 235, the New Jersey Quality Single Accountability Continuum, and the five key components of school district effectiveness on which school districts are evaluated under the monitoring system: instruction and program; personnel; fiscal management; operations; and governance.

The Board member shall complete a training program on school district governance in each of the subsequent two years of the Board member's first term.

Within one year after each re-election or re-appointment to the Board of Education, the Board member shall complete an advanced training program to be prepared and offered by the New Jersey School Boards Association. This advanced training program shall include information on relevant changes to New Jersey school law and other information deemed appropriate to enable the Board member to serve more effectively.

The New Jersey School Boards Association shall examine options for providing training programs to Board members through alternative methods such as on-line or other distance learning media or through regional-based training.



WINSLOW TOWNSHIP **BOARD OF EDUCATION**

Bylaws 0144/Page 2 of 2 BOARD MEMBER ORIENTATION AND TRAINING

Within one year after being newly elected or appointed or being re-elected or re-appointed to the Board of Education, a Board member shall complete a training program on harassment, intimidation, and bullying in schools, including a school district's responsibilities under N.J.S.A. 18A:37-13 et seq. A Board member shall be required to complete the program only once. Training on harassment, intimidation, and bullying in schools shall be provided by the New Jersey School Boards Association, in consultation with recognized experts in school bullying from a cross section of academia, child advocacy organizations, nonprofit organizations, professional associations, and government agencies.

N.J.S.A. 18A:12-33; 18A:37-13 et seq. N.J.A.C. 6A:28-4.1

Adopted:

04 August 2010

Revisions Adopted: 24 May 2023



2025-2026 PROFESSIONAL DEVELOPMENT WORKSHOPS/CONFERENCES September 10, 2025

| SCHOOL | STAFF | POSITION | DATE OF ACTIVITY | WORKSHOP | COST | ACCT # CHARGED |
|--------|--------------|-------------------|-----------------------|--|-----------|-----------------------|
| HS | Tyshema Lane | Athletic Director | 12/12/25- 12/14/25 | NADC 56 th National Athletic Director's Conference and Exhibit Show | \$1067.00 | 11-402-100-580-402-08 |
| HS | Tyshema Lane | Athletic Director | 3/10/26 – 3/13/26 | DAANJ 65 th Annual State Workshop | \$475.00 | 11-402-100-580-402-08 |
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WINSLOW TOWNSHIP SCHOOL DISTRICT - REQUEST FOR SCHOOL FIELD TRIPS BOARD APPROVAL DATE: Wednesday, September 10, 2025

| | Sch | Date of Trip | Destination (Trip Information) | Teacher/Coach | Bus(es) | # of Pupils | Departure/Return Time |
|---|------|--------------|--|---|---------|----------------|---|
| 1 | WTMS | 10/16/2025 | Longwood Gardens Kennett Square, PA (Science Club students to see examples of plant anatomy, physiology and explore conservation and the environment.) | Ms. Kiett Ms. Griffin | 1 | 40 | Depart: 8:30 a.m. Return: 3:45 p.m. |
| 2 | WTMS | 10/30/2025 | Nifty Fifty Turnersville, NJ (Renaissance students reward for academic achievement, good attendance, and good behavior) | Ms. Kernaghan Ms. Kownacki 2 Chaperones | 1 | 50 | Depart: 10:30 a.m. Return: 1:45 p.m. |
| 3 | WTMS | 01/24/2026 | Hot Wheelz Cherry Hill, NJ (Renaissance students reward for academic achievement, good attendance, and good behavior) | Ms. Kernaghan Ms. Kownacki 2 Chaperones | 1 | 50 | Depart: 10:30 a.m. Return: 1:45 p.m. |
| 4 | WTMS | 03/10/2026 | 30 Strikes Stratford, NJ (Renaissance students reward for academic achievement, good attendance, and good behavior) | Ms. Kernaghan Ms. Kownacki 2 Chaperones | 1 | 50 | Depart: 10:30 a.m. Return: 1:45 p.m. |
| 5 | WTHS | 10/24/2025 | Crowne Plaza Princeton, NJ (Youth Leadership Summit for the students participating in the SBYSP) | Ms. Brooks 2 Chaperones | 1 | 30 | Depart: 7:30 a.m. Return: 2:30 p.m. |
| 6 | WTHS | 10/29/2025 | DiDonatos Family Fun Center Hammonton, NJ (Spanish Honor Society students meet and greet with new members) | Ms. Gomez 2 Chaperones | 1 | 30 | Depart: 2:15 p.m. Return: 5:00 p.m. |
| 7 | WTHS | 02/27/26 | Shake Shack & Philadelphia Art Museum Marlton, NJ & Philadelphia, PA (Spanish Honor Society students to experience Hispanic Art from Diego Rivera and have lunch) | Ms. Gomez 3 Chaperones | 1 | 40 | Depart: 2:30 p.m. Return: 8:00 p.m. |

| | | | | | | 2025-2026 | | | | | |
|--|-------------|------------------------|---------------|-------|------|-----------------------|---|-------------|------------------|-------------|--------------|
| | | | | | OODP | LACEMENT-BUDGET | | | | | |
| A. W. | | | | | | | | 44 54 54 | | | |
| | | | | | | | | | | | |
| SCHOOL | STUDENT ID# | DOB | STATE ID# | CLASS | GR | STATE & OTHER TUITION | REGULAR TUITION | ESY TUTTON | RELATED SERVICES | TOTAL | BOARD AGENDA |
| Brd. of Education of Special Services School District | | | | | | | | | | | |
| | | | | | | | | | | | |
| Vocational School District of Atlantic County | 5047 | 5/4/2010 | *045500055 | 110 | 1 | | | | 470.000.00 | 250 000 00 | 0/10/2 |
| | 5017 | 5/1/2018 | 1846539966 | | | | | | \$58,000.00 | \$58,000.00 | 9/10/25 |
| | 6016 | 8/19/2017 | 4050609202 | | 3 | | | | \$58,000.00 | \$58,000.00 | 9/10/25 |
| | 6015 | 11/28/2016 | 5119440726 | | 3 | | | | \$58,000.00 | \$58,000.00 | 9/10/25 |
| | 5014 | 9/19/2018 | 3424857455 | | 2 | | | | \$58,000.00 | \$58,000.00 | 9/10/25 |
| | 6013 | 11/17/2007 | 2002129482 | | 12 | | | | \$58,000.00 | \$58,000.00 | 9/10/25 |
| | 6012 | 8/6/2021 | 3273615321 | PSD | | | | | \$5,800.00 | \$5,800.00 | 9/10/25 |
| | 6149 | 7/4/2016 | 8630755327 | | 4 | | | | \$58,000.00 | \$58,000.00 | 9/10/25 |
| | | | | | | | | | | | |
| Archbishop/St. John Damiano | | | | | | | | | | | |
| 16-1100-010 | | | | | | | | | | | |
| ACCOUNT OF THE PARTY OF THE PAR | 61599 | 12/16/2015 | 88228683630 | | 4 | | \$56,732.40 | \$9,455.40 | | \$66,187.30 | 9/10/25 |
| | | | | | | | 000,,02,40 | 00,.00140 | | 000,20.,00 | -, 10, 11 |
| | | | | | | 1 | | | 1 | | |
| 1- | <u> </u> | | | | | | | | | | |
| Archway-Atco 08-8208-001 | 6675 | 4 /4 /0000 | *********** | | - | | | | 400 00 | 400 000 | |
| | 6050 | 1/1/2009 | 1633461009 | MD | 10 | | | | \$39,600.00 | \$39,500.00 | 9/10/25 |
| | | - Indiana and a second | | | | | | | | | |
| Black Horse Pike Regional 07-0390-030 | | | | | | | | | | | |
| 2024-2025 | 6147 | 1/29/2009 | NO SID LISTED | | 11 | \$1,104.07 | | | | \$1,104.07 | 9/10/23 |
| | | | | | | | | | | | |
| Burlington County Special Services / 05-0605-030 | | | LONGWOOD | | | | | | | - | |
| | 6143 | 10/1/2004 | 7468018903 | | PG | \$4,946.00 | \$61,959.00 | CONTACTOR - | | \$61,959.00 | 9/10/25 |
| *************************************** | 6142 | 6/30/2015 | 4937506214 | | 4 | | \$61,959,00 | | | \$66,905.00 | 9/10/25 |
| | 6141 | 8/21/2008 | 1998750428 | | 11 | \$4,946.00 | \$61,959.00 | | | \$55,905.00 | 9/10/25 |
| | 6140 | 6/14/2005 | 9893625152 | | PG | \$4,946.00 | \$61,959.00 | | | \$66,905.00 | 9/10/25 |
| | 6139 | 2/21/2011 | 3445162723 | | 9 | | \$48,414.00 | - | | | 9/10/25 |
| | 6138 | | | | 10 | | | | | \$53,360.00 | |
| | | 6/24/2010 | | | | | \$61,959.00 | | | \$66,905.00 | 9/10/25 |
| | 6137 | 11/15/2013 | 1846423631 | | 6 | \$4,946.00 | \$51,264.00 | 735 | 1 | \$51,264.00 | 9/10/25 |
| | | | | | ļ | | | | | | |
| Gloucester County Special Services-Bankbridge | | | | | | | | | | | |
| 15-1774-015 | | | | | | | | | | | |
| | 6162 | 7/2/2014 | 3669171875 | | 6 | \$3,390.00 | \$45,600.00 | | | \$48,990.00 | 9/10/25 |
| | | | | | | | | | | | |
| Gloucester County Special Services-CRESS | | CATORI DI ACAD | | | | - | | | | | |
| | 6069 | 4/17/2017 | 9113498395 | | | | | \$3,969.00 | | \$3,969.00 | 9/10/25 |
| | 6103/6101 | | | | | | *************************************** | | \$285.00 | \$285.00 | 9/10/25 |
| | | | | | | | | | | | |
| Katzenbach School | | | | | 1 | | - I ow | | | | |
| THE STATE OF THE S | 6163 | 12/30/2018 | 6894203956 | | 1 | | | \$4,200.00 | \$3,570.00 | \$7,770.00 | 9/10/25 |
| | 0,100 | 22/30/2020 | 0054203550 | | - | | | 54,200.00 | \$3,570.007 | \$7,770.00 | 3/20/2 |
| Mercer County Special Services School District | - | | | | | | | | <u> </u> | | |
| iviercer County Special Services School District | | * /* * /nnnr | 0074400000 | | | | | 40.750.00 | | | a tra la |
| W. W | 5165 | 4/14/2005 | 3851190289 | | 12 | | - | \$8,750.00 | | | 9/10/25 |
| N 4 1 5 C - 1 C - 1 121 | | | | | - | | | | | | |
| Y.A.L.E School, Cherry Hill | | | | | | | | | | | |
| 08-8322-001 - (vendor #6155) | | | | | | | | | | | |
| | 6160 | 2/22/2007 | 2726391065 | | PG | | \$70,847.04 | \$1,610.16 | | \$72,457.20 | 9/10/25 |
| | | | | | | | | | | | |
| Y.A.L.E School, Atlantic | | | | | | | | | | - 200 | |
| 02-8363-001 - (vendor #M347) | | | | | 1 | | A STANCE OF THE | | | | VI. C. |
| | 5151 | 4/1/2012 | 1875745172 | | 7 | | \$63,383.40 | \$10,563.90 | | \$73,947.30 | 9/10/25 |
| C. Minimum and C. | | • | | | | | | | | - American | |
| | | | | | 1 " | | | | | | |
| | | | | | | | | | | | |

EXHIBIT: XA:6

2025-2026 Termination of OOD Students September 10, 2025

| | Student | Placement | Effective | Cost | Reason for Termination of |
|---|---------|-------------------------------------|-----------|--------------|---------------------------|
| | # | | | | Placement |
| Α | 6012 | Atlantic County Special Services | 10/3/25 | \$55,525.00 | Change In Placement |
| В | 6130 | Durand Academy | 9/30/25 | \$172,074.72 | Moved out of State |
| С | 6028 | Hollydell School | 8/18/25 | \$109,871.79 | Deceased |
| D | 6164 | Pineland Learning Center | 8/27/25 | N/A | Moved out of District |

ехнівіт: <u>Х А</u>: 7

2025-2026 HOMELESS STUDENTS

September 10, 2025

| | SENDING DISTRICT | STUDENT | GRADE |
|---|------------------|---------|-------|
| Α | Winslow Township | 4000 | 7th |
| В | Winslow Township | 4001 | 8th |

EXHIBIT: XA; 8

2025-2026 DCP&P Students

Division of Children Protection & Permanency

September 10, 2025

| | RESIDENT DISTRICT | STUDENT ID | GRADE |
|---|--------------------------|---------------|-----------------|
| А | State Responsible | 5000 | 10th |
| В | Vineland School District | 5001 | 7 th |
| С | State Responsible | 5002 | 8th |

EXHIBIT NO. KA: 10

| School: Middle School |
|--|
| Club/Organization: HSA |
| Person Submitting Request: Sheama Walker |
| Date(s) of Fundraiser: 9/23/25-9/26/25 Time of Activity: 10amET-5pm ET |
| Fundraising Activity: Double Good Popcorn |
| Location of Activity: Virtual |
| Cost Per Item/Person: \$0 Sale Price: \$11-\$14 Anticipated Profit: \$2,000 |
| Intended Use of Raised Funds: Teacher's Appreciation and student activities |
| RECEIVED |
| Vendor Description (If Appropriate): Double Good Popcorn AUG 2 1 2025 |
| ASSISTANT SUPERINTENDENT |
| Is there any commission or other gain to be received by school or advisor? Yes No |
| If Yes, please explain: |
| |
| APPROVED BY: Administrator: Date: \$-21-25 Superintendent/Designee: November au Date: \$\frac{9}{23\frac{1}{25}}\$ |

WINSLOW TOWNSHIP SCHOOL DISTRICT

FUNDRAISER REQUEST

| School: WTMS |
|--|
| Club/Organization: WTMS Renaissance |
| Person Submitting Request: S. Kernaghan & J. Kownacki |
| Date(s) of Fundraiser: October 21, 2025 Time of Activity: 5pm-8pm |
| Fundraising Activity: Urban Air Jump Fundraiser |
| Location of Activity: 611 Berlin-Cross Keys Rd Sicklerville, NJ 08081 |
| Cost Per Item/Person: \$26-\$34 Sale Price: Anticipated Profit: 10% of sales |
| Intended Use of Raised Funds: To offset cost of student activities including prizes for students and snacks. |
| Vendor Description (If Appropriate): Parents purchase admission to Urban Air Jump Park |
| and 10% of that day's sales with flyer will be donated back to the WTMS Renaissance. |
| Is there any commission or other gain to be received by soften of applyison Yes No |
| If Yes, please explain: |
| ASSISTANT SUPERINTENDENT |
| APPROVED BY: Administrator: Willy Date: \$ 27-21 Superintendent/Designee: A Date: 8/08/25 |

| School: WTMS |
|---|
| Club/Organization: WTMS Renaissance |
| Person Submitting Request: S. Kernaghan & J. Kownacki |
| Date(s) of Fundraiser: November 2025 December 2025 Time of Activity: N/A |
| Fundraising Activity: Dave & Busters Power Cards |
| Location of Activity: Online |
| Cost Per Item/Person: \$10.00 Sale Price: \$20.00 Anticipated Profit: 50% of each card sold |
| Intended Use of Raised Funds: To offset cost of student activities including prizes for students and snacks. |
| Vendor Description (If Appropriate): Supporters can purchase Dave & Buster's Power Cards that can be redeemed at any location for a card that comes preloaded with 80 chips to be used for game play. |
| Is there any commission or other gain to be received by school practice ves. No If Yes, please explain: AUG 2.8 2025 |
| ASSISTANT SUPERINTENDENT |
| APPROVED BY: Administrator: Date: 17/1/25 |
| Superintendent/Designee: Date: |

| School: HS | RECEIVED |
|---|--------------------------|
| Club/Organization: Student Government (Senate) | All6 28 opr |
| Person Submitting Request: Tracy Feighery | ASSISTANT SUPERINTENDENT |
| Date(s) of Fundraiser: Ongoing (9/15/25 - 6/15/26 Time of Activity: N/A | |
| Fundraising Activity: Student Government Member Pol | os/ Shirts Sale |
| Location of Activity: Advisor Classroom | |
| Cost Per Item/Person: \$10.00 Sale Price: \$15.00 Anticipa | |
| Intended Use of Raised Funds: | |
| Funds will be used to fund activities for Student Government (S | Senate). |
| Vendor Description (If Appropriate): Spirit Wear Express, S | icklerville, NJ |
| | |
| Is there any commission or other gain to be received by school or adv | isor? Yes No |
| If Yes, please explain: | |
| | |
| | te: 8128/28 |

| School: High School |
|--|
| Club/Organization: Student Government (Senate) |
| Person Submitting Request: Tracy Feighery |
| Date(s) of Fundraiser: October 6-16, 2025 Time of Activity: Before/ After School/ Lunch Periods |
| Fundraising Activity: Homecoming Dance Ticket Sales |
| Location of Activity: Cafeteria/ Advisor Classroom |
| Cost Per Item/Person: \$10.00 Sale Price: \$10.00 Anticipated Profit: \$3000 |
| Intended Use of Raised Funds: Decorations and DJ for Homecoming Dance/ Student Government Activities |
| Vendor Description (If Appropriate): None |
| Is there any commission or other gain to be received by school or advisor? Yes No If Yes, please explain: |
| APPROVED BY: Administrator: K, My Date: 8.28.28 Superintendent/Designee: Date: 8/28/25 Revised 9/2018 |

| School: HS |
|--|
| Club/Organization: HSA |
| Person Submitting Request: Chantina Wilson |
| Date(s) of Fundraiser: 10/16/25 Time of Activity: 6:00PM - 9:00PM |
| Fundraising Activity: Concession Sales at Homecoming Dance |
| Location of Activity: WTHS Gymnasium |
| Cost Per Item/Person: \$.15 Sale Price: \$1.00 Anticipated Profit: \$.85each |
| Intended Use of Raised Funds: Funds will be used to support student activities for the school year |
| RECEIVED |
| Vendor Description (If Appropriate): <u>n/a</u> AUG 2.8 2025 |
| ASSISTANT SUPERINTENDENT |
| Is there any commission or other gain to be received by school or advisor? Yes No |
| If Yes, please explain: |
| |
| APPROVED BY: Administrator: K. M. Date: 8/28/25 Superintendent/Designee: Abiothy Casa Date: 8/28/25 |

WINSLOW TOWNSHIP SCHOOL DISTRICT

FUNDRAISER REQUEST

| School: HS | | | | | | | |
|---|--|--|--|--|--|--|--|
| Club/Organization: Class of 2026 | | | | | | | |
| Person Submitting Request: LySandra Bracy Macy Local Company | | | | | | | |
| Date(s) of Fundraiser: 09/02/25-04/01/26 Time of Activity: 7:00-2:00 | | | | | | | |
| Fundraising Activity: Class of 2026 Spirit Week/Class t-shirt | | | | | | | |
| Location of Activity: M108 | | | | | | | |
| Cost Per Item/Person: 10.00 Sale Price: 15.00 Anticipated Profit: 1500.00 | | | | | | | |
| Intended Use of Raised Funds: Funds will be used to cover end of the year senior class events. | | | | | | | |
| RECEIVED | | | | | | | |
| Vendor Description (If Appropriate): | | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | | |
| Is there any commission or other gain to be received by school or advisor? Yes VNo | | | | | | | |
| If Yes, please explain: | | | | | | | |
| | | | | | | | |
| APPROVED BY: Administrator: L. M. Date: 18.26-28 Superintendent/Designee: Nouthy asc Date: 8/21/25 | | | | | | | |

| School: HS |
|---|
| Club/Organization: Class of 2026 |
| Person Submitting Request: LySandra Bracy Sauffings |
| Date(s) of Fundraiser: 10/16/25 Time of Activity: 6pm-10pm |
| Fundraising Activity: Chick Fila Sandwiches and water meal deal |
| Location of Activity: School gym during Homecoming dance |
| Cost Per Item/Person: 8.00 Sale Price: 10.00 Anticipated Profit: 200.00 |
| Intended Use of Raised Funds: Funds will be used to fund end of the year senior events. |
| Vendor Description (If Appropriate): AUG 2 7 2025 |
| |
| Is there any commission or other gain to be received by school or advisor? Yes No |
| If Yes, please explain: |
| |
| Superintendent/Designee: Nowthy ac Date: 8/2/28 |

| School: HS |
|---|
| Club/Organization: African- American Culture Club |
| Person Submitting Request: LySandra Bracy (9th), |
| Date(s) of Fundraiser: 09/02/25-05/08/26 Time of Activity: School event window |
| Fundraising Activity: Protect your feet with "footies" |
| Location of Activity: Homecoming dance and Prom |
| Cost Per Item/Person: $1.00-2.00$ Sale Price: $2.00-5.00$ Anticipated Profit: 300.00 |
| Intended Use of Raised Funds: funds will be used to fund senior scholarship for senior club members. |
| RECEIVED_ |
| |
| Vendor Description (If Appropriate): |
| Vendor Description (If Appropriate): AUG 2.7 2025 ASSISTANT SUPERINTENDENT |
| AUG 2 / 2025 |
| ASSISTANT SUPERINTENDENT |
| ASSISTANT SUPERINTENDENT Is there any commission or other gain to be received by school or advisor? Yes No |

WINSLOW TOWNSHIP SCHOOL DISTRICT

FUNDRAISER REQUEST

| School: HS |
|--|
| Club/Organization: African American Culture Club |
| Person Submitting Request: LySandra Bracy |
| Date(s) of Fundraiser: 11/14/25-12/15/25 Time of Activity: rolling daily |
| Fundraising Activity: SNAP! Fundraising Campaign |
| Location of Activity: Online |
| Cost Per Item/Person: $20.00 <$ Sale Price: 0.00 Anticipated Profit: $4,000.00$ |
| Intended Use of Raised Funds: Funds will be used to distribute scholarships for senior club members as well as help fund field trip. |
| Vendor Description (If Appropriate): |
| AUG 2 7 2025 |
| ASSISTANT SUPERINTENDENT |
| Is there any commission or other gain to be received by school or advisor? Yes No |
| If Yes, please explain: |
| |
| APPROVED BY: Administrator: K. March Date: 8/21/25 Superintendent/Designee: A. Carch Date: 8/21/25 |

| School: HS | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| Club/Organization: Student Government (Senate) | | | | | | | | |
| Person Submitting Request: Tracy Feighery | | | | | | | | |
| Date(s) of Fundraiser: October 16, 2025 Time of Activity: 6:00 PM - 9:00 PM | | | | | | | | |
| Fundraising Activity: Concession Sales (Bottled Water) @ Homecoming Dance | | | | | | | | |
| Location of Activity: WTHS Gymnasium | | | | | | | | |
| Cost Per Item/Person: \$.15 Sale Price: \$1.00 Anticipated Profit: \$.85 each | | | | | | | | |
| Intended Use of Raised Funds: Funds will be used to fund activities for Student Government (Senate) | | | | | | | | |
| Funds will be used to fund activities for Student Government (Senate). RECEIVED | | | | | | | | |
| Vendor Description (If Appropriate): N/A AUG 2 9 2025 | | | | | | | | |
| ASSISTANT SUPERINTENDENT | | | | | | | | |
| Is there any commission or other gain to be received by school or advisor? Yes No | | | | | | | | |
| If Yes, please explain: | | | | | | | | |
| | | | | | | | | |
| APPROVED BY: Administrator: L. Mell Date: 8.29.25 Superintendent/Designee: MILLAGES. Clement Date: 9/3/25 | | | | | | | | |

| School: WTHS | RECEIVED |
|--|-------------------------|
| Club/Organization: WTHS Field Hockey Team | AHG 29 2025 |
| Person Submitting Request: Alexa Pierce | SSISTANT SUPERINTENDENT |
| Date(s) of Fundraiser: 9/11/25-10/11/25 Time of Activity: all day (c | online) |
| Fundraising Activity: Snapl Raise online donation platform and team store | |
| Location of Activity: online | |
| Cost Per Item/Person: 0 Sale Price: 0 Anticipate | d Profit: \$2000 |
| Intended Use of Raised Funds: Scholarships, camps/clinics, indoor practices on turf | |
| Vendor Description (If Appropriate): Snap! Raise is a school/sport fundra platform for parents to donate, and players get a percentage of sales from the state of the sales from the sales | |
| Is there any commission or other gain to be received by school or advis If Yes, please explain: | or? Yes V No |
| APPROVED BY: Administrator: K. Mull Date Superintendent/Designee: MILLION S. Clement Date | 2: 8.29.25 2: 9/3/25 |

District:

Winslow Twp School District

Monthly Transfer Report NJ

Page 1 of 2 09/03/25

XHIBIT

S

Month / Year:

Jun 30, 2025

(col 1) (col 2) (col 4) (col 5) (col 6) (col 8) (col 3) (col 7) Original Revenues Original Maximum YTD Net % Change Remaining Remaining Budget Allowed **Budget For** Transfer Transfers to of Transfers Allowable Allowable NJAC - 6A: 10% Calc Balance Balance To Amount / (from) YTD 23A-13.3(d) From 6/30/2025 Line **Budget Category** Account Data Data Col1+Col2 Col3 * .1 + or - Data Col5/Col3 Col4+Col5 Col4-Col5 TOTAL REGULAR PROGRAMS - INSTRUCTION 03200 11-1XX-100-XXX 28.813.154 278.207 29.091.360 2.909.136 -0.06% 2.891.566 2,926,706 (17,570)10300 11160 Total Special Education - Instruction, Total Basic 11-2XX-100-XXX 17,635,911 3.025 17.638.936 1.763.894 (267,066)-1.51% 1,496,827 2.030.960 12160 40580 Skills/Remedial - Instruct., Total Bilingual Education -11-000-216, 217 41080 Instruction, Total Undistributed Expend - Speech, OT,, Total Undist. Expend. - Other Supp. Serv 15180 TOTAL VOCATIONAL PROGRAMS 11-3XX-100-XXX 0 0 0 0 0 0 0.00% 0 17100 17600 Total School-Sponsored Co/Extra Curricul, Total 11-4XX-X00-XXX 1,249,558 13,473 1,263,031 126,303 (9.902)-0.78% 116,401 136,205 19620 20620 School-Sponsored Athletics - Instr. Total Before/After School Programs, Total Summer School, Total Instructional 21620 22620 23620 25100 Alternative Educatio, Total Other Supplemental/At-Risk Program, Total Other Alternative Education Progra, Total Other Instructional Programs - Ins 27100 Total Community Services Programs/Operat 11-800-330-XXX 0 0 0 0 0 0 0 0.00% 29180 Total Undistributed Expenditures - Instr 11-000-100-XXX 860,878 13,989,289 32,208 14,021,497 1,402,150 541,272 3.86% 1.943.422 29680 30620 Total Undistributed Expenditures - Atten, Total Undistributed 11-000-211, 213, 5,774,766 -4.92% 6,322 5,781,088 578,109 (284,700)293,409 862,809 41660 42200 Expenditures - Healt, Total Undist. Expend. - Guidance, Total 218, 219, 222 43620 Undist, Expend. - Child Study Team, Total Undist, Expend. -Edu. Media Serv. 43200 44180 Total Undist. Expend. - Improvement of I, Total Undist. 11-000-221, 223 4.685 988.127 1.68% 115.459 983,442 98.813 16.647 82,166 Expend. - Instructional St 45300 Support Serv. - General Admin 11-000-230-XXX 1,728,007 37,038 1,765,045 176,504 (89,396)-5.06% 87,108 265,900 46160 Support Serv. - School Admin 11-000-240-XXX 3.869.510 5.342 3.874.852 387.485 (50, 170)-1.29% 337.316 437,655 47200 47620 Total Undist. Expend. - Central Services, Total Undist. 11-000-25X-XXX 2,327,624 13,985 2,341,609 234,161 39,689 1.69% 273,850 194,472 Expend. - Admin. Info. Tec 51120 Total Undist. Expend. - Oper. & Maint. O 11-000-26X-XXX 10,505,661 183,089 10,688,750 1,068,875 17,474 0.16% 1.086,349 1,051,401 52480 Total Undist. Expend. - Student Transpor 11-000-270-XXX 11,171,482 66,562 11,238,044 1,123,804 10.02% 2,249,571 (1,962)1,125,767 71260 TOTAL PERSONNEL SERVICES -EMPLOYEE 11-XXX-XXX-2XX 17,703,395 63,758 17,767,154 1,776,715 (1,727,624) -9.72% 3,504,339 49,092 -72020 Total Undistributed Expenditures - Food 11-000-310-XXX 25,000 0 2.500 0 0.00% 2.500 2,500 25,000 72120 72122 Transfer of Property Sale Proceeds Res., Transfer of Property 11-000-520-934 0 0 0 0 0 0.00% 0 0 Sale Proceeds CDL 72160 Increase in Sale/Lease-back Reserve 10-605 0 0 0 0 0 0 0.00% 0 72180 Interest Earned on Maintenance Reserve 10-606 500 0 500 50 0 0.00% 50 50 72200 Increase in Maintenance Reserve 10-606 0 0 0 0 0 0 0 0.00% 72220 Increase in Current Expense Emergency Re 10-607 0 0 0 0 0 0 0 0.00% 72240 72245 Interest Earned on Current Exp. Emergenc, Increase in Bus 10-607 0 0 0 0 0 0.00% 0 72246 72247 Adv. Res. for Fuel Costs, Increase in IMPACT Aid Reserve (General), Increase in IMPACT Aid Reserve (Capital) 72260 TOTAL GENERAL CURRENT EXPENSE 115,777,299 707,695 116,484,994 11,648,499 (705, 579)-0.61% 10.942,920 12,354,079

| - | | | |
|--------------|-----|-----|-------------|
| 1.3 | ist | F1/ | |
| \mathbf{D} | ЮL | 115 | <i>-</i> L. |

Winslow Twp School District

Monthly Transfer Report NJ

Page 2 of 2 09/03/25

Month / Year:

Jun 30, 2025

| | | | (col 1) Original Budget | (col 2) Revenues Allowed NJAC - 6A: 23A-13.3(d) | (col 3) Original Budget For 10% Calc | (col 4) Maximum Transfer Amount | (col 5) YTD Net Transfers to / (from) 6/30/2025 | (col 6) % Change of Transfers YTD | (col 7) Remaining Allowable Balance From | (col 8) Remaining Allowable Balance To |
|-------------|--|----------------|-------------------------|---|--------------------------------------|---------------------------------|---|-----------------------------------|--|--|
| Line | Budget Category | Account | Data | Data | Col1+Col2 | Col3 * .1 | + or - Data | Col5/Col3 | Col4+Col5 | Col4-Col5 |
| 75880 | TOTAL EQUIPMENT | 12-XXX-XXX-73X | 600,000 | | | | | 28.66% | | |
| 76260 | Total Facilities Acquisition and Constru | 12-000-4XX-XXX | 17,171,521 | 2,225 | 17,173,746 | 1,717,375 | 0 | 0.00% | 1,717,375 | |
| 76320 | Capital Reserve – Transfer to Capital Pr | 12-000-4XX-931 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 76340 | Capital Reserve – Transfer to Debt Servi | 12-000-4XX-933 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 76360 | Increase in Capital Reserve | 10-604 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 76380 76385 | Interest Deposit to Capital Reserve, IMPACT Aid Reserve (Cap) Tr to Cap Proj | 10-604 | 100 | 0 | 100 | 10 | 0 | 0.00% | 10 | 10 |
| 76400 | TOTAL CAPITAL OUTLAY | | 17,771,621 | 1,706,565 | 19,478,186 | 1,947,819 | 660,441 | 3.39% | 2,608,260 | 1,287,377 |
| 83080 | TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 84000 84005 | Transfer of Funds to Charter Schools, Transfer of Funds to Renaiss Schools | 10-000-100-56X | 514,431 | 0 | 514,431 | 51,443 | 45,138 | 8.77% | 96,581 | 6,305 |
| 84020 | General Fund Contrib. to School-based Bu | 10-000-520-930 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 84060 | GENERAL FUND GRAND TOTAL | | 134,063,350 | 2,414,260 | 136,477,610 | 13,647,761 | 0 | 0.00% | 13,647,761 | 13,647,761 |

School Business Administrator Signature

Tate

9.3.25

Page 1 of 9 09/03/25 17:25

| | Transfer Description | Amount | To Account | | Fro | m Account |
|----------|--|--|--|--|---|---|
| 06/02/25 | Utilize funds for Prof Dev | 224.00 | 11-000-240-580-000-02 | TRAVEL/WORKSHOPS | 11-000-240-600-000-02 | SUPPLIES AND MATERIALS |
| 06/02/25 | Funds for Naviance renewal | 2,073.22 | 11-190-100-340-000-08 | PURCHASED TECH SVCS | 11-000-213-600-154-08 | SUPPLIES AND MATERIALS |
| 06/03/25 | Funds for NJ St Teen Arts Fest | 475.00 | 11-401-100-800-401-08 | OTHER OBJECTS | 11-000-213-600-154-08 | SUPPLIES AND MATERIALS |
| 06/03/25 | Stage Replacement | 5,300.00 | 12-120-100-732-000-04 | NON-INSTRUCTIONAL | 11-190-100-610-000-04 | GENERAL SUPPLIES |
| 06/03/25 | Replace Risers Sch 4 | 2,671.71 | 12-120-100-732-000-04 | NON-INSTRUCTIONAL | 11-190-100-610-000-20 | GENERAL SUPPLIES |
| 06/03/25 | Registrations | 2,000.00 | 11-000-270-800-000-16 | OTHER OBJECTS | 11-000-270-420-000-16 | CLEANING, REPAIR & MAINT |
| 06/03/25 | ESS aide transfer for EOY | 77,900.00 | 11-000-217-320-000-01 | PURCH PROF ED | | |
| | | 6,300.00 | 11-000-217-320-000-02 | PURCH PROF ED | **** | |
| | | 30,100.00 | 11-000-217-320-000-03 | PURCH PROF ED | | |
| | | 119,900.00 | 11-000-217-320-000-04 | PURCH PROF ED | | |
| | | 37,500.00 | 11-000-217-320-000-05 | PURCH PROF ED | | |
| | | 54,100.00 | 11-000-217-320-000-06 | PURCH PROF ED | | |
| | | 86,200.00 | 11-000-217-320-000-07 | PURCH PROF ED | | |
| | | 30,000.00 | | | 11-204-100-320-000-03 | PURCH PROF ED |
| | | 31,000.00 | | | 11-204-100-320-000-08 | PURCH PROF ED-LLD |
| | | 51,000.00 | | | 11-212-100-320-000-06 | PURCH PROF ED |
| | | 100,000.00 | | | 11-213-100-320-000-05 | PURCH PROF ED |
| | | 100,000.00 | | | 11-213-100-320-000-06 | PURCH PROF ED |
| | | 100,000.00 | | | 11-216-100-320-000-03 | PURCH PROF ED - PSD FT |
| 06/03/25 | Trf for HS furniture | 200.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-112-08 | GENERAL SUPPLIES |
| 06/04/25 | End of Year Budget | 13,823.78 | 11-190-100-610-000-04 | GENERAL SUPPLIES | 11-190-100-640-000-04 | TEXTBOOKS |
| | | 3,670.50 | 12-120-100-732-000-04 | NON-INSTRUCTIONAL | 11-190-100-640-000-04 | TEXTBOOKS |
| 06/04/25 | Consolidation of YE accounts | 7.50 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-213-300-154-08 | PURCH PROF & TECHN SERVI |
| | | 566.07 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-213-600-154-08 | SUPPLIES AND MATERIALS |
| | | 350.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-218-500-153-08 | OTHER PURCHASED SERVICES |
| | | 250.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-218-580-153-08 | TRAVEL/WORKSHOPS |
| | | 250.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-218-590-153-08 | MISCELLANEOUS PURCHASED |
| | | 46.84 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-222-600-158-08 | SUPPLIES AND MATERIALS |
| | | 250.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-222-600-159-08 | SUPPLIES AND MATERIALS |
| | | 1,500.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-223-580-160-08 | TRAVEL/WORKSHOPS |
| | | 500.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-240-340-160-08 | PURCHASED TECHNICAL SERV |
| | 06/02/25 06/03/25 06/03/25 06/03/25 06/03/25 06/03/25 | 06/02/25 Utilize funds for Prof Dev 06/02/25 Funds for Naviance renewal 06/03/25 Funds for NJ St Teen Arts Fest 06/03/25 Stage Replacement 06/03/25 Replace Risers Sch 4 | 06/02/25 Utilize funds for Prof Dev 224.00 06/02/25 Funds for Naviance renewal 2,073.22 06/03/25 Funds for NJ St Teen Arts Fest 475.00 06/03/25 Stage Replacement 5,300.00 06/03/25 Replace Risers Sch 4 2,671.71 06/03/25 Registrations 2,000.00 06/03/25 ESS aide transfer for EOY 77,900.00 6,300.00 30,100.00 119,900.00 37,500.00 54,100.00 86,200.00 30,000.00 31,000.00 51,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,000.00 06/04/25 End of Year Budget 13,823.78 3,670.50 566.07 350.00 250.00 250.00 250.00 46.84 250.00 1,500.00 1,500.00 | 06/02/25 Utilize funds for Prof Dev 224.00 11-000-240-580-000-02 06/02/25 Funds for Naviance renewal 2,073.22 11-190-100-340-000-08 06/03/25 Funds for NJ St Teen Arts Fest 475.00 11-401-100-800-401-08 06/03/25 Stage Replacement 5,300.00 12-120-100-732-000-04 06/03/25 Reglace Risers Sch 4 2,671.71 12-120-100-732-000-04 06/03/25 Registrations 2,000.00 11-000-217-320-000-01 06/03/25 ESS aide transfer for EOY 77,900.00 11-000-217-320-000-01 6,300.00 11-000-217-320-000-02 30,100.00 11-000-217-320-000-03 119,900.00 11-000-217-320-000-05 54,100.00 11-000-217-320-000-05 54,100.00 11-000-217-320-000-06 86,200.00 11-000-217-320-000-07 30,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,000.00 100,000.00 | 06/02/25 Utilize funds for Prof Dev 224.00 11-000-240-580-000-02 TRAVELWORKSHOPS 06/02/25 Funds for Naviance renewal 2,073.22 11-190-100-340-000-08 PURCHASED TECH SVCS 06/03/25 Funds for NJ St Teen Arts Fest 475.00 11-401-100-800-401-08 OTHER OBJECTS 06/03/25 Stage Replacement 5,300.00 12-120-100-732-000-04 NON-INSTRUCTIONAL 06/03/25 Replace Risers Sch 4 2,671.71 12-120-100-732-000-04 NON-INSTRUCTIONAL 06/03/25 Registrations 2,000.00 11-000-217-320-000-01 PURCH PROF ED 06/03/25 ESS aide transfer for EOY 77,900.00 11-000-217-320-000-02 PURCH PROF ED 119,900.00 11-000-217-320-000-03 PURCH PROF ED PURCH PROF ED 37,500.00 11-000-217-320-000-04 PURCH PROF ED 90,000.00 11-000-217-320-000-05 PURCH PROF ED 100,000.00 - 100,000.00 - 100,000.00 - 100,000.00 - | 06/02/25 Utilize funds for Prof Dev 224.00 11-000-240-580-000-02 TRAVELWORKSHOPS 11-000-240-600-000-02 06/03/25 Funds for Naviance renewal 2,073.22 11-190-100-340-000-08 PURCHASED TECH SVCS 11-000-213-600-154-08 06/03/25 Stage Replacement 5,300.00 12-120-100-732-000-04 NON-INSTRUCTIONAL 11-190-100-610-000-04 06/03/25 Registrations 2,000.00 11-000-270-320-00-04 NON-INSTRUCTIONAL 11-190-100-610-000-02 06/03/25 Registrations 2,000.00 11-000-270-320-000-01 OTHER OBJECTS 11-000-270-420-000-16 06/03/25 Registrations 2,000.00 11-000-270-320-000-00 OTHER OBJECTS 11-000-270-420-000-16 06/03/25 ESS aide transfer for EOY 77,900.00 11-000-217-320-000-01 PURCH PROF ED PURCH PROF ED |

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| | Transfer Description | Amount | To Account | | From Account | |
|----------|------------------------------|--|---|--------------------------------|--|--|
| 06/04/25 | Consolidation of YE accounts | 250.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-240-500-160-08 | OTHER PURCHASED SERVICES |
| | | 250.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-000-240-580-160-08 | TRAVEL/WORKSHOPS |
| | | 116.07 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-420-112-08 | CLEANING, REPAIR & MAINT |
| | | 1,500.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-420-160-08 | CLEANING, REPAIR & MAINT |
| | | 142.35 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-102-08 | GENERAL SUPPLIES |
| | | 956.12 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-103-08 | GENERAL SUPPLIES |
| | | 3,402.95 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-105-08 | GENERAL SUPPLIES |
| | | 977.31 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-106-08 | GENERAL SUPPLIES |
| | | 786.13 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-108-08 | GENERAL SUPPLIES |
| | | 13.74 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-110-08 | GENERAL SUPPLIES |
| | | 114.16 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-111-08 | GENERAL SUPPLIES |
| | | 972.91 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-112-08 | GENERAL SUPPLIES |
| | | 2,639.37 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-113-08 | GENERAL SUPPLIES |
| | | 540.48 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-115-08 | GENERAL SUPPLIES |
| | | 128.66 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-147-08 | GENERAL SUPPLIES |
| | | 400.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-149-08 | GENERAL SUPPLIES |
| | | 300.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-800-112-08 | OTHER OBJECTS |
| | | 19.87 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-204-100-610-204-08 | GENERAL SUPPLIES |
| | | 9.42 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-209-100-610-209-08 | GENERAL SUPPLIES |
| | | 200.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-212-100-610-212-08 | GENERAL SUPPLIES |
| | | 559.87 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-213-100-610-213-08 | GENERAL SUPPLIES |
| | | 8,316.50 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-401-100-330-401-08 | OTHER PURCHASED PROF SER |
| | | 500.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-401-100-420-401-08 | CLEANING, REPAIR & MAINT |
| | | 13,995.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-401-100-440-401-08 | RENTALS |
| | | 11,459.22 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-401-100-600-401-08 | SUPPLIES AND MATERIALS |
| 06/04/25 | To Purchase Supplies | 1,000.00 | 11-190-100-610-000-01 | GENERAL SUPPLIES | 11-190-100-340-000-01 | PURCHASED TECH SERVICE |
| | | 700.00 | 11-190-100-610-000-01 | GENERAL SUPPLIES | 11-190-100-580-000-01 | TRAVEL/WORKSHOPS |
| | | 5,000.00 | 11-190-100-610-000-01 | GENERAL SUPPLIES | 11-190-100-640-000-01 | TEXTBOOKS |
| 06/04/25 | Trf for TTL I HS supplies | 600.00 | 20-236-100-600-000-08 | TITLE I 24-25 - SUPPLIES | 20-236-200-500-000-08 | TITLE I 24-25 - OTHER PURCH |
| 06/04/25 | Purchase Supplies | 326.25 | 11-190-100-610-160-07 | GENERALS SUPPLIES | 11-190-100-500-160-07 | Other Purchased Services |
| | | 500.00 | 11-190-100-610-160-07 | GENERALS SUPPLIES | 11-402-100-390-402-07 | OTHER PURCH PROF & TECHN |
| | 06/04/25 | Transfer Description 06/04/25 Consolidation of YE accounts 06/04/25 To Purchase Supplies 06/04/25 Trf for TTL I HS supplies 06/04/25 Purchase Supplies | 06/04/25 Consolidation of YE accounts 250.00 250.00 116.07 1,500.00 142.35 956.12 3,402.95 977.31 786.13 13.74 114.16 972.91 2,639.37 540.48 128.66 400.00 300.00 19.87 9.42 200.00 559.87 8,316.50 500.00 13,995.00 11,459.22 06/04/25 To Purchase Supplies 1,000.00 06/04/25 Trf for TTL I HS supplies 600.00 06/04/25 Purchase Supplies 600.00 | 11-190-100-610-160-08 250.00 | 06/04/25 Consolidation of YE accounts 250.00 | October Consolidation of YE accounts 250.00 11-190-100-610-160-08 GENERAL SUPPLIES 11-000-240-580-160-08 11-607 11-190-100-610-160-08 GENERAL SUPPLIES 11-000-240-580-160-08 11-607 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-420-112-08 11-190-100-410-160-08 GENERAL SUPPLIES 11-190-100-420-160-08 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-420-160-08 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-610-102-08 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-610-102-08 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-610-102-08 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-610-102-08 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-610-110-08 GENERAL SUPPLIES 11-190-100-610-110-08 GENERAL SUPPLIES 11-190-100-610-111-08 GENERAL SUPPLIES 11-190-100-610-114-08 GENERAL SUPPLIES 11-190-100-610-114-08 GENERAL SUPPLIES 11-190-100-610-140-08 GENERAL SUPPLIES 11-190-100-610-140-08 GENERAL SUPPLIES 11-190-100-610-140-08 GENERAL SUPPLIES 11-190-100-610-140-08 GENERAL SUPPLIES 11-190-100-610-160-08 GENERAL SUPPLIES 11-190-100-610-140-08 GENERAL SUPPLIES 11-190-100-610-140-08 GENERAL SUPPLIES 11-200-100-610-200-08 GENERAL SUPPLIES 11-200-100-600-001-00-00 GENERAL SUPPLIES 11-401-100-300-001-00-00 GENERAL SU |

Transfers by Transfer Number Start date 6/1/2025

Winslow Twp School District End date 6/30/2025

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| TR# | | Transfer Description | Amount | Т | o Account | Fro | om Account |
|-------|----------|--------------------------------|------------|-----------------------|-----------------------------|-----------------------|---------------------------|
| 18330 | 06/05/25 | Trf for BOE office equip | 8,843.00 | 12-000-251-732-000-17 | NON INSTRUCT EQUIP | 11-000-251-600-000-17 | SUPPLIES & MATERIALS |
| 18406 | 06/06/25 | Trans Supplies- Tires | 25,000.00 | 11-000-270-615-000-16 | TRANSPORTATION SUPPLIES | 11-000-291-220-000-17 | SOCIAL SECURITY CONTRIBU |
| | | | 25,000.00 | 11-000-270-615-000-16 | TRANSPORTATION SUPPLIES | 11-000-291-250-000-17 | UNEMPLOYMENT COMPENSATIO |
| 18343 | 06/10/25 | Cvr CCESD Bussing | 200,634.91 | 11-000-270-517-000-16 | CONTR SERV (REG) - ESC & | | |
| | | | 421,535.74 | 11-000-270-518-000-16 | CONTR SERV (SP ED)-ESC & | | |
| | | | 42,170.65 | | | 11-000-217-320-000-04 | PURCH PROF ED |
| | | | 70,000.00 | | | 11-000-219-104-998-10 | ESY TEACHERS SALARIES |
| | | | 40,000.00 | | | 11-000-219-104-999-10 | CST SUMMER SALARIES |
| | | | 100,000.00 | | | 11-000-230-530-000-21 | COMMUNICATIONS/TELEPHONE |
| | | | 140,000.00 | | | 11-000-270-615-000-17 | SUPPLIES & MATERIALS |
| | | | 100,000.00 | | | 11-000-291-280-000-17 | TUITION REIMBURSEMENT |
| | | | 90,000.00 | | | 11-190-100-610-000-17 | GENERAL SUPPLIES |
| | | | 40,000.00 | * * * * * | | 11-216-100-101-099-03 | Sal of Teachers - PSD FT |
| 18344 | 06/10/25 | Trf for sub nurses | 8,000.00 | 11-000-213-300-000-13 | PURCH PROF & TECHN | 11-212-100-320-000-02 | PURCH PROF ED |
| 18345 | 06/10/25 | Trf for Aides EOY | 6,000.00 | 11-000-217-320-000-04 | PURCH PROF ED | 11-212-100-320-000-07 | PURCH PROF ED |
| | | | 15,000.00 | 11-000-217-320-000-04 | PURCH PROF ED | 11-216-100-320-000-02 | PURCH PROF ED - PSD FT |
| | | | 30,000.00 | 11-000-217-320-000-04 | PURCH PROF ED | 11-216-100-320-000-04 | PURCH PROF ED - PSD FT |
| 18380 | 06/10/25 | Trf for board meeting | 300.00 | 11-000-230-610-000-18 | BOE GENERAL SUPPLIES | 11-000-230-610-000-17 | GENERAL SUPPLIES |
| 18350 | 06/11/25 | Contracted Svcs & Travel Exp | 14,000.00 | 11-000-219-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO |
| | | | 1,500.00 | 11-000-219-580-000-10 | TRAVEL/WORKSHOPS | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO |
| 18351 | 06/11/25 | Police coverage | 110.00 | 11-401-100-330-401-07 | OTHER PURCHASED PROF SER | 11-190-100-610-160-07 | GENERALS SUPPLIES |
| 18352 | 06/12/25 | PR # 536 6-15-25 Transfer | 5,000.00 | 11-150-100-101-000-98 | HOME INSTR. SALARIES - R | | |
| | | | 6,300.00 | 11-219-100-101-000-98 | HOME INSTR SPEC ED | | |
| | | | 5,000.00 | | | 11-120-100-101-099-01 | BUDGET - GRADES 1-5 TEAC |
| | | | 6,300.00 | | | 11-213-100-101-099-05 | BUDGET - RESOURCE/SPEC E |
| 18359 | 06/12/25 | Transfers - Title Payroll 6-15 | 427.88 | 20-236-100-100-020-02 | TITLE I 24-25 - SAL ESD/ESY | 20-236-200-200-000-00 | TITLE I 24-25 - BENEFITS |
| | | | 51.02 | 20-236-100-100-020-04 | TITLE I 24-25 - SAL ESD/ESY | 20-236-200-200-000-00 | TITLE I 24-25 - BENEFITS |
| 18358 | 06/13/25 | Tows and Petty Cash | 2,500.00 | 11-000-270-593-000-16 | MISC PURCH SERV-TRANSPOR | 11-000-270-615-000-16 | TRANSPORTATION SUPPLIES |
| 18386 | 06/18/25 | PR # 538 6-18-25 Transfer | 258.00 | 11-120-100-101-099-02 | BUDGET - GRADES 1-5 TEAC | 11-120-100-101-099-01 | BUDGET - GRADES 1-5 TEAC |
| 18389 | 06/18/25 | Trf for District Server | 9,975.00 | 12-000-252-732-000-17 | NON-INSTRUCTIONAL | 11-000-291-270-000-17 | HEALTH BENEFITS |
| | | | 152,000.00 | 12-000-252-732-000-17 | NON-INSTRUCTIONAL | 11-190-100-340-000-17 | PURCHASED TECHNICAL SERV. |

| TR# | | Transfer Description | Amount | Т | o Account | Fro | m Account |
|-------|----------|------------------------------|------------|-----------------------|---------------------------|-----------------------|--------------------------|
| 18391 | 06/18/25 | PR # 537 6-18-25 Transfer | 220.00 | 20-218-200-104-000-00 | PRESCH ED AID - OTHER PRO | 20-218-200-105-000-00 | PRESCH ED AID- SECRETARI |
| 18440 | 06/18/25 | Trf for nursing services EOY | 10,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-216-100-099-06 | BUDGET - SPEECH, PT, OT |
| | | | 40,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-104-099-01 | BUDGET - CHILD STUDY TEA |
| | | | 30,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-104-099-02 | BUDGET - CHILD STUDY TEA |
| | | | 20,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-104-099-03 | BUDGET - CHILD STUDY TEA |
| | | | 40,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-104-099-04 | BUDGET - CHILD STUDY TEA |
| | | | 10,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-104-099-05 | BUDGET - CHILD STUDY TEA |
| | | | 20,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-104-099-06 | BUDGET - CHILD STUDY TEA |
| | | | 10,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-104-998-10 | ESY TEACHERS SALARIES |
| | | | 20,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-219-105-099-07 | BUDGET - CST SECRETARY |
| 18399 | 06/23/25 | Trf for SBYP HS Supplies | 358.00 | 20-295-200-600-000-00 | SBYP HS 24-25 - SUPPLIES | 20-295-200-800-000-00 | SBYP HS 24-25 - OTHER |
| 18400 | 06/23/25 | Trf for SBYP MS Supplies | 1,332.00 | 20-296-200-600-000-07 | SBYP MS 24-25 - SUPPLIES | 20-296-200-800-000-07 | SBYP MS 24-25 - OTHER |
| 18402 | 06/23/25 | Trf for Bus Aides - EOY | 15,000.00 | 11-000-270-390-446-17 | OTHER PURCH PROF & TECH | 11-213-100-320-000-07 | PURCH PROF ED |
| | | | 40,000.00 | 11-000-270-390-446-17 | OTHER PURCH PROF & TECH | 11-213-100-320-000-08 | PURCH PROF ED |
| | | | 15,000.00 | 11-000-270-390-446-17 | OTHER PURCH PROF & TECH | 11-216-100-320-000-03 | PURCH PROF ED - PSD FT |
| 18403 | 06/24/25 | Trf for MS Main Office HVAC | 100,000.00 | 11-000-261-420-000-07 | CLEAN, REPAIR, MAINT MS | 11-000-261-420-000-06 | CLEAN, REPAIR, MAINT #6 |
| 18404 | 06/24/25 | GCDD & Essex Reg SC | 16,000.00 | 11-000-270-517-000-16 | CONTR SERV (REG) - ESC & | 11-000-270-593-000-17 | MISC PURCH SERV-TRANSPOR |
| | | | 2,000.00 | 11-000-270-518-000-16 | CONTR SERV (SP ED)-ESC & | 11-000-270-593-000-17 | MISC PURCH SERV-TRANSPOR |
| 18405 | 06/24/25 | CDL Physicals | 300.00 | 11-000-270-800-000-16 | OTHER OBJECTS | 11-000-270-442-000-16 | RENTAL PAYMENTS |
| 18407 | 06/24/25 | Trf for track rings | 9,200.00 | 11-402-100-600-402-08 | SUPPLIES AND MATERIALS | 11-402-100-100-402-08 | ATHLETIC SALARIES - HS |
| 18408 | 06/24/25 | Trf for PY tuition adj | 48,000.00 | 11-000-100-561-000-10 | TUITION TO OTH LEA IN NJ | | |
| | | | 7,500.00 | 11-000-100-562-000-10 | TUITION TO OTH LEA IN NJ | | |
| | | | 200,000.00 | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO | | |
| | | | 120,000.00 | | | 11-000-219-104-099-04 | BUDGET - CHILD STUDY TEA |
| | | | 100,000.00 | | | 11-120-100-101-099-01 | BUDGET - GRADES 1-5 TEAC |
| | | | 35,500.00 | | | 11-120-100-101-099-03 | BUDGET - GRADES 1-5 TEAC |
| 18409 | 06/25/25 | Trf for cust supplies | 34,000.00 | 11-000-262-610-000-15 | GENERAL SUPPLIES | 11-000-262-520-000-17 | INSURANCE |
| | | | 3,500.00 | 11-000-263-610-000-15 | CARE UPKP GRDS -SUPPLIES | 11-000-262-520-000-17 | INSURANCE |
| 18410 | 06/25/25 | Trf for septic at Admin | 15,000.00 | 11-000-263-420-000-15 | UE C&UG CLN, RPR, MNT SV | 11-000-262-104-099-15 | BUDGET -DIRECTOR OF OPER |
| 18411 | 06/25/25 | PreSch day care 24-25 Sch Yr | 5,500.00 | 11-000-100-562-000-10 | TUITION TO OTH LEA IN NJ | 11-000-100-561-000-10 | TUITION TO OTH LEA IN NJ |
| 18412 | 06/25/25 | Trf for equip | 205,125.00 | 12-000-262-730-000-15 | EQUIP-Custodial | | |

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| TR# | | Transfer Description | Amount | To | o Account | Fro | om Account |
|-------|----------|--------------------------------|-----------|-----------------------|--------------------------|-----------------------|--------------------------|
| 18412 | 06/25/25 | Trf for equip | 16,180.00 | 12-000-263-730-000-15 | EQUIP CARE & UPKEEP GRDS | | |
| | | | 16,995.00 | 12-120-100-732-000-01 | NON-INSTRUCTIONAL | | • |
| | | | 16,995.00 | 12-120-100-732-000-02 | NON-INSTRUCTIONAL | | |
| | | | 29,995.00 | 12-130-100-732-000-07 | NON-INSTRUCTIONAL | | |
| | | | 32,390.00 | 12-140-100-732-000-08 | NON-INSTRUCTIONAL | | |
| | | | 16,995.00 | ** ** | | 11-120-100-101-099-01 | BUDGET - GRADES 1-5 TEAC |
| | | | 29,995.00 | | | 11-130-100-101-099-06 | BUDGET - GRADE 6 TEACHER |
| | | | 50,000.00 | | | 11-130-100-101-112-07 | BUDGET - MUSIC |
| | | | 40,000.00 | *** *** | | 11-130-100-101-113-07 | BUDGET - SCIENCE |
| | | | 50,000.00 | | | 11-130-100-101-160-07 | ALTERNATIVE ED - WINDSOA |
| | | | 32,390.00 | | | 11-140-100-101-108-08 | BUDGET - PHYS ED/HEALTH |
| | | | 50,000.00 | | | 11-140-100-101-160-08 | ALTERNATIVE ED - WINDSOA |
| | | | 30,180.00 | * * * * * | | 11-204-100-101-099-03 | BUDGET - LLD TEACHER |
| | | | 18,120.00 | | | 11-213-100-101-099-02 | BUDGET - RESOURCE/SPEC E |
| 18413 | 06/25/25 | Trf for sign permit fees | 1,390.00 | 12-120-100-732-000-01 | NON-INSTRUCTIONAL | 11-000-262-104-099-15 | BUDGET -DIRECTOR OF OPER |
| | | | 1,390.00 | 12-120-100-732-000-02 | NON-INSTRUCTIONAL | 11-000-262-104-099-15 | BUDGET -DIRECTOR OF OPER |
| | | | 1,390.00 | 12-130-100-732-000-07 | NON-INSTRUCTIONAL | 11-000-262-104-099-15 | BUDGET -DIRECTOR OF OPER |
| | | | 1,390.00 | 12-140-100-732-000-08 | NON-INSTRUCTIONAL | 11-000-262-104-099-15 | BUDGET -DIRECTOR OF OPER |
| 18414 | 06/25/25 | Trf for trips | 60.00 | 11-000-270-800-000-16 | OTHER OBJECTS | 11-000-270-442-000-16 | RENTAL PAYMENTS |
| 18561 | 06/25/25 | Trf for HS Sign | 14,218.00 | 12-140-100-732-000-08 | NON-INSTRUCTIONAL | 11-000-261-420-000-08 | CLEAN, REPAIR, MAINT HS |
| 18419 | 06/26/25 | Cvr damage K106 | 12,000.00 | 11-190-100-610-160-07 | GENERALS SUPPLIES | 11-000-261-420-000-07 | CLEAN, REPAIR, MAINT MS |
| 18420 | 06/27/25 | Transfer ESS funds for 6-14,21 | 5,000.00 | 11-000-217-320-000-01 | PURCH PROF ED | 11-204-100-320-000-04 | PURCH PROF ED |
| | | | 3,500.00 | 11-000-217-320-000-06 | PURCH PROF ED | 11-204-100-320-000-04 | PURCH PROF ED |
| | ž. | | 14,500.00 | 11-000-217-320-000-07 | PURCH PROF ED | 11-204-100-320-000-04 | PURCH PROF ED |
| 18426 | 06/30/25 | Contract Psych & LDTC Svcs | 3,000.00 | 11-000-219-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO |
| 18427 | 06/30/25 | PR #540/541 6-30-25 Transfer | 0.12 | 11-000-230-105-099-14 | BUDGET - SUPERTNDNT SECR | | |
| | | | 32.96 | 11-110-100-101-000-01 | KINDERGARTEN, EXTRA | | |
| | | | 386.96 | 11-120-100-101-000-03 | GRADES 1-5, EXTRA | | |
| | | | 0.12 | | | 11-000-230-610-000-14 | GENERAL SUPPLIES |
| | | | 419.92 | | | 11-110-100-101-000-04 | KINDERGARTEN, EXTRA |
| 18428 | 06/30/25 | PR #540/541 6-30-25 Transfer | 250.36 | 20-218-200-110-000-00 | PRESCH ED AID - OTHER | | |

| TR# | | Transfer Description | Amount | Т | o Account | Fro | om Account |
|-------|----------|----------------------------------|------------|-----------------------|-----------------------------|-----------------------|----------------------------|
| 18428 | 06/30/25 | PR #540/541 6-30-25 Transfer | 153.06 | 20-236-100-100-020-02 | TITLE I 24-25 - SAL ESD/ESY | | |
| | | | 0.54 | 20-379-100-100-000-00 | PERKINS - 24-25 - SALARIES | | |
| | | | 250.36 | | | 20-218-200-105-000-00 | PRESCH ED AID- SECRETARI |
| | | | 153.06 | # 18 B1 H 38 | | 20-236-200-200-000-00 | TITLE I 24-25 - BENEFITS |
| | | | 0.54 | | | 20-379-100-600-000-00 | PERKINS - 24-25 - SUPPLIES |
| 18429 | 06/30/25 | PR #540/541 6-30-25 Transfer | 0.08 | 20-295-200-103-000-00 | SBYP HS 24-25 - PROG DIR | | |
| | | | 0.08 | 20-296-200-104-000-07 | SBYP MS 24-25 - COORDINATOR | * * * * * | |
| | | | 0.08 | | | 20-295-200-105-000-00 | SBYP HS 24-25 - SECRETARY |
| | | | 0.08 | | | 20-296-200-110-000-07 | SBYP MS 24-25 - OTHER |
| 18436 | 06/30/25 | Drug Test & License Reimburs | 164.00 | 11-000-270-390-000-16 | OTHER PURCH PROF & TECHN | 11-000-270-615-000-16 | TRANSPORTATION SUPPLIES |
| | | | 60.00 | 11-000-270-800-000-16 | OTHER OBJECTS | 11-000-270-615-000-16 | TRANSPORTATION SUPPLIES |
| 18438 | 06/30/25 | Cvr Aid in Lieu and GCSS June | 20,000.00 | 11-000-270-350-000-16 | MGMT. FEE - ESC'S & CTSA | 11-000-291-270-000-17 | HEALTH BENEFITS |
| | | Julie | 55,000.00 | 11-000-270-503-000-16 | AID IN LIEU PYMT FOR NON | 11-000-291-270-000-17 | HEALTH BENEFITS |
| | | | 20,000.00 | 11-000-270-505-000-16 | AID IN LIEU-CHOICE SCH | 11-000-291-270-000-17 | HEALTH BENEFITS |
| | | | 10,000.00 | 11-000-270-517-000-16 | CONTR SERV (REG) - ESC & | 11-000-291-270-000-17 | HEALTH BENEFITS |
| | | | 9,000.00 | 11-000-270-518-000-16 | CONTR SERV (SP ED)-ESC & | 11-000-291-270-000-17 | HEALTH BENEFITS |
| 18441 | 06/30/25 | Yr. End Transp Costs | 3,800.00 | 11-000-270-518-000-16 | CONTR SERV (SP ED)-ESC & | 11-000-270-615-000-17 | SUPPLIES & MATERIALS |
| 18457 | 06/30/25 | Trf unemployment serv | 0.03 | 11-000-251-330-000-13 | PURCHASE PROF SERVICES | 11-000-251-330-000-17 | PURCHASED PROF SERVICES |
| 18458 | 06/30/25 | Trf for MS supplies | 0.19 | 11-209-100-610-209-07 | GENERAL SUPPLIES | 11-190-100-610-160-07 | GENERALS SUPPLIES |
| 18459 | 06/30/25 | Trf for Bus Aides EOY | 2,000.00 | 11-000-270-390-446-17 | OTHER PURCH PROF & TECH | 11-000-217-320-000-05 | PURCH PROF ED |
| 18463 | 06/30/25 | Trf for final comcast bill | 13.00 | 11-000-230-530-000-04 | COMMUNICATIONS/TELEPHONE | 11-000-230-530-000-17 | COMMUNICATIONS/TELEPHONE |
| 18467 | 06/30/25 | Trf for nursing servs EOY | 50,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO |
| 18473 | 06/30/25 | CCESC June Bill | 22,000.00 | 11-000-270-350-000-16 | MGMT. FEE - ESC'S & CTSA | | |
| | | | 125,000.00 | 11-000-270-517-000-16 | CONTR SERV (REG) - ESC & | | |
| | | | 45,000.00 | | | 11-000-270-420-000-16 | CLEANING, REPAIR & MAINT |
| | | | 22,000.00 | | | 11-000-270-511-000-16 | CONTRACT SERV (B/T H&S)- |
| | | | 80,000.00 | | | 11-000-270-615-000-16 | TRANSPORTATION SUPPLIES |
| 18491 | 06/30/25 | Trf for Vacation Buyback | 969.05 | 11-000-218-105-099-07 | BUDGET - GUIDANCE SECRET | | |
| | | | 2,107.92 | 11-000-219-105-099-10 | BUDGET - CST SECRETARY | **** | |
| | | | 3,414.60 | 11-000-230-105-099-14 | BUDGET - SUPERTNDNT SECR | | |
| | | | | | | | |

| TR# | | Transfer Description | Amount | To | o Account | Fro | m Account |
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| 18491 | 06/30/25 | Trf for Vacation Buyback | 9,046.15 | 11-000-240-103-099-01 | BUDGET - PRINCIPAL/ASST | | |
| | | | 6,570.96 | 11-000-240-103-099-02 | BUDGET - PRINCIPAL/ASST | | |
| | | | 3,173.75 | 11-000-240-103-099-03 | BUDGET - PRINCIPAL/ASST | | |
| | | | 5,099.42 | 11-000-240-103-099-04 | BUDGET - PRINCIPAL/ASST | v aasaa | |
| | | | 9,340.92 | 11-000-240-103-099-05 | BUDGET - PRINCIPAL/ASST | | |
| | | | 2,183.00 | 11-000-240-103-099-06 | BUDGET - PRINCIPAL/ASST | | |
| | | | 21,338.60 | 11-000-240-103-099-08 | BUDGET - PRINCIPAL/ASST | | |
| | | | 4,521.52 | 11-000-240-104-099-08 | BUDGET - ATHLETIC DIRECT | | |
| | | | 6,997.30 | 11-000-240-104-099-10 | BUDGET - SPECIAL SERV DI | | |
| | | | 1,685.32 | 11-000-240-105-099-01 | BUDGET - SCHOOL SECR/CLE | (E) (F) (E) (E) (E) | |
| | | | 2,106.54 | 11-000-240-105-099-04 | BUDGET - SCHOOL SECR/CLE | | |
| | | | 2,592.80 | 11-000-240-105-099-06 | BUDGET - SCHOOL SECR/CLE | | |
| | | | 7,778.40 | 11-000-240-105-099-07 | BUDGET - SCHOOL SECR/CLE | | |
| | | | 3,465.59 | 11-000-240-105-099-10 | BUDGET - SCHOOL SECR/CLE | | |
| | | | 5,387.64 | 11-000-251-100-099-13 | BUDGET - HUMAN RESOURCES | 50 E G8 151 82 | |
| | | | 1,326.55 | 11-000-251-100-099-17 | BUDGET - BUSINESS OFFICE | | |
| | | | 4,979.80 | 11-000-252-100-099-21 | BUDGET - MIS STAFF | | |
| | | | 3,076.97 | | | 11-000-219-105-099-07 | BUDGET - CST SECRETARY |
| | | | 3,414.60 | * * * | | 11-000-230-610-000-14 | GENERAL SUPPLIES |
| | | | 11,137.73 | | | 11-000-240-103-099-07 | BUDGET - PRINCIPAL/ASST |
| | | | 50,000.00 | ** * * * * | | 11-000-240-105-000-98 | SCHOOL SEC OTHER |
| | | | 24,009.03 | | | 11-000-240-105-099-03 | BUDGET - SCHOOL SECR/CLE |
| | | | 753.51 | ** * * * | | 11-000-240-105-099-05 | BUDGET - SCHOOL SECR/CLE |
| | | | 11,693.99 | | | 11-000-251-100-000-98 | CENTRAL SRVCS - OTHER |
| 18492 | 06/30/25 | Trf for vouchers | 16.66 | 11-110-100-101-000-01 | KINDERGARTEN, EXTRA | | |
| | | | 1,000.00 | 11-219-100-101-000-98 | HOME INSTR SPEC ED | | |
| | | | 16.66 | 88 9 8 8 | | 11-110-100-101-000-02 | KINDERGARTEN, EXTRA |
| | | | 1,000.00 | | | 11-219-100-320-000-10 | PURCHASED PROFESSIONAL E |
| 18493 | 06/30/25 | Trf for JM Sick Buyback | 1,100.00 | 61-990-320-200-921-00 | WCD B&A BENEFITS | 61-990-320-100-921-00 | WCD B&A SALARIES |
| 18500 | 06/30/25 | Trf for FICA rounding | 0.87 | 20-379-200-200-000-00 | PERKINS - 24-25 - BENEFITS | 20-379-100-600-000-00 | PERKINS - 24-25 - SUPPLIES |
| 18501 | 06/30/25 | Close Fund 30 Prjs to Cap Res | 1,751.00 | | | 30-000-400-334-807-01 | AR/ENG- CIRCULATION PUMP |

| TR# | | Transfer Description | Amount | Т | o Account | Fro | om Account |
|-------|----------|--------------------------------|------------|-----------------------|--------------------------|-----------------------|-----------------------------|
| 18501 | 06/30/25 | Close Fund 30 Prjs to Cap Res | 1,751.00 | | | 30-000-400-334-807-02 | AR/ENG- CIRCULATION PUMP |
| | | | 571.00 | | | 30-000-400-334-807-03 | AR/ENG- CIRCULATION PUMP |
| | | | 571.00 | | | 30-000-400-334-807-04 | AR/ENG- CIRCULATION PUMP |
| | | | 23,589.01 | | | 30-000-400-334-816-07 | AR/ENG SRV - EXTERIOR PAINT |
| | | | 7,899.72 | | | 30-000-400-450-807-01 | CONSTR SRVC- CIRCULATION |
| | | | 7,899.72 | | | 30-000-400-450-807-02 | CONSTR SRVC- CIRCULATION |
| | | | 10,882.81 | | | 30-000-400-450-807-03 | CONSTR SRVC- CIRCULATION |
| | | | 10,882.81 | | | 30-000-400-450-807-04 | CONSTR SRVC- CIRCULATION |
| | | | 27,964.72 | | | 30-000-400-450-807-07 | CONSTR SRVC- CIRCULATION |
| | | | 215,624.18 | | | 30-000-400-450-816-07 | CONSTR SRV - EXTERIOR PAINT |
| | | | 3,370.00 | | | 30-000-400-800-807-01 | OTHER OBJ - CIRCULATION SCH |
| | | | 3,370.00 | | | 30-000-400-800-807-02 | OTHER OBJ - CIRCULATION SCH |
| | | | 1,143.00 | | | 30-000-400-800-807-03 | OTHER OBJ - CIRCULATION SCH |
| | | | 1,143.00 | | | 30-000-400-800-807-04 | OTHER OBJ - CIRCULATION SCH |
| | | | 9,176.00 | | | 30-000-400-800-807-07 | OTHER OBJ - CIRCULATION MS |
| | | | 25,850.00 | | | 30-000-400-800-816-07 | OTHER OBJ - EXTERIOR PAINT |
| 18505 | 06/30/25 | Trf for June CCESC Trans bill | 293,000.00 | 11-000-270-518-000-16 | CONTR SERV (SP ED)-ESC & | 11-000-291-270-000-17 | HEALTH BENEFITS |
| 18510 | 06/30/25 | Trf for outstanding balances F | 41,934.20 | 11-190-100-800-000-01 | OTHER OBJECTS | | |
| | | | 34,875.50 | 11-190-100-800-000-02 | OTHER OBJECTS | | |
| | | | 54,925.40 | 11-190-100-800-000-03 | OTHER OBJECTS | * * * * * | |
| | | | 40,289.80 | 11-190-100-800-000-04 | OTHER OBJECTS | | |
| | | | 66,226.64 | 11-190-100-800-000-05 | OTHER OBJECTS | 88888 | |
| | | | 76,894.47 | 11-190-100-800-000-06 | OTHER OBJECTS | * * * * * | |
| | | | 116,501.59 | 11-190-100-800-000-07 | OTHER OBJECTS | | |
| | | | 106,156.71 | 11-190-100-800-000-08 | OTHER OBJECTS | | |
| | | | 2,160.90 | 11-190-100-800-000-17 | OTHER OBJECTS | | |
| | | | 32,200.00 | | | 11-204-100-101-099-03 | BUDGET - LLD TEACHER |
| | | | 44,385.00 | *** | | 11-204-100-101-099-04 | BUDGET - LLD TEACHER |
| | | | 73,205.00 | | | 11-204-100-101-099-05 | BUDGET - LLD TEACHER |
| | | | 61,080.00 | | | 11-204-100-101-099-06 | BUDGET - LLD TEACHER |
| | | | 59,880.00 | | | 11-212-100-101-099-01 | BUDGET - MD TEACHER |
| | | | | | | | |

| TR# | | Transfer Description | Amount | To Account | | From Account | |
|-------|----------|--------------------------------|--------------|-----------------------|--------------------------|-----------------------|--------------------------|
| 18510 | 06/30/25 | Trf for outstanding balances F | 61,180.00 | | | 11-212-100-101-099-06 | BUDGET - MD TEACHER |
| | | | 62,340.00 | | | 11-212-100-101-099-07 | BUDGET - MD TEACHER |
| | | | 4,694.31 | -, - :, - | | 11-213-100-101-099-02 | BUDGET - RESOURCE/SPEC E |
| | | | 116,140.00 | | | 11-213-100-101-099-06 | BUDGET - RESOURCE/SPEC E |
| | | | 2,160.90 | | | 11-213-100-101-099-07 | BUDGET - RESOURCE ROOM T |
| | | | 22,700.00 | | | 11-213-100-101-099-08 | BUDGET - RESOURCE ROOM T |
| 18530 | 06/30/25 | Trf for Nursing services | 5,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-291-290-000-17 | OTHER EMPLOYEE BENEFITS |
| 18542 | 06/30/25 | Trf for Greater Egg Harbor Tra | 600.00 | 11-000-270-513-000-16 | CONTRACT SERV (B/T H&S)- | 11-000-270-420-000-16 | CLEANING, REPAIR & MAINT |
| 18543 | 06/30/25 | Trf for State refund | 38,567.79 | 11-000-270-350-000-16 | MGMT. FEE - ESC'S & CTSA | 11-000-270-518-000-16 | CONTR SERV (SP ED)-ESC & |
| 18560 | 06/30/25 | Transfer for Electric | 1,000.00 | 60-910-310-622-000-00 | ENERGY - ELECTRIC | 60-910-310-621-000-00 | ENERGY - GAS |
| 18564 | 06/30/25 | Trf for PY tuition - Bancroft | 50,000.00 | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO | 11-000-100-565-000-10 | TUITION TO COUNTY SPEC S |
| | | | 100,000.00 | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO | 11-000-291-270-000-17 | HEALTH BENEFITS |
| 18623 | 06/30/25 | Trf for AP vouchers | 20.00 | 11-120-100-101-000-03 | GRADES 1-5, EXTRA | 11-120-100-101-000-02 | GRADES 1-5, EXTRA |
| 18644 | 06/30/25 | Trf for Aid in Lieu payments | 3,600.00 | 11-000-270-503-000-16 | AID IN LIEU PYMT FOR NON | 11-000-270-420-000-16 | CLEANING, REPAIR & MAINT |
| 18648 | 06/30/25 | Trf for supplies | 500.00 | 60-910-310-600-000-00 | SUPPLIES AND MATERIALS | 60-910-310-621-000-00 | ENERGY - GAS |
| 18650 | 06/30/25 | Trf for supplies | 5,000.00 | 11-190-100-610-000-20 | GENERAL SUPPLIES | 11-190-100-640-000-20 | TEXTBOOKS |
| 18653 | 06/30/25 | Trf for supplies | 500.00 | 11-000-230-610-000-18 | BOE GENERAL SUPPLIES | 11-000-230-610-000-17 | GENERAL SUPPLIES |
| 18654 | 06/30/25 | Trf for parent event | 120.00 | 11-190-100-500-000-06 | OTHER PURCHASED SERVICES | 11-190-100-610-000-06 | GENERAL SUPPLIES |
| 18666 | 06/30/25 | Trf for psych and LDTC cost | 4,700.00 | 11-000-219-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-100-563-000-10 | TUITION TO CNTY VOC SCH |
| 18667 | 06/30/25 | Trf for McKinney Vento tuition | 11,700.00 | 11-000-100-561-000-10 | TUITION TO OTH LEA IN NJ | 11-000-100-567-000-10 | TUITION TO PRIVATE SCHOO |
| 18668 | 06/30/25 | Trf for Aide in Lieu and tows | 1,200.00 | 11-000-270-503-000-16 | AID IN LIEU PYMT FOR NON | 11-000-270-420-000-16 | CLEANING, REPAIR & MAINT |
| | | | 600.00 | 11-000-270-593-000-16 | MISC PURCH SERV-TRANSPOR | 11-000-270-420-000-16 | CLEANING, REPAIR & MAINT |
| 18669 | 06/30/25 | Trf for CPR | 300.00 | 11-402-100-580-402-08 | TRAVEL/WORKSHOPS | 11-402-100-420-402-08 | CLEANING, REPAIR & MAINT |
| 18670 | 06/30/25 | Trf for police at MS grad | 275.00 | 11-401-100-330-401-07 | OTHER PURCHASED PROF SER | 11-190-100-610-160-07 | GENERALS SUPPLIES |
| 18696 | 06/30/25 | Trf for nursing services | 10,000.00 | 11-000-217-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-216-320-000-10 | PURCHASED PROFESSIONAL E |
| 18698 | 06/30/25 | Trf for HS testing | 300.00 | 11-190-100-610-160-08 | GENERAL SUPPLIES | 11-190-100-610-109-08 | GENERAL SUPPLIES |
| 18724 | 06/30/25 | Trf for speech services | 8,000.00 | 11-000-216-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-100-566-000-10 | TUITION TO PRIVATE SCHOO |
| | | | 8,000.00 | 11-000-216-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-100-567-000-10 | TUITION TO PRIVATE SCHOO |
| | | | 15,000.00 | 11-000-216-320-000-10 | PURCHASED PROFESSIONAL E | 11-000-100-569-000-10 | TUITION - OTHER |
| | | | 6,810,692.77 | Report Total | | | |

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Starting date 7/1/2024 Ending date 6/30/2025 Fund: 10 GENERAL FUND

| | Assets and Resources | | | |
|------------|--|--------------|------------------|----|
| Assets: | | | | |
| 101 | Cash in bank | | \$2,449,451.54 | |
| 102-106 | Cash Equivalents | | \$0.00 | |
| 108 | Impact Aid Reserve (General) | | \$0.00 | |
| 109 | Impact Aid Reserve (Capital) | | \$0.00 | |
| 111 | Investments | | \$0.00 | |
| 112 | Unamortized Premums on Investments | | \$0.00 | |
| 113 | Unamortized Discounts on Investments | | \$0.00 | |
| 114 | Interest Receivable on Investments | | \$0.00 | |
| 115 | Accrued Interest on Investments | | \$0.00 | |
| 116 | Capital Reserve Account | | \$20,508,463.82 | |
| 117 | Maintenance Reserve Account | | \$4,274,053.90 | j. |
| 118 | Emergency Reserve Account | | \$0.00 | |
| 121 | Tax levy Receivable | | \$13,683,737.00 | |
| | Accounts Receivable: | | | |
| 132 | Interfund | \$86,926.77 | | |
| 141 | Intergovernmental - State \$7 | 7,721,227.62 | | |
| 142 | Intergovernmental - Federal | \$0.00 | | |
| 143 | Intergovernmental - Other | \$0.00 | | |
| 153, 154 | Other (net of estimated uncollectable of \$) \$1 | 1,015,508.93 | \$8,823,663.32 | |
| | Loans Receivable: | | | |
| 131 | Interfund | \$0.00 | | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 | |
| 161 | Bond Proceeds Receivable | | \$0.00 | |
| 171 | Inventories for Consumption | | \$0.00 | |
| 172 | Inventories for Resale | | \$0.00 | |
| 181 | Prepaid Expenses | | \$0.00 | |
| 191 | Deposits | | \$0.00 | |
| 192 | Deferred Expenditures | | \$0.00 | |
| 199, xxx | Other Current Assets | | \$0.00 | |
| Resource | es: | | | |
| 301 | Estimated Revenues \$111 | 1,746,199.82 | | |
| 302 | Less Revenues (\$115, | ,297,866.50) | (\$3,551,666.68) | |
| Total asse | ets and resources | | \$46,187,702.90 | |

Liabilities and Fund Equity

Liabilities:

| 401 | Interfund Loans Payable | | \$0.00 |
|-------------------|--|--|----------------|
| 402 | Interfund Accounts Payable | | \$605,343.95 |
| 411 | Intergovernmental Accounts Payable - State | | \$0.00 |
| 412 | Intergovernmental Accounts Payable - Federal | | \$0.00 |
| 413 | Intergovernmental Accounts Payable - Other | | \$0.00 |
| 421 | Accounts Payable | | \$5,700,654.69 |
| 422 | Judgments Payable | | \$0.00 |
| 431 | Contracts Payable | | \$0.00 |
| 451 | Loans Payable | | \$0.00 |
| 471 | Payroll Deductions and Withholdings | | \$0.00 |
| 481 | Deferred Revenues | | \$0.00 |
| 580 | Unemployment Trust Fund Liability | | \$0.00 |
| 499, xxx | Other Current Liabilities | | \$22,482.89 |
| Total liabilities | | | \$6,328,481.53 |
| | | | |

| Fund Balanc | e: | | | |
|-------------|---|--------------------|-----------------|-----------------|
| Α | ppropriated: | | | |
| 753,754 | Reserve for Encumbrances | | \$2,758,058.72 | |
| R | eserved Fund Balance: | | | |
| 761 | Capital Reserve Account - July 1 | \$20,508,463.82 | | |
| 604 | Add: Increase in Capital Reserve | \$0.00 | | |
| 307 | Less: Bud. w/d Cap. Reserve Eligible Costs | \$0.00 | | |
| 309 | Less: Bud. w/d Cap. Reserve Excess Costs | \$0.00 | | |
| 317 | Less: Bud. w/d cap. Reserve Debt Service | \$0.00 | \$20,508,463.82 | |
| 762 | Reserve for Adult Education | | \$0.00 | |
| 763 | Sale/Leaseback Reserve Account - July 1 | \$0.00 | | |
| 605 | Add: Increase in Sale/Leaseback Reserve | \$0.00 | | |
| 308 | Less: Bud w/d Sale/Leaseback Reserve | \$0.00 | \$0.00 | |
| 764 | Maintenance Reserve Account - July 1 | \$4,274,053.90 | | |
| 606 | Add: Increase in Maintenance Reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from Maintenance Reserve | \$0.00 | \$4,274,053.90 | |
| 765 | Tuition Reserve Account - July 1 | \$0.00 | | |
| 311 | Less: Bud. w/d from Tuition Reserve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July 1 | \$0.00 | | |
| 607 | Add: Increase in Cur. Exp. Emer. Reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from Cur. Exp. Emer. Reserve | \$0.00 | \$0.00 | |
| 755 | Reserve for Bus Advertising - July 1 | \$0.00 | | |
| 610 | Add: Increase in Bus Advertising Reserve | \$0.00 | | |
| 315 | Less: Bud. w/d from Bus Advertising Reserve | \$0.00 | \$0.00 | |
| 756 | Federal Impact Aid (General) - July 1 | \$0.00 | | |
| 611 | Add: Increase in Federal Impact Aid (General) | \$0.00 | | |
| 318 | Less: Bud. w/d from Federal Impact Aid (Gen.) | \$0.00 | \$0.00 | |
| 757 | Federal Impact Aid (Capital) - July 1 | \$0.00 | | |
| 612 | Add: Increase in Federal Impact Aid (Capital) | \$0.00 | | |
| 319 | Less: Bud. w/d from Federal Impact Aid (Cap.) | \$0.00 | \$0.00 | |
| 769 | Unemployment Fund - July 1 | \$0.00 | | |
| | Add: Increase in Unemployment Fund | \$0.00 | | |
| 678 | Less: Bud. w/d from Unemployment Fund | \$0.00 | \$0.00 | |
| 750-752,76x | Other reserves | | \$0.00 | |
| 601 | Appropriations | \$136,477,610.40 | | |
| 602 | Less: Expenditures (\$128,273,471.95) | | | |
| | Less: Encumbrances (\$2,758,058.72) | (\$131,031,530.67) | \$5,446,079.73 | |
| | Total appropriated | | \$32,986,656.17 | |
| U | nappropriated: | | | |
| 770 | Fund balance, July 1 | | \$6,872,565.20 | |
| 771 | Designated fund balance | | \$0.00 | |
| 303 | Budgeted fund balance | | \$0.00 | |
| | Total fund balance | | | \$39,859,221.37 |
| | Total liabilities and fund equity | | | \$46,187,702.90 |
| | | | | |

| Recapitulation of Budgeted Fund Balance: | | | |
|--|--------------------|---|--|
| | Budgeted | Actual | Variance |
| Appropriations | \$136,477,610.40 | \$131,031,530.67 | \$5,446,079.73 |
| Revenues | (\$111,746,199.82) | (\$115,297,866.50) | \$3,551,666.68 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Capital Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Sale/Leaseback Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Maintenance Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Emergency Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Tuition Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Bus Advertising Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Federal Impact Aid (General): | | *************************************** | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Change in Federal Impact Aid (Capitall): | | | ************************************** |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$24,731,410.58 | \$15,733,664.17 | \$8,997,746.41 |
| Less: Adjustment for prior year | (\$24,731,410.58) | (\$24,731,410.58) | \$0.00 |
| Budgeted fund balance | \$0.00 | (\$8,997,746.41) | \$8,997,746.41 |
| | | *************************************** | |

Prepared and submitted by :

Board Secretary

4. 925

Date

| Starting u | ate 1/1/2024 Ending date 6/30/2025 | 1 41 | iu. 10 GE | NEKAL FU | | | | |
|-------------|--|-------|-------------|-------------|-------------|-------------|------------|-------------|
| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| 00370 | SUBTOTAL - Revenues from Local Sources | | 56,662,730 | 0 | 56,662,730 | 59,368,679 | | (2,705,949) |
| 00520 | SUBTOTAL - Revenues from State Sources | | 54,783,743 | 0 | 54,783,743 | 55,824,938 | | (1,041,195) |
| 00570 | SUBTOTAL - Revenues from Federal Sources | | 299,727 | 0 | 299,727 | 104,250 | Under | 195,477 |
| | | Total | 111,746,200 | 0 | 111,746,200 | 115,297,866 | | (3,551,667) |
| Expenditure | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 03200 | TOTAL REGULAR PROGRAMS - INSTRUCTION | | 28,813,154 | 260,637 | 29,073,790 | 27,697,199 | 260,609 | 1,115,983 |
| 10300 | Total Special Education - Instruction | | 12,056,131 | (1,374,962) | 10,681,169 | 9,870,900 | 3,092 | 807,177 |
| 11160 | Total Basic Skills/Remedial – Instruct. | | 280,621 | 900 | 281,521 | 281,447 | 0 | 74 |
| 12160 | Total Bilingual Education – Instruction | | 450,555 | (12) | 450,543 | 450,440 | 0 | 103 |
| 17100 | Total School-Sponsored Co/Extra Curricul | | 353,500 | (28,603) | 324,897 | 297,299 | 375 | 27,223 |
| 17600 | Total School-Sponsored Athletics - Instr | | 896,058 | 32,174 | 928,232 | 830,517 | 34,998 | 62,717 |
| 29180 | Total Undistributed Expenditures - Instr | | 13,989,289 | 573,480 | 14,562,769 | 14,267,330 | 259,592 | 35,847 |
| 29680 | Total Undistributed Expenditures – Atten | | 44,268 | 42,500 | 86,768 | 79,527 | 0 | 7,241 |
| 30620 | Total Undistributed Expenditures – Healt | | 888,857 | 15,093 | 903,950 | 876,043 | 3,400 | 24,507 |
| 40580 | Total Undistributed Expend – Speech, OT, | | 2,103,204 | 217,993 | 2,321,197 | 2,249,898 | 2,315 | 68,984 |
| 41080 | Total Undist. Expend Other Supp. Serv | | 2,745,400 | 892,040 | 3,637,440 | 3,598,088 | 0 | 39,352 |
| 41660 | Total Undist. Expend Guidance | | 1,403,866 | (998) | 1,402,868 | 1,388,114 | 0 | 14,754 |
| 42200 | Total Undist. Expend. – Child Study Team | | 2,869,801 | (334,768) | 2,535,033 | 2,468,681 | 0 | 66,352 |
| 43200 | Total Undist. Expend. – Improvement of I | | 926,942 | 37,382 | 964,324 | 763,240 | 115,815 | 85,268 |
| 43620 | Total Undist. Expend. – Edu. Media Serv. | | 567,973 | (205) | 567,769 | 558,180 | 2,125 | 7,464 |
| 44180 | Total Undist. Expend. – Instructional St | | 56,500 | (16,050) | 40,450 | 200 | 0 | 40,250 |
| 45300 | Support Serv General Admin | | 1,728,007 | (52,358) | 1,675,649 | 1,068,245 | 67,480 | 539,924 |
| 46160 | Support Serv School Admin | | 3,869,510 | (44,828) | 3,824,682 | 3,726,226 | 555 | 97,901 |
| 47200 | Total Undist. Expend Central Services | | 1,479,989 | 27,965 | 1,507,954 | 1,189,966 | 16,342 | 301,646 |
| 47620 | Total Undist. Expend Admin. Info. Tec | | 847,635 | 25,709 | 873,344 | 580,363 | 168,644 | 124,337 |
| 51120 | Total Undist. Expend Oper. & Maint. O | | 10,505,661 | 200,563 | 10,706,224 | 9,513,653 | 640,718 | 551,853 |
| 52480 | Total Undist. Expend Student Transpor | | 11,171,482 | 1,192,329 | 12,363,811 | 11,954,495 | 17,899 | 391,417 |
| 71260 | TOTAL PERSONNEL SERVICES -EMPLOYEE | | 17,703,395 | (1,663,865) | 16,039,530 | 15,241,693 | 14,144 | 783,694 |
| 72020 | Total Undistributed Expenditures – Food | | 25,000 | 0 | 25,000 | 0 | 0 | 25,000 |
| 72180 | Interest Earned on Maintenance Reserve | | 500 | 0 | 500 | 0 | 0 | 500 |
| 75880 | TOTAL EQUIPMENT | | 600,000 | 2,364,782 | 2,964,782 | 1,790,683 | 1,147,730 | 26,369 |
| 76260 | Total Facilities Acquisition and Constru | | 17,171,521 | 2,225 | 17,173,746 | 17,011,521 | 2,225 | 160,000 |
| 76380 | Interest Deposit to Capital Reserve | | 100 | 0 | 100 | 0 | 0 | 100 |
| 84000 | Transfer of Funds to Charter Schools | | 514,431 | 45,138 | 559,569 | 519,526 | 0 | 40,043 |
| | | Total | 134,063,350 | 2,414,260 | 136,477,610 | 128,273,472 | 2,758,059 | 5,446,080 |

07100 11-213-100-610 General Supplies

Starting date 7/1/2024 Ending date 6/30/2025 Fund: 10 **GENERAL FUND Org Budget Transfers Budget Est** Actual Over/Under Unrealized Revenues: 00100 10-1210 54,734,949 0 54,734,949 n Local Tax Levy 54,734,949 00150 10-1320 **Tuition from LEAs Within State** 1,847,181 0 1,847,181 2,627,930 (780,749)00170 10-1340 **Tuition from Other Sources** 0 0 0 133,913 (133,913)0 00250 10-14[2-4]0 Transportation Fees from Other LEAs 0 0 64,521 (64,521)10,000 0 10,000 1,800 00260 10-1910 Rents and Royalties Under 8,200 00300 10-1_ **Unrestricted Miscellaneous Revenues** 70,600 0 70,600 1,805,565 (1,734,965)00420 10-3121 Categorical Transportation Aid 4,039,770 0 4,039,770 4,039,770 0 1,200,000 0 (845,576)00430 10-3131 1,200,000 **Extraordinary Aid** 2,045,576 10-3132 00440 Categorical Special Education Aid 5,261,304 0 5,261,304 5,261,304 0 00460 10-3176 **Equalization Aid** 42,494,089 0 42,494,089 42,494,089 0 1,788,580 1,788,580 00470 10-3177 **Categorical Security Aid** 0 1,788,580 0 00500 10-3 Other State Aids 0 0 0 195,619 (195,619)**Medicaid Reimbursement** 299,727 299,727 10-4200 0 104,250 195,477 00540 Under 111,746,200 0 111,746,200 115,297,866 (3,551,667) Total **Org Budget Transfers** Adj Budget Expended Expenditures: Encumber Available 11-105-100-935 Local Contribution - Transfer to Special 76,155 0 76,155 76,155 0 0 11-110- -101 Kindergarten - Salaries of Teachers 1,219,606 (31,647)1,187,959 1,176,584 0 11,375 02100 11-120- -101 Grades 1-5 - Salaries of Teachers 10,398,708 (178, 434)10,220,274 9,612,799 0 607,475 6,275,109 6,025,441 02120 11-130- -101 Grades 6-8 - Salaries of Teachers (249,668)5,832,387 0 193,054 Grades 9-12 - Salaries of Teachers 7,677,732 (186,658)7,491,074 7,254,762 0 236,312 11-140- -101 11-150-100-101 Salaries of Teachers 25,000 5,000 30,000 29,900 0 100 02500 5,000 0 0 0 11-150-100-320 Purchased Professional - Educational Ser (5,000)0 02540 03000 11-190-1 -106 Other Salaries for Instruction 0 131 131 131 0 0 11-190-1 -320 Purchased Professional - Educational Ser 827,590 290,894 1,118,484 1,097,346 0 21,138 11-190-1 -340 Purchased Technical Services 416,490 (282,900)133,590 122,064 8,372 3,154 03040 11-190-1__-[4-5] Other Purchased Services (400-500 series 133,369 (8,373)124,996 122,114 903 1,979 03060 1,246,835 (78,710)1,168,124 909,775 237,331 03080 11-190-1 -610 General Supplies 21,018 11-190-1 -640 Textbooks 503,000 453,192 956,192 921,810 14,003 20,378 11-190-1 -8 Other Objects 8,560 532,810 541,370 541,370 0 0 03120 (285,858)0 1,526,454 1,240,596 1,216,407 24,189 04500 11-204-100-101 Salaries of Teachers 11-204-100-320 Purchased Professional-Educational Servi 455,040 (84,000)371,040 256,271 0 114,769 04540 11-204-100-610 General Supplies 4,350 32 4,382 1,481 0 2,902 307,621 0 307,621 06000 11-209-100-101 Salaries of Teachers 299,271 0 8,350 11-209-100-320 Purchased Professional-Educational Servi 28,440 27,022 1,418 0 28,440 0 06040 11-209-100-610 General Supplies 900 283 1,183 1,083 0 100 06100 06500 11-212-100-101 Salaries of Teachers 1,388,289 (183,467)1,204,822 1,145,585 0 59,237 11-212-100-320 Purchased Professional-Educational Servi 369,720 (65,000)304,720 189,230 0 06540 115,490 11-212-100-610 General Supplies 20,048 3,464 23,512 22,258 0 1,254 06600 5,931,174 (180,039)0 11-213-100-101 Salaries of Teachers 5,751,135 5,576,283 174,852 07000 11-213-100-320 Purchased Professional-Educational Servi 739,440 (407, 568)331,872 187,496 0 144,376

40,274

(13,149)

27,125

12,770

1,803

12,552

| Star | ting date Tri | 2024 Ending date 6/30/2025 Ft | ina: 10 G | ENERAL FU | מאט | | | |
|-------|------------------|--|-----------|-------------|------------|-----------|----------|-----------|
| Exper | nditures: | | Org Budge | t Transfers | Adj Budget | Expended | Encumber | Available |
| 08500 | 11-216-100-101 | Salaries of Teachers | 759,26 | (24,069) | 735,192 | 701,014 | 0 | 34,178 |
| 08540 | 11-216-100-320 | Purchased Professional-Educational Servi | 369,720 | (160,000) | 209,720 | 132,350 | 0 | 77,370 |
| 08600 | 11-216-100-6 | General Supplies | 3,900 | 8,108 | 12,008 | 10,470 | 1,288 | 250 |
| 09260 | 11-219-100-101 | Salaries of Teachers | 40,000 | 17,300 | 57,300 | 56,969 | 0 | 331 |
| 09300 | 11-219-100-320 | Purchased Professional-Educational Servi | 71,500 | (1,000) | 70,500 | 34,941 | 0 | 35,559 |
| 11000 | 11-230-100-101 | Salaries of Teachers | 280,62 | 900 | 281,521 | 281,447 | 0 | 74 |
| 12000 | 11-240-100-101 | Salaries of Teachers | 450,15 | 5 0 | 450,155 | 450,155 | 0 | 0 |
| 12100 | 11-240-100-610 | General Supplies | 400 | (12) | 388 | 285 | 0 | 103 |
| 17000 | 11-401-100-1 | Salaries | 294,000 | 0 | 294,000 | 267,572 | 0 | 26,428 |
| 17020 | 11-401-100-[3-5] | Purchased Services (300-500 series) | 41,000 | (18,619) | 22,381 | 21,686 | 375 | 320 |
| 17040 | 11-401-100-6 | Supplies and Materials | 16,000 | (11,459) | 4,541 | 4,066 | 0 | 475 |
| 17060 | 11-401-100-8 | Other Objects | 2,500 | 1,475 | 3,975 | 3,975 | 0 | 0 |
| 17500 | 11-402-100-1 | Salaries | 669,458 | (9,200) | 660,258 | 607,328 | 0 | 52,930 |
| 17520 | 11-402-100-[3-5] | Purchased Services (300-500 series) | 95,000 | 3,851 | 98,851 | 85,117 | 10,970 | 2,764 |
| 17540 | 11-402-100-6 | Supplies and Materials | 108,000 | 32,642 | 140,642 | 110,507 | 24,028 | 6,107 |
| 17560 | 11-402-100-8 | Other Objects | 23,600 | 4,880 | 28,480 | 27,564 | 0 | 916 |
| 29000 | 11-000-100-561 | Tuition to Other LEAs within the State - | 225,860 | 164,359 | 390,219 | 357,455 | 31,013 | 1,751 |
| 29020 | 11-000-100-562 | Tuition to Other LEAs within the State - | 640,789 | (275,955) | 364,834 | 363,608 | 344 | 882 |
| 29040 | 11-000-100-563 | Tuition to County Voc. School District-R | 1,219,310 | (309,340) | 909,970 | 907,607 | 0 | 2,363 |
| 29080 | 11-000-100-565 | Tuition to CSSD & Regular Day Schools | 2,065,110 | 581,097 | 2,646,207 | 2,634,841 | 5,802 | 5,563 |
| 29100 | 11-000-100-566 | Tuition to Priv. School for the Disabled | 9,249,808 | 490,520 | 9,740,328 | 9,508,833 | 222,434 | 9,062 |
| 29120 | 11-000-100-567 | Tuition to Priv. Sch. Disabled & Other L | 142,454 | (62,200) | 80,254 | 71,008 | 0 | 9,246 |
| 29140 | 11-000-100-568 | Tuition – State Facilities | 55,397 | 0 | 55,397 | 55,397 | 0 | 0 |
| 29160 | 11-000-100-569 | Tuition – Other | 390,56 | (15,000) | 375,561 | 368,581 | 0 | 6,980 |
| 29500 | 11-000-211-1 | Salaries | 44,268 | 42,500 | 86,768 | 79,527 | 0 | 7,241 |
| 30500 | 11-000-213-1 | Salaries | 794,284 | (0) | 794,284 | 780,821 | 0 | 13,463 |
| 30540 | 11-000-213-3 | Purchased Professional and Technical Ser | 70,373 | 18,185 | 88,558 | 75,483 | 3,400 | 9,676 |
| 30560 | 11-000-213-[4-5] | Other Purchased Services (400-500 series | 300 | (300) | 0 | 0 | 0 | 0 |
| 30580 | 11-000-213-6 | Supplies and Materials | 23,900 | (2,792) | 21,108 | 19,740 | 0 | 1,368 |
| 40500 | 11-000-216-1 | Salaries | 1,835,149 | (6,032) | 1,829,117 | 1,771,940 | 0 | 57,177 |
| 40520 | 11-000-216-320 | Purchased Professional - Educational Ser | 268,05 | 224,025 | 492,080 | 477,957 | 2,315 | 11,808 |
| 41020 | 11-000-217-320 | Purchased Professional – Educational Ser | 2,745,400 | 892,040 | 3,637,440 | 3,598,088 | 0 | 39,352 |
| 41500 | 11-000-218-104 | Salaries of Other Professional Staff | 1,221,017 | 136 | 1,221,153 | 1,221,153 | 0 | 0 |
| 41520 | 11-000-218-105 | Salaries of Secretarial and Clerical Ass | 159,00 | 969 | 159,970 | 159,970 | 0 | 0 |
| 41580 | 11-000-218-390 | Other Purchased Professional & Technical | 9,000 | 0 | 9,000 | 0 | 0 | 9,000 |
| 41600 | 11-000-218-[4-5] | Other Purchased Services (400-500 series | 3,448 | (850) | 2,598 | 2,597 | 0 | 1 |
| 41620 | 11-000-218-6 | Supplies and Materials | 8,400 | (1,253) | 7,147 | 4,393 | 0 | 2,754 |
| 41640 | 11-000-218-8 | Other Objects | 3,000 | 0 | 3,000 | 0 | 0 | 3,000 |
| 42000 | 11-000-219-104 | Salaries of Other Professional Staff | 2,438,467 | (392,999) | 2,045,468 | 1,985,522 | 0 | 59,946 |
| 42020 | 11-000-219-105 | Salaries of Secretarial and Clerical Ass | 338,813 | (27,970) | 310,844 | 309,983 | 0 | 861 |
| 42060 | 11-000-219-320 | Purchased Professional – Educational Ser | (| 98,200 | 98,200 | 98,185 | 0 | 15 |

| ting date 7/1/2024 Ending date 0/30/2020 11 | ilia. 10 GEI | VERAL FO | IND | | 141 | |
|---|--|---|--|--|---|--|
| nditures: | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 11-000-219-[4-5] Other Purchased Services (400-500 series | 35,198 | (11,100) | 24,098 | 23,221 | 0 | 877 |
| 11-000-219-592 Misc. Purch. Svc. (400-500 series O/than | 5,500 | 1,500 | 7,000 | 6,257 | 0 | 743 |
| 11-000-219-6 Supplies and Materials | 50,963 | (2,399) | 48,564 | 45,514 | 0 | 3,050 |
| 11-000-219-8 Other Objects | 860 | 0 | 860 | 0 | 0 | 860 |
| 11-000-221-102 Salaries of Supervisor of Instruction | 603,333 | 0 | 603,333 | 595,464 | 0 | 7,869 |
| 11-000-221-104 Salaries of Other Professional Staff | 100 | 0 | 100 | 0 | 0 | 100 |
| 11-000-221-105 Salaries of Secretarial & Clerical Assis | 66,631 | 0 | 66,631 | 66,631 | 0 | 0 |
| 11-000-221-110 Other Salaries | 70,000 | 0 | 70,000 | 5,260 | 0 | 64,740 |
| 11-000-221-320 Purchased Prof. – Educational Services | 25,000 | (9,581) | 15,419 | 15,419 | 0 | 0 |
| 11-000-221-390 Other Purch. Professional & Technical Se | 140,000 | 54,389 | 194,389 | 72,329 | 115,815 | 6,245 |
| 11-000-221-[4-5] Other Purch. Services (400-500 series) | 10,598 | (840) | 9,758 | 4,163 | 0 | 5,595 |
| 11-000-221-6 Supplies and Materials | 7,000 | (6,587) | 414 | 414 | 0 | 0 |
| 11-000-221-8 Other Objects | 4,280 | 0 | 4,280 | 3,560 | 0 | 720 |
| 11-000-222-1 Salaries | 529,796 | 0 | 529,796 | 527,496 | 0 | 2,300 |
| 11-000-222-[4-5] Other Purchased Services (400-500 series | 18,096 | 3,065 | 21,161 | 17,748 | 0 | 3,413 |
| 11-000-222-6 Supplies and Materials | 20,081 | (3,269) | 16,812 | 12,936 | 2,125 | 1,751 |
| 11-000-223-110 Other Salaries | 40,000 | 0 | 40,000 | 0 | 0 | 40,000 |
| 11-000-223-320 Purchased Professional – Educational Ser | 12,000 | (12,000) | 0 | 0 | 0 | 0 |
| 11-000-223-[4-5] Other Purch. Services (400-500 series) | 4,500 | (4,050) | 450 | 200 | 0 | 250 |
| 11-000-230-1 Salaries | 353,457 | 3,415 | 356,872 | 356,872 | 0 | 0 |
| 11-000-230-331 Legal Services | 250,000 | 0 | 250,000 | 170,825 | 0 | 79,176 |
| 11-000-230-332 Audit Fees | 90,000 | 0 | 90,000 | 77,603 | . 0 | 12,397 |
| 11-000-230-334 Architectural/Engineering Services | 100,000 | 5,902 | 105,902 | 33,800 | 63,334 | 8,768 |
| 11-000-230-339 Other Purchased Professional Services | 14,500 | 0 | 14,500 | 4,470 | 0 | 10,030 |
| 11-000-230-530 Communications/Telephone | 506,550 | (70,614) | 435,936 | 258,885 | 1,946 | 175,105 |
| 11-000-230-585 BOE Other Purchased Services | 12,500 | 0 | 12,500 | 4,396 | 0 | 8,104 |
| 11-000-230-590 Misc Purch Services (400-500 series, O/T | 126,000 | 1,750 | 127,750 | 103,427 | 2,200 | 22,123 |
| 11-000-230-610 General Supplies | 20,000 | 9,189 | 29,189 | 10,886 | 0 | 18,304 |
| 11-000-230-820 Judgments against the School District | 205,000 | 0 | 205,000 | 7,500 | 0 | 197,500 |
| 11-000-230-890 Miscellaneous Expenditures | 15,000 | (2,000) | 13,000 | 7,677 | 0 | 5,323 |
| 11-000-230-895 BOE Membership Dues and Fees | 35,000 | 0 | 35,000 | 31,904 | 0 | 3,096 |
| 11-000-240-103 Salaries of Principals/Assistant Princip | 2,121,103 | 41,673 | 2,162,776 | 2,162,776 | 0 | 0 |
| 11-000-240-104 Salaries of Other Professional Staff | 276,452 | 11,519 | 287,971 | 287,971 | 0 | 0 |
| 11-000-240-105 Salaries of Secretarial and Clerical Ass | 1,296,712 | (53,192) | 1,243,520 | 1,198,265 | 0 | 45,255 |
| 11-000-240-3 Purchased Professional and Technical Ser | 500 | (500) | 0 | 0 | 0 | 0 |
| 11-000-240-[4-5] Other Purchased Services (400-500 series | 55,539 | (1,520) | 54,019 | 13,169 | 0 | 40,851 |
| 11-000-240-6 Supplies and Materials | 97,300 | (42,522) | 54,778 | 47,002 | 555 | 7,221 |
| 11-000-240-8 Other Objects | 21,904 | (286) | 21,618 | 17,043 | 0 | 4,575 |
| 11-000-251-1 Salaries | 1,141,439 | (4,980) | 1,136,459 | 1,074,765 | 0 | 61,694 |
| 11-000-251-330 Purchased Professional Services | 123,200 | 2,100 | 125,300 | 22,216 | 3,423 | 99,662 |
| 11-000-251-340 Purchased Technical Services | 46,500 | 0 | 46,500 | 18,630 | 0 | 27,870 |
| | 11-000-219-[4-5] Other Purchased Services (400-500 series 11-000-219-6 Supplies and Materials 11-000-219-8 Other Objects 11-000-221-102 Salaries of Supervisor of Instruction 11-000-221-103 Salaries of Other Professional Staff 11-000-221-104 Salaries of Secretarial & Clerical Assis 11-000-221-105 Salaries of Secretarial & Clerical Assis 11-000-221-106 Other Salaries 11-000-221-320 Purchased Prof. — Educational Services 11-000-221-320 Purchased Prof. — Educational Services 11-000-221-4-5 Other Purch. Professional & Technical Se 11-000-221-6 Supplies and Materials 11-000-221-6 Other Purch Services (400-500 series 11-000-221-8 Other Objects 11-000-222-6 Supplies and Materials 11-000-222-6 Supplies and Materials 11-000-223-310 Other Salaries 11-000-223-320 Purchased Professional — Educational Ser 11-000-233-320 Purchased Professional — Educational Ser 11-000-230-331 Legal Services 11-000-230-332 Audit Fees 11-000-230-333 Architectural/Engineering Services 11-000-230-339 Other Purchased Professional Services 11-000-230-585 BOE Other Purchased Services 11-000-230-585 BOE Other Purchased Services 11-000-230-890 Misc Purch Services (400-500 series, O/T 11-000-230-890 Miscellaneous Expenditures 11-000-240-104 Salaries of Other Professional Staff 11-000-240-105 Salaries of Other Professional Staff 11-000-240-105 Salaries of Other Professional Staff 11-000-240-105 Salaries of Secretarial and Clerical Ass 11-000-240-106 Supplies and Materials 11-000-240-107 Salaries of Other Professional Staff 11-000-240-108 Supplies and Materials 11-000-240-109 Other Purchased Services (400-500 series 11-000-240-109 Salaries of Other Professional Staff 11-000-240-109 Salaries of Other Professional Staff 11-000-240-109 Salaries of Other Professional Staff 11-000-240-109 Salaries of Secretarial and Clerical Ass 11-000-240-109 Salaries of Other Professional Staff 11-000-240-1 | Inditures: Org Budget 11-000-219-[4-5] Other Purchased Services (400-500 series 35,198 11-000-219-592 Misc. Purch. Svc. (400-500 series O/than 5,500 11-000-219-6 | Iditures: Org Budget Transfers 11-000-219-[4-5] Other Purchased Services (400-500 series 35,198 (11,100) 11-000-219-62 Misc. Purch. Svc. (400-500 series O/than 5,500 1,500 11-000-219-8- Supplies and Materials 50,963 (2,399) 11-000-221-102 Salaries of Supervisor of Instruction 603,333 0 11-000-221-105 Salaries of Supervisor of Instruction 603,333 0 11-000-221-105 Salaries of Supervisor of Instruction 603,333 0 11-000-221-106 Salaries of Secretarial & Clerical Assis 66,631 0 11-000-221-107 Other Salaries 70,000 0 11-000-221-320 Purchased Prof. – Educational Services 25,000 (9,581) 11-000-221-3290 Other Purch. Professional & Technical Se 140,000 54,389 11-000-221-4-5 Other Objects 4,280 0 11-000-221-6-6 Supplies and Materials 7,000 (6,587) 11-000-222-1-6 Supplies and Materials 20,000 0 11-000-223-30 Other Purch. S | Iditures: Org Budget Transfer Adj Budget 11-000-219-[4-5] Other Purchased Services (400-500 series of 11-000-219-52) Misc. Purch. Svc. (400-500 series Ofthan 5,500 1,500 7,000 11-000-219-529 Misc. Purch. Svc. (400-500 series Ofthan 5,000 1,500 7,000 11-000-211-63 Other Objects 860 80 860 11-000-221-102 Salaries of Supervisor of Instruction 603,333 0 603,333 11-000-221-104 Salaries of Other Professional Staff 100 0 66,631 11-000-221-105 Salaries of Secretarial & Clerical Assis 66,631 0 70,000 11-000-221-105 Other Purch. Professional & Technical Se 140,000 54,389 116,419 11-000-221-14-5 Other Purch. Professional & Technical Se 140,000 54,389 194,389 11-000-221-14-5 Other Objects 4,280 6,581 11-000-221-14-5 11-000-221-14-5 10-00-221-14-5 10-00-221-14-5 10-00-221-14-5 10-00-221-14-5 10-00-221-14-5 10-00-221-14-5 10-00-221-14-5 10-00-221-14-5 10-00-221-14-5 </td <td>Iditures: Org Budget Transfer Ad Budget Expended 11-000-219-[4-5] Other Purchased Services (400-500 series Ofthan 5,500 1,500 7,000 6,257 11-000-219-82 Misc, Purch. Svc. (400-500 series Ofthan 5,500 1,500 7,000 6,257 11-000-219-82 Supplies and Materials 600 0 603,333 505,464 11-000-221-102 Salaries of Supervisor of Instruction 603,333 0 603,333 505,464 11-000-221-102 Salaries of Other Professional Staff 100 0 0 0 11-000-221-103 Salaries of Secretarial & Clerical Assis 66,631 0 66,631 66,631 11-000-221-104 Other Salaries 70,000 19,881 15,419 15,419 11,611 11-000-221-309 Urchased Prof. – Educational Services 25,000 19,881 154,939 72,329 11-000-221-49-30 Uther Durch. Perch. Services (400-500 series 10,900 6,587 414 414 11-000-221-49-51 Other Durchased Services (400-500 series 10,900</td> <td> 11-000-219-14-5 Other Purchased Services (400-500 series 35,198 (11,100) 24,098 23,221 0 11-000-219-502 Misc., Purch. Svc., (400-500 series O/than 5,500 1,500 7,000 6,257 0 0 11-000-219-60 Supplies and Materials 50,853 (2,399) 48,564 45,514 0 0 0 11-000-219-102 Salaries of Supervisor of Instruction 603,333 0 603,333 595,464 0 0 11-000-221-102 Salaries of Supervisor of Instruction 603,333 0 66,631 66,631 0 600-10 0 0 0 0 0 0 0 0 0 </td> | Iditures: Org Budget Transfer Ad Budget Expended 11-000-219-[4-5] Other Purchased Services (400-500 series Ofthan 5,500 1,500 7,000 6,257 11-000-219-82 Misc, Purch. Svc. (400-500 series Ofthan 5,500 1,500 7,000 6,257 11-000-219-82 Supplies and Materials 600 0 603,333 505,464 11-000-221-102 Salaries of Supervisor of Instruction 603,333 0 603,333 505,464 11-000-221-102 Salaries of Other Professional Staff 100 0 0 0 11-000-221-103 Salaries of Secretarial & Clerical Assis 66,631 0 66,631 66,631 11-000-221-104 Other Salaries 70,000 19,881 15,419 15,419 11,611 11-000-221-309 Urchased Prof. – Educational Services 25,000 19,881 154,939 72,329 11-000-221-49-30 Uther Durch. Perch. Services (400-500 series 10,900 6,587 414 414 11-000-221-49-51 Other Durchased Services (400-500 series 10,900 | 11-000-219-14-5 Other Purchased Services (400-500 series 35,198 (11,100) 24,098 23,221 0 11-000-219-502 Misc., Purch. Svc., (400-500 series O/than 5,500 1,500 7,000 6,257 0 0 11-000-219-60 Supplies and Materials 50,853 (2,399) 48,564 45,514 0 0 0 11-000-219-102 Salaries of Supervisor of Instruction 603,333 0 603,333 595,464 0 0 11-000-221-102 Salaries of Supervisor of Instruction 603,333 0 66,631 66,631 0 600-10 0 0 0 0 0 0 0 0 0 |

| • | | 1/2024 Eliding date 6/30/2025 Fu | iiu. 10 GE | NERAL FU | IND | | | |
|-------|------------------|--|------------|---------------|------------|-----------|----------|-----------|
| Exper | nditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 47060 | 11-000-251-592 | Misc. Purch. Services (400-500 Series, O | 56,773 | 10,445 | 67,218 | 47,202 | 3,716 | 16,299 |
| 47100 | 11-000-251-6 | Supplies and Materials | 100,053 | 20,400 | 120,453 | 24,146 | 9,203 | 87,103 |
| 47180 | 11-000-251-890 | Other Objects | 12,024 | 0 | 12,024 | 3,007 | 0 | 9,017 |
| 47500 | 11-000-252-1 | Salaries | 476,310 | 4,980 | 481,290 | 481,290 | 0 | 0 |
| 47540 | 11-000-252-340 | Purchased Technical Services | 120,000 | 86,440 | 206,440 | 30,781 | 168,644 | 7,015 |
| 47560 | 11-000-252-[4-5] | Other Purchased Services (400-500 series | 121,325 | (10,000) | 111,325 | 60,281 | 0 | 51,044 |
| 47580 | 11-000-252-6 | Supplies and Materials | 130,000 | (55,711) | 74,289 | 8,011 | 0 | 66,278 |
| 48520 | 11-000-261-420 | Cleaning, Repair, and Maintenance Servic | 1,048,000 | 212,622 | 1,260,622 | 539,060 | 552,297 | 169,266 |
| 49000 | 11-000-262-1 | Salaries | 62,375 | (20,560) | 41,815 | 16,893 | 0 | 24,922 |
| 49040 | 11-000-262-3 | Purchased Professional and Technical Ser | 40,000 | 163,995 | 203,995 | 197,162 | 0 | 6,833 |
| 49060 | 11-000-262-420 | Cleaning, Repair, and Maintenance Svc. | 5,087,413 | 235,390 | 5,322,803 | 5,208,568 | 9,181 | 105,053 |
| 49120 | 11-000-262-490 | Other Purchased Property Services | 540,600 | (243,120) | 297,480 | 275,116 | 144 | 22,220 |
| 49140 | 11-000-262-520 | Insurance | 800,000 | (37,500) | 762,500 | 751,410 | 0 | 11,090 |
| 49180 | 11-000-262-610 | General Supplies | 410,000 | 46,671 | 456,671 | 454,138 | 731 | 1,802 |
| 49200 | 11-000-262-621 | Energy (Natural Gas) | 495,000 | 0 | 495,000 | 415,003 | 0 | 79,997 |
| 49220 | 11-000-262-622 | Energy (Electricity) | 1,200,000 | 0 | 1,200,000 | 1,189,549 | 0 | 10,451 |
| 49240 | 11-000-262-624 | Energy (Oil) | 15,000 | 0 | 15,000 | 8,325 | 0 | 6,675 |
| 50040 | 11-000-263-420 | Cleaning, Repair, and Maintenance Svc. | 285,000 | (174,086) | 110,914 | 31,348 | 75,081 | 4,485 |
| 50060 | 11-000-263-610 | General Supplies | 10,000 | 16,854 | 26,854 | 23,115 | 3,285 | 454 |
| 51000 | 11-000-266-1 | Salaries | 414,273 | 0 | 414,273 | 313,175 | 0 | 101,098 |
| 51020 | 11-000-266-3 | Purchased Professional and Technical Ser | 90,000 | (197) | 89,803 | 87,550 | 0 | 2,253 |
| 51060 | 11-000-266-610 | General Supplies | 8,000 | 495 | 8,495 | 3,241 | 0 | 5,254 |
| 52020 | 11-000-270-160 | Sal. For Pupil Trans (Bet Home & Sch) - | 2,994,061 | 0 | 2,994,061 | 2,929,395 | 0 | 64,666 |
| 52040 | 11-000-270-161 | Sal. For Pupil Trans (Bet Home & Sch) - | 479,710 | 0 | 479,710 | 393,293 | 0 | 86,417 |
| 52100 | 11-000-270-350 | Management Fee - ESC & CTSA Trans. Prog | 280,000 | 80,568 | 360,568 | 350,700 | 0 | 9,868 |
| 52120 | 11-000-270-390 | Other Purchased Prof. and Technical Serv | 558,961 | 73,664 | 632,625 | 632,131 | 0 | 494 |
| 52140 | 11-000-270-420 | Cleaning, Repair, & Maint. Services | 340,000 | (6,809) | 333,191 | 304,367 | 10,447 | 18,377 |
| 52160 | 11-000-270-442 | Rental Payments – School Buses | 2,500 | (2,300) | 200 | 0 | 0 | 200 |
| 52200 | 11-000-270-503 | Contract ServAid in Lieu Pymts-Non-Pub | 427,000 | 30,383 | 457,383 | 456,347 | 0 | 1,035 |
| 52220 | 11-000-270-504 | Contract Serv–Aid in Lieu Pymts–Charter | 28,000 | 0 | 28,000 | 24,541 | 0 | 3,459 |
| 52240 | 11-000-270-505 | Contract Serv-Aid in Lieu Pymts-Choice S | 125,000 | 20,000 | 145,000 | 142,901 | 0 | 2,099 |
| 52260 | 11-000-270-511 | Contract Services (Bet. Home & Sch) -Ven | 85,000 | (79,000) | 6,000 | 677 | 0 | 5,323 |
| 52300 | 11-000-270-513 | Contr Serv (Bet. Home & Sch) - Joint Agr | 250 | 600 | 850 | 0 | 0 | 850 |
| 52320 | 11-000-270-514 | Contract Serv. (Sp Ed Stds) - Vendors | 81,000 | 0 | 81,000 | 74,970 | 0 | 6,030 |
| 52360 | 11-000-270-517 | Contract Serv. (Reg. Students) - ESCs & | 1,300,000 | 478,635 | 1,778,635 | 1,748,349 | 0 | 30,286 |
| 52380 | 11-000-270-518 | Contract Serv. (Spl. Ed. Students) – ESC | 2,200,000 | 1,386,768 | 3,586,768 | 3,455,400 | 0 | 131,367 |
| 52400 | | Misc. Purchased Services - Transportatio | 235,000 | (12,900) | 222,100 | 201,541 | 749 | 19,810 |
| 52420 | | General Supplies | 14,000 | 4,564 | 18,564 | 18,027 | 41 | 496 |
| 52440 | | Transportation Supplies | 2,000,000 | (815,713) | 1,184,287 | 1,167,043 | 6,662 | 10,582 |
| 52460 | | | 21,000 | 33,870 | 54,870 | 54,814 | 0 | 56 |
| 71020 | | Social Security Contributions | 994,914 | (250,000) | 744,914 | 681,352 | 0 | 63,562 |
| | | | | , , , , , , , | , | , | • | , |

| Star | ting date 11 | 1/2024 Linding date 0/30/2023 Ful | iu. IU GL | NENALFO | טאוע | | | |
|-------|----------------|--|-------------|-------------|-------------|-------------|-----------|-----------|
| Exper | nditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 71060 | 11-000-291-241 | Other Retirement Contributions - PERS | 950,000 | (30,000) | 920,000 | 897,172 | 0 | 22,828 |
| 71140 | 11-000-291-250 | Unemployment Compensation | 250,000 | (25,000) | 225,000 | 185,153 | 0 | 39,847 |
| 71160 | 11-000-291-260 | Workmen's Compensation | 950,000 | (50,000) | 900,000 | 867,638 | 0 | 32,362 |
| 71180 | 11-000-291-270 | Health Benefits | 13,328,481 | (1,267,624) | 12,060,858 | 11,842,715 | 0 | 218,143 |
| 71200 | 11-000-291-280 | Tuition Reimbursement | 200,000 | (100,000) | 100,000 | 26,992 | 0 | 73,008 |
| 71220 | 11-000-291-290 | Other Employee Benefits | 1,030,000 | 58,758 | 1,088,758 | 740,670 | 14,144 | 333,944 |
| 72000 | 11-000-310-930 | Transfers to Cover Deficit (Enterprise F | 25,000 | 0 | 25,000 | 0 | 0 | 25,000 |
| 72180 | 10-606 Int | terest Earned on Maintenance Reserve | 500 | 0 | 500 | 0 | 0 | 500 |
| 73040 | 12-120-100-73_ | Grades 1-5 | 0 | 48,412 | 48,412 | 0 | 40,003 | 8,409 |
| 73060 | 12-130-100-73_ | Grades 6-8 | 0 | 31,385 | 31,385 | 0 | 31,385 | 0 |
| 73080 | 12-140-100-73_ | Grades 9-12 | 0 | 62,178 | 62,178 | 14,180 | 47,998 | 0 |
| 74140 | 12-213-100-73_ | Resource Room/Resource Center | 0 | 2,778 | 2,778 | 2,778 | 0 | 0 |
| 75080 | 12-4100-73_ | School-Sponsored and Other Instructional | 0 | 21,018 | 21,018 | 13,249 | 7,769 | 0 |
| 75560 | 12-000-2173_ | Undist. Expend. – Supp Serv. – Related & | 0 | 6,200 | 6,200 | 5,751 | 0 | 449 |
| 75580 | 12-000-219-73_ | Undist. Expend Support Serv Studen | 0 | 4,771 | 4,771 | 4,761 | 0 | 10 |
| 75640 | 12-000-240-73_ | Undistributed Expenditures – School Admi | 0 | 4,578 | 4,578 | 4,578 | 0 | 0 |
| 75660 | 12-000-251-73_ | Undistributed Expenditures – Central Ser | 0 | 16,185 | 16,185 | 7,342 | 8,843 | 0 |
| 75680 | 12-000-252-73_ | Undistributed Expenditures - Admin. Info | 0 | 191,301 | 191,301 | 12,170 | 161,973 | 17,158 |
| 75720 | 12-000-262-73_ | Undist. Expend Custodial Services | 0 | 451,312 | 451,312 | 246,187 | 205,106 | 19 |
| 75740 | 12-000-263-73_ | Undist. Expend Care and Upkeep of Gro | 0 | 58,616 | 58,616 | 58,292 | 0 | 324 |
| 75800 | 12-000-270-733 | School Buses - Regular | 600,000 | 1,466,047 | 2,066,047 | 1,421,394 | 644,654 | 0 |
| 76040 | 12-000-400-334 | Architectural/Engineering Services | 0 | 2,225 | 2,225 | 0 | 2,225 | 0 |
| 76080 | 12-000-400-450 | Construction Services | 3,744,730 | (3,584,730) | 160,000 | 0 | 0 | 160,000 |
| 76210 | 12-000-400-896 | Assessment for Debt Service on SDA Fundi | 26,043 | 0 | 26,043 | 26,043 | 0 | 0 |
| 76240 | 12-000-400-932 | Capital Outlay - Transfer to Capital Pro | 13,400,748 | 3,584,730 | 16,985,478 | 16,985,478 | 0 | 0 |
| 76380 | 10-604 Int | terest Deposit to Capital Reserve | 100 | 0 | 100 | 0 | 0 | 100 |
| 84000 | 10-000-100-56_ | Transfer of Funds to Charter Schools | 514,431 | 45,138 | 559,569 | 519,526 | 0 | 40,043 |
| | | Total | 134,063,350 | 2,414,260 | 136,477,610 | 128,273,472 | 2,758,059 | 5,446,080 |

| Acceta | Assets and Resources | | |
|----------------|--|----------------|--------------------------|
| Assets: 101 | Cash in bank | | \$2 925 465 40 |
| 101-106 | | | \$3,825,165.40 \$0.00 |
| 102-100 | Cash Equivalents Impact Aid Reserve (General) | | \$0.00 |
| 109 | Impact Aid Reserve (Cepital) | | \$0.00 |
| | | | |
| 111 112 | Investments Unamortized Premums on Investments | | \$0.00 \$0.00 |
| 113 | Unamortized Discounts on Investments | | \$0.00 |
| | | | |
| 114 | Interest Receivable on Investments | | \$0.00 |
| 115 | Accrued Interest on Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$380,775.00 | |
| 142 | Intergovernmental - Federal | \$2,152,878.97 | |
| 143 | Intergovernmental - Other | \$10,000.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$10,661.70 | \$2,554,315.67 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 161 | Bond Proceeds Receivable | | \$0.00 |
| 171 | Inventories for Consumption | | \$0.00 |
| 172 | Inventories for Resale | | \$0.00 |
| 181 | Prepaid Expenses | | \$0.00 |
| 191 | Deposits | | \$0.00 |
| 192 | Deferred Expenditures | | \$0.00 |
| 199, xxx | Other Current Assets | | \$0.00 |
| Resource | es: | | |
| 301 | Estimated Revenues | \$0.00 | |
| 302 | Less Revenues | \$0.00 | \$0.00 |
| | | | |

Liabilities and Fund Equity

Liabilities:

| 401 | Interfund Loans Payable | \$0.00 |
|-------------------|--|----------------|
| 402 | Interfund Accounts Payable | \$4,558.44 |
| 411 | Intergovernmental Accounts Payable - State | \$89,797.84 |
| 412 | Intergovernmental Accounts Payable - Federal | \$0.00 |
| 413 | Intergovernmental Accounts Payable - Other | \$0.00 |
| 421 | Accounts Payable | \$828,452.23 |
| 422 | Judgments Payable | \$0.00 |
| 431 | Contracts Payable | \$0.00 |
| 451 | Loans Payable | \$0.00 |
| 471 | Payroll Deductions and Withholdings | \$0.00 |
| 481 | Deferred Revenues | \$5,094,399.56 |
| 580 | Unemployment Trust Fund Liability | \$0.00 |
| 499, xxx | Other Current Liabilities | \$0.00 |
| Total liabilities | | \$6,017,208.07 |

| Fund Bal | ance: | | | |
|-----------|---|--------|--------------|----------------|
| | Appropriated: | | | |
| 753,754 | Reserve for Encumbrances | | \$362,273.00 | |
| | Reserved Fund Balance: | | | |
| 761 | Capital Reserve Account - July 1 | \$0.00 | | |
| 604 | Add: Increase in Capital Reserve | \$0.00 | | |
| 307 | Less: Bud. w/d Cap. Reserve Eligible Costs | \$0.00 | | |
| 309 | Less: Bud. w/d Cap. Reserve Excess Costs | \$0.00 | | |
| 317 | Less: Bud. w/d cap. Reserve Debt Service | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | \$0.00 | |
| 763 | Sale/Leaseback Reserve Account - July 1 | \$0.00 | | |
| 605 | Add: Increase in Sale/Leaseback Reserve | \$0.00 | | |
| 308 | Less: Bud w/d Sale/Leaseback Reserve | \$0.00 | \$0.00 | |
| 764 | Maintenance Reserve Account - July 1 | \$0.00 | | |
| 606 | Add: Increase in Maintenance Reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from Maintenance Reserve | \$0.00 | \$0.00 | |
| 765 | Tuition Reserve Account - July 1 | \$0.00 | | |
| 311 | Less: Bud. w/d from Tuition Reserve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July 1 | \$0.00 | | |
| 607 | Add: Increase in Cur. Exp. Emer. Reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from Cur. Exp. Emer. Reserve | \$0.00 | \$0.00 | |
| 755 | Reserve for Bus Advertising - July 1 | \$0.00 | | |
| 610 | Add: Increase in Bus Advertising Reserve | \$0.00 | | |
| 315 | Less: Bud. w/d from Bus Advertising Reserve | \$0.00 | \$0.00 | |
| 756 | Federal Impact Aid (General) - July 1 | \$0.00 | | |
| 611 | Add: Increase in Federal Impact Aid (General) | \$0.00 | | |
| 318 | Less: Bud. w/d from Federal Impact Aid (Gen.) | \$0.00 | \$0.00 | |
| 757 | Federal Impact Aid (Capital) - July 1 | \$0.00 | | |
| 612 | Add: Increase in Federal Impact Aid (Capital) | \$0.00 | | |
| 319 | Less: Bud. w/d from Federal Impact Aid (Cap.) | \$0.00 | \$0.00 | |
| 769 | Unemployment Fund - July 1 | \$0.00 | | |
| | Add: Increase in Unemployment Fund | \$0.00 | | |
| 678 | Less: Bud. w/d from Unemployment Fund | \$0.00 | \$0.00 | |
| 750-752,7 | 76x Other reserves | | \$0.00 | |
| 601 | Appropriations | \$0.00 | | |
| 602 | Less: Expenditures \$0.00 | | | |
| | Less: Encumbrances \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | \$362,273.00 | |
| | Unappropriated: | | | |
| 770 | Fund balance, July 1 | | \$0.00 | |
| 771 | Designated fund balance | | \$0.00 | |
| 303 | Budgeted fund balance | | \$0.00 | |
| | Total fund balance | | | \$362,273.00 |
| | Total liabilities and fund equity | | | \$6,379,481.07 |

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------|--------|-----------------|
| | Budgeted | Actual | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Capital Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Sale/Leaseback Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Maintenance Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Emergency Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Tuition Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Bus Advertising Reserve Account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Federal Impact Aid (General): | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in Federal Impact Aid (Capitall): | | , | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | \$0.00 | \$0.00 |
| | | | |

Prepared and submitted by:

Board Secretary

| Revenues | S: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|-----------|--|-------|------------|-----------|------------|------------|------------|------------|
| 00745 | Total Revenues from Local Sources | | 255,936 | 168,292 | 424,228 | 168,292 | Under | 255,936 |
| 00770 | Total Revenues from State Sources | | 6,441,484 | 103,899 | 6,545,383 | 6,545,383 | | 0 |
| 00830 | Total Revenues from Federal Sources | | 3,363,870 | 1,013,391 | 4,377,261 | 4,374,454 | Under | 2,807 |
| 0083A | Other | | 76,155 | 0 | 76,155 | 76,155 | | 0 |
| | | Total | 10,137,445 | 1,285,582 | 11,423,027 | 11,164,284 | [| 258,743 |
| Expenditu | ures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 84100 | Local Projects | | 0 | 68,555 | 68,555 | 17,210 | 0 | 51,346 |
| 84200 | Student Activity Fund | | 255,936 | 0 | 255,936 | 0 | 0 | 255,936 |
| 85120 | Total Instruction | | 2,421,820 | 42,174 | 2,463,994 | 1,413,562 | 152,639 | 897,793 |
| 86380 | Total Support Services | | 2,891,363 | 143,784 | 3,035,147 | 1,414,278 | 29,498 | 1,591,372 |
| 87040 | Total Facilities Acquisition and Constru | | 645,000 | 22,893 | 667,893 | 22,893 | 0 | 645,000 |
| 88000 | Nonpublic Textbooks | | 6,437 | 569 | 7,006 | 6,400 | 0 | 606 |
| 88020 | Nonpublic Auxiliary Services | | 102,028 | 3,515 | 105,543 | 86,979 | 0 | 18,564 |
| 88060 | Nonpublic Nursing Services | | 13,362 | 4,448 | 17,810 | 0 | 0 | 17,810 |
| 88080 | Nonpublic Technology Initiative | | 5,456 | 1,257 | 6,713 | 0 | 0 | 6,713 |
| 88136 | SDA Emergent Needs & Capital Maint. | | 0 | 114,879 | 114,879 | 114,879 | 0 | 0 |
| 88140 | Other | | 22,827 | 5,258 | 28,085 | 21,421 | 0 | 6,664 |
| 88740 | Total Federal Projects | | 3,773,216 | 2,260,601 | 6,033,817 | 4,950,593 | 180,136 | 903,088 |
| | | Total | 10,137,445 | 2,667,934 | 12,805,379 | 8,048,215 | 362,273 | 4,394,891 |

| Star | ting date | 7/1/2024 | Ending date 6/30/2025 | Fur | nd: 20 | SPECIAL | RE\ | /ENUE FUI | NDS | | |
|-------|-------------|-----------------|---------------------------------|-------|----------|-----------|-------|------------|------------|------------|------------|
| Rever | nues: | | | | Org Bud | get Trans | sfers | Budget Est | Actual | Over/Under | Unrealized |
| 00730 | 20-1320 | Tuition from L | EAs - Preschool | | | 0 106 | 6,617 | 106,617 | 106,617 | | 0 |
| 00737 | 20-1760 | Student Activi | ty Fund Revenue | | 255,9 | 36 | 0 | 255,936 | 0 | Under | 255,936 |
| 00740 | 20-1 | Other Revenue | e from Local Sources | | | 0 61 | ,675 | 61,675 | 61,675 | | 0 |
| 00760 | 20-3218 | Preschool Edu | ıcation Aid | | 3,807,7 | 750 | 0 | 3,807,750 | 3,807,750 | | 0 |
| 00761 | 20-3257 | SDA Emergent | t Needs & Capital Maint. | | | 0 | 0 | 0 | 0 | | 0 |
| 00765 | 20-32 | Other Restrict | ed Entitlements | | 2,633,7 | '34 103 | ,899 | 2,737,633 | 2,737,633 | | 0 |
| 00775 | 20-441[1-6] | Title I | | | 1,699,6 | 514 717 | ,288 | 2,416,902 | 2,416,902 | | 0 |
| 00780 | 20-445[1-5] | Title II | | | 188,2 | 289 30 | ,056 | 218,345 | 218,345 | | 0 |
| 00785 | 20-449[1-4] | Title III | | | 24,3 | 874 8 | 3,767 | 33,141 | 33,141 | | 0 |
| 00790 | 20-447[1-4] | Title IV | | | 109,1 | 24 23 | ,041 | 132,165 | 132,165 | | 0 |
| 00805 | 20-442[0-9] | I.D.E.A. Part E | 3 (Handicapped) | | 1,278,1 | 89 202 | 2,069 | 1,480,258 | 1,480,258 | | 0 |
| 00810 | 20-4430 | Vocational Edu | ucation | | 64,2 | 280 32 | ,170 | 96,450 | 93,643 | Under | 2,807 |
| 00827 | 20-4537 | ACSERS - Spe | cial Education | | | 0 | 0 | 0 | 0 | | 0 |
| 00829 | 20-4546 | ARP Homeless | Children and Youth II | | | 0 | 0 | 0 | 0 | | 0 |
| 00835 | 20-5200 | Transfers from | Operating Budget - Presch | | 76,1 | 55 | 0 | 76,155 | 76,155 | | 0 |
| | | | | Total | 10,137,4 | 1,285 | ,582 | 11,423,027 | 11,164,284 | [| 258,743 |
| Expen | ditures: | | | | Org Bud | get Trans | sfers | Adj Budget | Expended | Encumber | Available |
| 84100 | 20 | Local Pr | rojects | | | 0 68 | ,555 | 68,555 | 17,210 | 0 | 51,346 |
| 84200 | 20-475 | Student | Activity Fund | | 255,9 | 36 | 0 | 255,936 | 0 | 0 | 255,936 |
| 85000 | 20-218-100 | -101 Salaries | of Teachers | | 1,249,8 | 320 | 0 | 1,249,820 | 997,175 | 0 | 252,645 |
| 85030 | 20-218-100 | -321 Purch Pi | rof-Ed Services | | 532,0 | 000 | 0 | 532,000 | 356,587 | 29,050 | 146,363 |
| 85040 | 20-218-100 | -[4-5] Other Pu | rchased Services (400-500 seri | es | 5,0 | 000 | 0 | 5,000 | 2,637 | 0 | 2,363 |
| 85080 | 20-218-100 | -6 General | Supplies | | 610,0 | 000 42 | ,174 | 652,174 | 56,714 | 123,589 | 471,872 |
| 85100 | 20-218-100 | -8 Other Ol | ojects | | 25,0 | 000 | 0 | 25,000 | 450 | 0 | 24,550 |
| 86000 | 20-218-200 | -102 Salaries | of Supervisors of Instruction | | 110,3 | 90 | 0 | 110,390 | 110,390 | 0 | 0 |
| 86020 | 20-218-200 | -103 Salaries | of Program Directors | | 110,0 | 000 | 0 | 110,000 | 110,000 | 0 | 0 |
| 86040 | 20-218-200 | -104 Salaries | of Other Professional Staff | | 71,1 | 80 | 220 | 71,400 | 71,400 | 0 | 0 |
| 86060 | 20-218-200 | -105 Salaries | of Secr. And Clerical Assistant | | 65,4 | 88 (| 470) | 65,018 | 53,348 | 0 | 11,670 |
| 86080 | 20-218-200 | -110 Other Sa | laries | | 50,5 | 81 | 250 | 50,831 | 50,831 | 0 | 0 |
| 86100 | 20-218-200 | -173 Salaries | of Community Parent Involven | ent | 20,0 | 000 | 0 | 20,000 | 20,000 | 0 | 0 |
| 86120 | 20-218-200 | -176 Salaries | of Master Teachers | | 218,8 | 99 | 0 | 218,899 | 218,899 | 0 | 0 |
| 86140 | 20-218-200 | -200 Personn | el Services – Employee Benefit | s | 541,9 | 47 (| 765) | 541,182 | 364,286 | 0 | 176,896 |
| 86200 | 20-218-200 | -329 Purchas | ed Professional – Educational | Ser | 40,0 | 000 | 0 | 40,000 | 15,900 | 0 | 24,100 |
| 86220 | 20-218-200 | -330 Other Pu | urchased Professional Services | į. | 160,0 | 00 41 | ,382 | 201,382 | 1,755 | 0 | 199,627 |
| 86240 | 20-218-200 | -420 Cleaning | g, Repair & Maintenance Servic | es | 425,0 | 000 8 | ,651 | 433,651 | 142,451 | 29,498 | 261,703 |
| 86260 | 20-218-200 | -440 Rentals | | | 300,0 | 00 | 0 | 300,000 | 100,000 | 0 | 200,000 |
| 86300 | 20-218-200 | -516 Contr. Tr | ans. Serv. (Field Trips) | | 15,3 | 80 6 | ,382 | 21,762 | 1,080 | 0 | 20,682 |
| 86320 | 20-218-200 | -580 Travel | | | 6,0 | 00 | 0 | 6,000 | 0 | 0 | 6,000 |
| 86330 | 20-218-200 | -590 Miscella | neous Purchased Services | | | 0 15 | ,000 | 15,000 | 5,832 | 0 | 9,168 |
| 86340 | 20-218-200 | -6 Supplies | and Materials | | 556,4 | 99 66 | ,150 | 622,648 | 99,422 | 0 | 523,226 |
| 86360 | 20-218-200 | -8 Other Ob | ojects | | 200,0 | 00 6 | ,984 | 206,984 | 48,684 | 0 | 158,301 |

| | iditures: | 1/2024 Ending date 6/30/2023 | Org Budget | | Adj Budget | Expended | Encumber | Available |
|-------|--------------|-------------------------------------|------------------|-----------|------------|-----------|----------|-----------|
| 5.5 | | Instructional Equipment | 325,000 | 7,539 | 332,539 | 7,539 | 0 | 325,000 |
| 87020 | | Noninstructional Equipment | 320,000 | 15,354 | 335,354 | 15,354 | 0 | 320,000 |
| 88000 | 20-501 | Nonpublic Textbooks | 6,437 | 569 | 7,006 | 6,400 | 0 | 606 |
| 88020 | 20-50[-2-5-] | Nonpublic Auxiliary Services | 102,028 | 3,515 | 105,543 | 86,979 | 0 | 18,564 |
| 88060 | 20-509 | Nonpublic Nursing Services | 13,362 | 4,448 | 17,810 | 0 | 0 | 17,810 |
| 88080 | 20-510 | Nonpublic Technology Initiative | 5,456 | 1,257 | 6,713 | 0 | 0 | 6,713 |
| 88136 | 20-492 | SDA Emergent Needs & Capital Maint. | 0 | 114,879 | 114,879 | 114,879 | 0 | 0 |
| 88140 | 20 | Other | 22,827 | 5,258 | 28,085 | 21,421 | 0 | 6,664 |
| 88500 | 20 | Title I | 1,699,614 | 1,148,666 | 2,848,280 | 2,277,804 | 156,553 | 413,923 |
| 88520 | 20 | Title II | 188,289 | 320,500 | 508,789 | 262,433 | 5,400 | 240,956 |
| 88540 | 20 | Title III | 24,374 | 29,118 | 53,492 | 24,065 | 16,483 | 12,944 |
| 88560 | 20 | Title IV | 109,124 | 99,886 | 209,010 | 122,833 | 0 | 86,177 |
| 88620 | 20 | I.D.E.A. Part B (Handicapped) | 1,278,189 | 249,334 | 1,527,523 | 1,421,082 | 0 | 106,442 |
| 88640 | 20 | Vocational Education | 64,280 | 32,170 | 96,450 | 93,643 | 0 | 2,807 |
| 88700 | 20 | Other | 409,346 | 94,445 | 503,791 | 462,252 | 1,700 | 39,839 |
| 88713 | 20-487 | ARP-ESSER Grant Program | 0 | 92,200 | 92,200 | 92,200 | 0 | 0 |
| 88714 | 20-488 | ARP ESSER Accel. Learning Coaching | Supt 0 | 142,704 | 142,704 | 142,704 | 0 | 0 |
| 88715 | 20-489 | ARP ESSER Evidence Based Summer E | inric 0 | 37,204 | 37,204 | 37,204 | 0 | 0 |
| 88716 | 20-490 | ARP ESSER Evidence Based Bynd Sch | Day 0 | 14,374 | 14,374 | 14,374 | 0 | 0 |
| | | | Total 10,137,445 | 2,667,934 | 12,805,379 | 8,048,215 | 362,273 | 4,394,891 |

| | Assets and Resou | rces | |
|------------|--|-------------------|------------------------|
| Assets: | | | |
| 101 | Cash in bank | | \$30,416,138.50 |
| 102-106 | Cash Equivalents | | \$0.00 |
| 108 | Impact Aid Reserve (General) | | \$0.00 |
| 109 | Impact Aid Reserve (Capital) | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 112 | Unamortized Premums on Investments | | \$0.00 |
| 113 | Unamortized Discounts on Investments | | \$0.00 |
| 114 | Interest Receivable on Investments | | \$0.00 |
| 115 | Accrued Interest on Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Describetion | | |
| 100 | Accounts Receivable: | 20.00 | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$2,821,446.62 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$2,821,446.62 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 161 | Bond Proceeds Receivable | | \$0.00 |
| 171 | Inventories for Consumption | | \$0.00 |
| 172 | Inventories for Resale | | \$0.00 |
| 181 | Prepaid Expenses | | \$0.00 |
| 191 | Deposits | | \$0.00 |
| 192 | Deferred Expenditures | | \$0.00 |
| 199, xxx | Other Current Assets | | \$0.00 |
| - | | | |
| Resource | | | |
| 301 | Estimated Revenues | \$16,985,477.62 | |
| 302 | Less Revenues | (\$16,985,477.62) | \$0.00 |
| Total asse | ets and resources | | <u>\$33,237,585.12</u> |

Liabilities and Fund Equity

Liabilities:

| 401 | Interfund Loans Payable | \$0.00 |
|-------------------|--|-------------|
| 402 | Interfund Accounts Payable | \$0.00 |
| 411 | Intergovernmental Accounts Payable - State | \$0.00 |
| 412 | Intergovernmental Accounts Payable - Federal | \$0.00 |
| 413 | Intergovernmental Accounts Payable - Other | \$0.00 |
| 421 | Accounts Payable | \$33,600.00 |
| 422 | Judgments Payable | \$0.00 |
| 431 | Contracts Payable | \$0.00 |
| 451 | Loans Payable | \$0.00 |
| 471 | Payroll Deductions and Withholdings | \$0.00 |
| 481 | Deferred Revenues | \$0.00 |
| 580 | Unemployment Trust Fund Liability | \$0.00 |
| 499, xxx | Other Current Liabilities | \$0.00 |
| Total liabilities | | \$33,600.00 |
| | | |

| Fund Bal | ance: | | | W. CT | | |
|-----------|-------|---------------------------------------|-----------------|------------------|-----------------|------------------------|
| | Appro | opriated: | | | | |
| 753,754 | | Reserve for Encumbrances | | | \$612,922.50 | |
| | Rese | rved Fund Balance: | | | | |
| 761 | | Capital Reserve Account - July 1 | | \$0.00 | | |
| 604 | | Add: Increase in Capital Reserve | | \$0.00 | | |
| 307 | | Less: Bud. w/d Cap. Reserve Eligible | Costs | \$0.00 | | |
| 309 | | Less: Bud. w/d Cap. Reserve Excess | s Costs | \$0.00 | | |
| 317 | | Less: Bud. w/d cap. Reserve Debt S | ervice | \$0.00 | \$0.00 | |
| 762 | | Reserve for Adult Education | | | \$0.00 | |
| 763 | | Sale/Leaseback Reserve Account | July 1 | \$0.00 | | |
| 605 | | Add: Increase in Sale/Leaseback Re | serve | \$0.00 | | |
| 308 | | Less: Bud w/d Sale/Leaseback Rese | erve | \$0.00 | \$0.00 | |
| 764 | | Maintenance Reserve Account - July | 1 | \$0.00 | | |
| 606 | | Add: Increase in Maintenance Reser | ve | \$0.00 | | |
| 310 | | Less: Bud. w/d from Maintenance Re | eserve | \$0.00 | \$0.00 | |
| 765 | | Tuition Reserve Account - July 1 | | \$0.00 | | |
| 311 | | Less: Bud. w/d from Tuition Reserve | | \$0.00 | \$0.00 | |
| 766 | | Reserve for Cur. Exp. Emergencies | July 1 | \$0.00 | | |
| 607 | | Add: Increase in Cur. Exp. Emer. Re | serve | \$0.00 | | |
| 312 | | Less: Bud. w/d from Cur. Exp. Emer. | Reserve | \$0.00 | \$0.00 | |
| 755 | | Reserve for Bus Advertising - July 1 | | \$0.00 | | |
| 610 | | Add: Increase in Bus Advertising Re | serve | \$0.00 | | |
| 315 | | Less: Bud. w/d from Bus Advertising | Reserve | \$0.00 | \$0.00 | |
| 756 | | Federal Impact Aid (General) - July 1 | | \$0.00 | | |
| 611 | | Add: Increase in Federal Impact Aid | (General) | \$0.00 | | |
| 318 | | Less: Bud. w/d from Federal Impact | Aid (Gen.) | \$0.00 | \$0.00 | |
| 757 | | Federal Impact Aid (Capital) - July 1 | | \$0.00 | | |
| 612 | | Add: Increase in Federal Impact Aid | (Capital) | \$0.00 | | |
| 319 | | Less: Bud. w/d from Federal Impact | Aid (Cap.) | \$0.00 | \$0.00 | |
| 769 | | Unemployment Fund - July 1 | | \$0.00 | | |
| | | Add: Increase in Unemployment Fur | id - | \$0.00 | | |
| 678 | | Less: Bud. w/d from Unemployment | Fund | \$0.00 | \$0.00 | |
| 750-752,7 | 76x | Other reserves | | | \$0.00 | |
| 601 | | Appropriations | | \$34,432,535.08 | | |
| 602 | | Less: Expenditures (| \$1,228,549.96) | | | |
| | | Less: Encumbrances | (\$612,922.50) | (\$1,841,472.46) | \$32,591,062.62 | |
| | | Total appropriated | | | \$33,203,985.12 | |
| | Unap | propriated: | | | | |
| 770 | | Fund balance, July 1 | | | \$0.00 | |
| 771 | | Designated fund balance | | | \$0.00 | |
| 303 | | Budgeted fund balance | | | \$0.00 | |
| | | Total fund balance | | | | \$33,203,985.12 |
| | | Total liabilities and fund equi | ty | | | <u>\$33,237,585.12</u> |

| Recapitulation of Budgeted Fund Balance: | | | | |
|--|-------------------|-------------------|-----------------|--|
| | Budgeted | <u>Actual</u> | <u>Variance</u> | |
| Appropriations | \$34,432,535.08 | \$1,841,472.46 | \$32,591,062.62 | |
| Revenues | (\$16,985,477.62) | (\$16,985,477.62) | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Capital Reserve Account: | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Sale/Leaseback Account: | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Maintenance Reserve Account: | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Emergency Reserve Account: | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Tuition Reserve Account: | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Bus Advertising Reserve Account: | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Federal Impact Aid (General): | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Change in Federal Impact Aid (Capitall): | | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 | |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 | |
| Subtotal | \$17,447,057.46 | (\$15,144,005.16) | \$32,591,062.62 | |
| Less: Adjustment for prior year | (\$17,447,057.46) | (\$17,447,057.46) | \$0.00 | |
| Budgeted fund balance | \$0.00 | (\$32,591,062.62) | \$32,591,062.62 | |
| | | | | |

Prepared and submitted by:

Board Secretary

Date

Report of the Secretary to the Board of Education Winslow Twp School District

Page 22 of 28 09/03/25 17:29

| O | T1410004 | E !: ! ! 0/00/000E | F 1 00 | CARITAL DRO LECTO FLILIDO |
|---------------|----------|------------------------|------------|---------------------------|
| Otonina data | 71717077 | Ending data 6/30/2026 | Filma: 30 | CADITAL DECLE FIRMS |
| Starting date | 11114044 | Liluliu date 0/30/2023 | i uliu. Ju | CAPITAL PROJECTS FUNDS |

| Revenues | s: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|----------|--|-------|------------|------------|-------------------|------------|------------|------------|
| | (Total of Accounts W/O a Grid# Assigned) | | 0 | 7,118,522 | 7,118,522 | 7,118,522 | | 0 |
| 0098A | Other | | 0 | 9,866,956 | 9,866,956 | 9,866,956 | | 0 |
| | | Total | 0 | 16,985,478 | 16,985,478 | 16,985,478 | [| 0 |
| Expendit | ures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | (Total of Accounts W/O a Grid# Assigned) | | 0 | 1,000,376 | 1,000,376 | 341,109 | 503,173 | 156,095 |
| 89200 | TOTAL CAPITAL PROJECT FUNDS | | 0 | 33,432,159 | 33,432,159 | 887,441 | 109,750 | 32,434,968 |
| | | Total | 0 | 34,432,535 | 34,432,535 | 1,228,550 | 612,923 | 32,591,063 |

Report of the Secretary to the Board of Education Winslow Twp School District

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| Starting date 7/1/2024 Ending date 6/30/2 | 025 Fur | d: 30 CA | PITAL PRO | JECTS FU | NDS | | |
|---|---------|------------|------------|------------|------------|------------|------------|
| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| | | 0 | 7,118,522 | 7,118,522 | 7,118,522 | | 0 |
| 00970 30-5200 Transfers from Other Funds | | 0 | 9,866,956 | 9,866,956 | 9,866,956 | | 0 |
| | Total | 0 | 16,985,478 | 16,985,478 | 16,985,478 | [| 0 |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | | 0 | 1,000,376 | 1,000,376 | 341,109 | 503,173 | 156,095 |
| 89040 30-000-4331 Legal Services | | 0 | 572,658 | 572,658 | 296,250 | 80,750 | 195,658 |
| 89080 30-000-445_ Construction Services | | 0 | 31,557,500 | 31,557,500 | 591,191 | 0 | 30,966,309 |
| 89180 30-000-48 Other Objects | | 0 | 1,302,001 | 1,302,001 | 0 | 29,000 | 1,273,001 |
| | Total | 0 | 34,432,535 | 34,432,535 | 1,228,550 | 612,923 | 32,591,063 |

| | Assets and Resources | | |
|-----------|--|--------|--------|
| Assets: | | | |
| 101 | Cash in bank | | \$0.00 |
| 102-106 | Cash Equivalents | | \$0.00 |
| 108 | Impact Aid Reserve (General) | | \$0.00 |
| 109 | Impact Aid Reserve (Capital) | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 112 | Unamortized Premums on Investments | | \$0.00 |
| 113 | Unamortized Discounts on Investments | | \$0.00 |
| 114 | Interest Receivable on Investments | | \$0.00 |
| 115 | Accrued Interest on Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 161 | Bond Proceeds Receivable | | \$0.00 |
| 171 | Inventories for Consumption | | \$0.00 |
| 172 | Inventories for Resale | | \$0.00 |
| 181 | Prepaid Expenses | | \$0.00 |
| 191 | Deposits | • | \$0.00 |
| 192 | Deferred Expenditures | | \$0.00 |
| 199, xxx | Other Current Assets | | \$0.00 |
| Resource | s: | | |
| 301 | Estimated Revenues | \$0.00 | |
| 302 | Less Revenues | \$0.00 | \$0.00 |
| Total ass | ets and resources | | \$0.00 |

Liabilities and Fund Equity

Liabilities:

| 401 | Interfund Loans Payable | \$0.00 |
|-------------------|--|--------|
| 402 | Interfund Accounts Payable | \$0.00 |
| 411 | Intergovernmental Accounts Payable - State | \$0.00 |
| 412 | Intergovernmental Accounts Payable - Federal | \$0.00 |
| 413 | Intergovernmental Accounts Payable - Other | \$0.00 |
| 421 | Accounts Payable | \$0.00 |
| 422 | Judgments Payable | \$0.00 |
| 431 | Contracts Payable | \$0.00 |
| 451 | Loans Payable | \$0.00 |
| 471 | Payroll Deductions and Withholdings | \$0.00 |
| 481 | Deferred Revenues | \$0.00 |
| 580 | Unemployment Trust Fund Liability | \$0.00 |
| 499, xxx | Other Current Liabilities | \$0.00 |
| Total liabilities | | \$0.00 |
| | | |

| Fund Balance | e: | | |
|--------------|---|--------|--------|
| Ap | opropriated: | | |
| 753,754 | Reserve for Encumbrances | | \$0.00 |
| Re | eserved Fund Balance: | | |
| 761 | Capital Reserve Account - July 1 | \$0.00 | |
| 604 | Add: Increase in Capital Reserve | \$0.00 | |
| 307 | Less: Bud. w/d Cap. Reserve Eligible Costs | \$0.00 | |
| 309 | Less: Bud. w/d Cap. Reserve Excess Costs | \$0.00 | |
| 317 | Less: Bud. w/d cap. Reserve Debt Service | \$0.00 | \$0.00 |
| 762 | Reserve for Adult Education | | \$0.00 |
| 63 | Sale/Leaseback Reserve Account - July 1 | \$0.00 | |
| 805 | Add: Increase in Sale/Leaseback Reserve | \$0.00 | |
| 308 | Less: Bud w/d Sale/Leaseback Reserve | \$0.00 | \$0.00 |
| 764 | Maintenance Reserve Account - July 1 | \$0.00 | |
| 606 | Add: Increase in Maintenance Reserve | \$0.00 | |
| 310 | Less: Bud. w/d from Maintenance Reserve | \$0.00 | \$0.00 |
| 765 | Tuition Reserve Account - July 1 | \$0.00 | |
| 311 | Less: Bud. w/d from Tuition Reserve | \$0.00 | \$0.00 |
| 66 | Reserve for Cur. Exp. Emergencies - July 1 | \$0.00 | |
| 607 | Add: Increase in Cur. Exp. Emer. Reserve | \$0.00 | |
| 12 | Less: Bud. w/d from Cur. Exp. Emer. Reserve | \$0.00 | \$0.00 |
| 55 | Reserve for Bus Advertising - July 1 | \$0.00 | |
| 610 | Add: Increase in Bus Advertising Reserve | \$0.00 | |
| 315 | Less: Bud. w/d from Bus Advertising Reserve | \$0.00 | \$0.00 |
| '56 | Federal Impact Aid (General) - July 1 | \$0.00 | |
| 511 | Add: Increase in Federal Impact Aid (General) | \$0.00 | |
| 318 | Less: Bud. w/d from Federal Impact Aid (Gen.) | \$0.00 | \$0.00 |
| 57 | Federal Impact Aid (Capital) - July 1 | \$0.00 | |
| 512 | Add: Increase in Federal Impact Aid (Capital) | \$0.00 | |
| 19 | Less: Bud. w/d from Federal Impact Aid (Cap.) | \$0.00 | \$0.00 |
| 69 | Unemployment Fund - July 1 | \$0.00 | |
| | Add: Increase in Unemployment Fund | \$0.00 | |
| 378 | Less: Bud. w/d from Unemployment Fund | \$0.00 | \$0.00 |
| 750-752,76x | Other reserves | | \$0.00 |
| 301 | Appropriations | \$0.00 | |
| 802 | Less: Expenditures \$0.00 | | |
| | Less: Encumbrances \$0.00 | \$0.00 | \$0.00 |
| | Total appropriated | | \$0.00 |
| Ur | nappropriated: | | |
| 70 | Fund balance, July 1 | | \$0.00 |
| 71 | Designated fund balance | | \$0.00 |
| 803 | Budgeted fund balance | | \$0.00 |
| | Total fund balance | | \$0.00 |
| | Total liabilities and fund equity | | \$0.00 |

| Budneted Actual Variance Appropriations \$0.00 \$0.0 | Recapitulation of Budgeted Fund Balance: | en e | | |
|---|--|--|---------------|-----------------|
| Revenues \$0.00 \$ | | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Subtotal | Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Change in Capital Reserve Account: | Revenues | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0. | Change in Capital Reserve Account: | | | |
| Subtotal | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Maintenance Reserve Account: Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Emergency Reserve Account: Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Tuition Reserve Account: Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: Withdrawal from reserve \$0.00 \$0.00 | Subtotal | \$0.00 | <u>\$0.00</u> | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0. | Change in Sale/Leaseback Account: | | | |
| Subtotal \$0.00 \$ | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Emergency Reserve Account: Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve Account: Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): Plus - Inc | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0. | Change in Maintenance Reserve Account: | | | |
| Subtotal \$0.00 \$0.00 \$0.00 Change in Emergency Reserve Account: 80.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Tuition Reserve Account: \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Change in Emergency Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Tuition Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Tuition Reserve Account: "The plus - Increase in reserve" \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): "The plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): "The plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Tuition Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 <td>Change in Emergency Reserve Account:</td> <td></td> <td></td> <td></td> | Change in Emergency Reserve Account: | | | |
| Subtotal \$0.00 \$0.00 \$0.00 Change in Tuition Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 <td>Plus - Increase in reserve</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Change in Tuition Reserve Account: \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 \$0.00 \$0.00 \$0.00 | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Change in Tuition Reserve Account: | | | |
| Subtotal \$0.00 \$0.00 \$0.00 Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Change in Bus Advertising Reserve Account: \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Change in Bus Advertising Reserve Account: | | | |
| Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (General): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Change in Federal Impact Aid (General): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Change in Federal Impact Aid (General): | | | |
| Subtotal \$0.00 \$0.00 \$0.00 Change in Federal Impact Aid (Capitall): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Change in Federal Impact Aid (Capitall): Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Change in Federal Impact Aid (Capitall): | | | |
| Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less: Adjustment for prior year \$0.00 \$0.00 | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Section Control Contro | Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance \$0.00 \$0.00 \$0.00 | Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| | Budgeted fund balance | \$0.00 | \$0.00 | \$0.00 |

Prepared and submitted by :

Board Secretary

Date

EXHIBIT NO: X/83

WINSLOW TOWNSHIP SCHOOL DISTRICT **Reconciliation Report** For the Month Ending June 30, 2025

| | <u>Funds</u> | | Beginning Cash Balances | | Cash <u>Receipts</u> | Cash <u>Disbursed</u> | | Ending Cash <u>Balances</u> |
|----|---|-------------|-------------------------------|----|-------------------------|---|----|-----------------------------------|
| | Governmental Funds | | | | | | | |
| 1 | General Fund - Fund 10 | \$ | 15,428,091.89 | \$ | 1,284,517.76 | \$ 14,263,158.11 | \$ | 2,449,451.54 |
| | Capital Reserve | | 17,122,120.76 | | 3,386,343.06 | | | 20,508,463.82 |
| | Maintenance Reserve | | 4,265,856.08 | | 8,197.82 | | | 4,274,053.90 |
| 2 | Special Revenue Fund - Fund 20 | | 4,449,324.50 | | 432,330.70 | 1,056,489.80 | | 3,825,165.40 |
| 3 | Capital Projects Fund - Fund 30 | | 30,772,877.47 | | | 356,738.97 | | 30,416,138.50 |
| 4 | Debt Service Fund - Fund 40 | | 0.00 | | | | | 0.00 |
| 5 | NJ Regional Day School - Fund 63 | | - 12 | | | | | 0.00 |
| 6 | Total Governmental Funds (Lines 1 thru 5) | \$ | 72,038,270.70 | \$ | 5,111,389.34 | \$ 15,676,386.88 | \$ | 61,473,273.16 |
| | Enterprise Funds | | | | | | | |
| 7 | Cafeteria - Enterprise Fund - Fund 60 | | 1,238,371.49 | | 359,083.89 | 700,227.01 | | 897,228.37 |
| 8 | Cafeteria Online- Enterprise Fund | | 87,495.82 | | 22,147.48 | 109,000.00 | | 643.30 |
| 9 | Before and After School Program - | | (4) | | | * 10 % 10 % 10 % 10 % 10 % 10 % 10 % 10 | | |
| | Winslow Child Development Fund 61 | | 963,786.72 | 1 | 119,807.77 | 118,250.92 | | 965,343.57 |
| 10 | Total Enterprise Fund | | 2,289,654.03 | | 501,039.14 | 927,477.93 | · | 1,863,215.24 |
| 11 | Total Governmental and Enterprise Funds | \$ | 74,327,924.73 | \$ | 5,612,428.48 | \$ 16,603,864.81 | \$ | 63,336,488.40 |
| | Trust & Agency Funds - Fund 80, 91, 95 and 96 | | | | | | | |
| 12 | Unemployment Trust Fund 80 | | 0.00 | | | | | 0.00 |
| 13 | Payroll Agency - Fund 91 | | 93,953.33 | | 6,234,549.70 | 5,707,936.53 | | 620,566.50 |
| 14 | Payroll - Fund 91 | | 1,980.00 | | 3,595,184.84 | 3,595,163.28 | | 2,001.56 |
| 15 | Fiscal Agent -LCCR High School - 95 | | 4,750.12 | | | | | 4,750.12 |
| 16 | Student Activities Fund 96 | | 168,659.78 | | 7,692.39 | 42,398.38 | | 133,953.79 |
| 17 | Student Athletic Account - 97 | | 0.00 | 4 | - | | | 0.00 |
| 18 | Total Trust & Agency Fund (Lines 12 thru 17) | | 269,343.23 | , | 9,837,426.93 | 9,345,498.19 | - | 761,271.97 |
| 19 | Total All Funds (Lines 6, 10, and 18) | \$ | 74,597,267.96 | \$ | 15,449,855.41 | \$ 25,949,363.00 | \$ | 64,097,760.37 |

Prepared by: Mc Major Potent/ Date: 08/21/25 Del

| Batch Number 1 Current Payments | \$1,003,820.58 Batch Total |
|---|---|
| 1352 BAYADA HOME HEALTH CARE, INC. P.O. # 505627 Nursing Services-RS | \$1,121.25 Vend Total \$1,121.25 PO Total |
| P.O. # 506561 SUPPLEMENTAL REPAIRS - T14 | \$5,422.38 Vend Total \$1,867.45 PO Total \$3,554.93 PO Total |
| P.O. # 505149 S/R-Inst. Supplies for ELL | \$16,482.75 Vend Total \$16,482.75 PO Total |
| X180 BOND PARADE FLOATS AND DISPLAYS INC. P.O. # 503006 parade floats | \$4,000.00 Vend Total \$4,000.00 PO Total |
| 1999 CURRICULUM ASSOCIATES, LLC P.O. # 505855 Prof. Dev. textbook adopt. | \$23,000.00 Vend Total \$23,000.00 P PO Total |
| 2101 DEMCO INC. P.O. # 505784 S/R Title I-S5 Libry Supplies | \$2,895.83 Vend Total \$2,895.83 PO Total |
| P.O. # 504217 MS MAIN OFFICE HVAC P.O. # 505839 ARCHITECT SVCS POLE BARN | \$11,960.00 Vend Total \$3,260.00 P PO Total \$8,700.00 P PO Total |
| M988 EPIC HEALTH SERVICES, INC. P.O. # 506592 Nursing Services-KR | \$8,776.30 Vend Total \$8,776.30 PO Total |
| 2405 FALASCA MECHANICAL, INC. P.O. # 504055 K106 COIL RELACEMENT | \$2,880.80 Vend Total \$2,880.80 PO Total |
| 0098 FRONTLINE TECHNOLOGIES GROUP LLC P.O. # 505866 CCRFP 2025-02 TEACH PRACT EVAL | \$35,315.31 Vend Total \$35,315.31 PO Total |
| P.O. # 505397 S/R-Inst. Supp for Sch. 4- Bks | \$8,070.13 Vend Total \$8,070.13 PO Total |
| M669 HALDEMAN EQUIPMENT COMPANY, LLC P.O. # 506319 PIUSI FILTERS | \$121.50 Vend Total \$121.50 PO Total |
| P.O. # 506332 LIFT REPAIR | \$9,444.69 Vend Total \$9,444.69 PO Total |
| P.O. # 505729 POWER SUPPLY LIFT | \$5,119.22 Vend Total \$5,119.22 PO Total |
| T301 LAKESHORE LEARNING MATERIALS, LLC P.O. # 505248 S/R Title I-PI Supplies-Sch. 3 | \$899.75 Vend Total \$899.75 PO Total |
| 4090 OXYGEN SUPPORT SYSTEMS INC. P.O. # 505271 preschool supplies | \$198.95 Vend Total \$198.95 PO Total |

| Rat | ch | Co | unf | = | 1 |
|-----|----|----|-----|---|---|

| Batch Number 1 Current Payments | \$1,003,820.5 | 58 Batch Total |
|--|--|---------------------------------------|
| 4146 PAUL'S CUSTOM AWARDS & TROPHIES, INC. P.O. # 505615 Teacher Awards | \$487.50 \$487.50 | Vend Total PO Total |
| J727 PREFERRED HOME HEALTH CARE & NURSING SER P.O. # 506594 Nursing Services-SW | \$3,656.25 \$3,656.25 | Vend Total PO Total |
| X854 RUBICON WEST, LLC P.O. # 505864 Curriculum Program | \$43,990.00 \$43,990.00 | Vend Total PO Total |
| J316 SAAM; FRANK J. P.O. # 505465 Istrument Repair P.O. # 505797 Repairs-Jan | VALUE OF THE PARTY | Vend Total PO Total PO Total |
| W025 SAFCO PRODUCTS CO. P.O. # 506053 OFFICE FURNITURE | \$17,930.83 \$17,930.83 | Vend Total PO Total |
| 4810 SCHOOL SPECIALTY, LLC P.O. # 505658 main office P.O. # 506078 S/R - Title I Supplies Sch. 1 P.O. # 506334 damage to K106 | \$344.96 P | Vend Total PO Total PO Total PO Total |
| G001 SPEECH LANGUAGE ASSOCIATES, LLC P.O. # 506597 CONTRACTED SPEECH SERVICES | 100 B | Vend Total PO Total |
| 5158 STAPLES CONTRACT & COMMERCIAL LLC P.O. # 506243 EL SUPPLIES | \$635.27 \$635.27 | Vend Total PO Total |
| P.O. # 502701 MS FACULTY LOUNGE FLOOR P.O. # 504190 LIBRARY FLOOR SCHOOL 3 | \$20,412.10 P \$22,373.78 P | Vend Total PO Total |
| P.O. # 504191 FLOOR SCHOOL 2 LIBRARY M395 THERAPYTRAVELERS, LLC P.O. # 506577 Contracted CST services | \$33,757.53 P \$5,552.50 \$5,552.50 | Vend Total PO Total |
| P.O. # 506008 office order | \$986.40 \$986.40 | Vend Total PO Total |
| 6630 WINSLOW BOARD OF EDUCATION TRANSPORTATIO P.O. # 506559 Visit Transitional Schools | \$1,428.75 \$1,428.75 | Vend Total PO Total |
| P.O. # 504377 4 2026 54 PASSENGER BUSES | \$644,653.60 \$644,653.60 | Vend Total PO Total |
| O882 XTEL COMMUNICATIONS, INC. P.O. # 505502 INTERNET/PHONE MAY 2025 P.O. # 506091 INTERNET/PHONE JUNE 2025 | STATE OF STA | Vend Total PO Total PO Total |

Total for Report =

P.5.2

\$1,003,820.58

| Batch Number 8 Future Year POs | \$1,060,704.25 Batch Total |
|---|-------------------------------|
| 4530 ALL AMERICAN SPORTS CORP. | \$5,926.62 Vend Total |
| P.O. # 600350 Riddell Football Pants | \$5,926.62 PO Total |
| F635 AMOAKO; AMOS | \$2,070.00 Vend Total |
| P.O. # 601167 Tuition Reimbursement | \$2,070.00 PO Total |
| 1250 ATLANTIC CITY ELECTRIC | \$4,134.40 Vend Total |
| P.O. # 601145 AUGUST 2025 ELECTRIC | \$4,134.40 PO Total |
| 0865 ATLANTIC INVESTIGATIONS, LLC | \$108.50 Vend Total |
| P.O. # 601104 NIDA FOLLOW UP | \$108.50 PO Total |
| 1313 BANCROFT, A NEW JERSEY NON PROFIT CORPOR | \$48,285.27 Vend Total |
| P.O. # 600461 OOD#9517603085 | \$9,060.34 P PO Total |
| P.O. # 600462 OOD#8435839321 | \$7,231.78 P PO Total |
| P.O. # 600463 OOD#5416566950 | \$7,181.05 P PO Total |
| P.O. # 600464 OOD#4898612788 | \$12,406.05 P PO Total |
| P.O. # 600465 OOD#6431366215 | \$12,406.05 P PO Total |
| 1352 BAYADA HOME HEALTH CARE, INC. | \$31,807.00 Vend Total |
| P.O. # 600787 Nursing Services-KD | \$4,760.00 PO Total |
| P.O. # 600788 Nursing Services-KS | \$5,814.00 PO Total |
| P.O. # 600791 Nursing Services-KN | \$2,244.00 P PO Total |
| P.O. # 600792 Nursing Services-RS | \$4,488.00 P PO Total |
| P.O. # 600793 Nursing Services-E.H-B | \$2,805.00 P PO Total |
| P.O. # 600794 Nursing Services-MK | \$2,380.00 P PO Total |
| P.O. # 600795 Nursing Services-CM | \$2,261.00 P PO Total |
| P.O. # 600796 Nursing Services-AB | \$2,890.00 P PO Total |
| P.O. # 600797 Nursing Services-CR | \$1,479.00 P PO Total |
| P.O. # 600799 Nursing Services-GR | \$1,700.00 P PO Total |
| P.O. # 600800 Nursing Services-MJ | \$986.00 P PO Total |
| 5800 BLICK ART MATERIALS LLC | \$83.06 Vend Total |
| P.O. # 650321 Fine Art Supplies | \$9.84 P PO Total |
| P.O. # 650325 Fine Art Supplies | \$64.52 P PO Total |
| P.O. # 650345 Fine Art Supplies | \$8.70 P PO Total |
| V824 BLUETRITON BRANDS INC. | \$151.98 Vend Total |
| P.O. # 600919 E.N. WATER JUL | \$41.89 P PO Total |
| P.O. # 600920 E.N. WATER AUG | \$8.29 P PO Total |
| P.O. # 600921 E.L. WATER JUL | \$49.57 P PO Total |
| P.O. # 600922 E.L. WATER AUG | \$52.23 P PO Total |

| Batch Number 8 Future Year POs | \$1,060,704.25 Batch Total |
|---|-------------------------------|
| 5661 BLUUM USA, INC | \$125.00 Vend Total |
| P.O. # 600273 Student Headphones | \$125.00 PO Total |
| A371 BRAUNGART INVESTORS, LLC | \$252.00 Vend Total |
| P.O. # 601106 PLANTS AND CONTAINERS AT BOE | \$252.00 PO Total |
| 0887 BRIGANCE; BETHANN | \$103.00 Vend Total |
| P.O. # 601103 CDL PHYSICAL RENEWAL | \$103.00 PO Total |
| 1508 BROOKFIELD ACADEMY | \$2,750.00 Vend Total |
| P.O. # 600440 OOD#1031714902 | \$2,750.00 PO Total |
| 4387 BSN SPORTS, LLC | \$933.35 Vend Total |
| P.O. # 650222 Athletic Supplies | \$35.95 P PO Total |
| P.O. # 650229 Athletic Supplies | \$261.83 PO Total |
| P.O. # 650265 Athletic Supplies | \$290.47 PO Total |
| P.O. # 650277 Athletic Supplies | \$271.53 PO Total |
| P.O. # 650472 Physical Education Supplies | \$73.57 P PO Total |
| F884 BUCKEYE INTERNATIONAL, INC. | \$16,157.60 Vend Total |
| P.O. # 600735 SUPPLIES | \$16,157.60 PO Total |
| 4749 C J SPRINGFIELD SERVICES INC. | \$1,090.00 Vend Total |
| P.O. # 600892 BUSINESS OFFICE SUPPLIES | \$1,090.00 PO Total |
| 1642 CAMDENS PROMISE CHARTER SCHOOL | \$11,332.00 Vend Total |
| P.O. # 600186 2025-2026 CHARTER SCHOOL | \$11,332.00 P PO Total |
| 1732 CDW GOVERNMENT INC. | \$2,297.38 Vend Total |
| P.O. # 600322 Main Office Aiphone | \$676.58 P PO Total |
| P.O. # 600626 Charger | \$233.46 P PO Total |
| P.O. # 600631 WALL MONITORS (GPS) | \$567.90 P PO Total |
| P.O. # 600713 Main Office - Printers | \$207.82 P PO Total |
| P.O. # 600715 Main Office - Color Printer | \$611.62 P PO Total |
| 1738 CENGAGE LEARNING INC | \$2,656.18 Vend Total |
| P.O. # 600752 GALE SUBSCRIPTION RENEWAL | \$2,656.18 PO Total |
| 0627 CENTURY WATER CONDITIONING & PURIF. INC. | \$355.00 Vend Total |
| P.O. # 601108 REPAIR SERVICE | \$355.00 PO Total |
| 1364 CHARLES J. BECKER & BRO., INC. | \$90.12 Vend Total |
| P.O. # 600291 preschool supplies | \$20.60 P PO Total |
| P.O. # 650538 Special Needs | \$8.04 P PO Total |
| P.O. # 650658 Teaching Aids | \$61.48 P PO Total |
| 1848 CM3 BUILDING SOLUTIONS, INC. | \$1,760.00 Vend Total |
| P.O. # 600243 HVAC TROUBLESHOOTING #6 | \$1,760.00 PO Total |

| Batch Number 8 Future Year POs | \$1,060,704.25 Batch Total |
|--|-------------------------------|
| 1881 COMCAST CABLE | \$72.18 Vend Total |
| P.O. # 600258 DIGITAL ADAPTERS SCH#3 | \$36.09 P PO Total |
| P.O. # 600259 DIGITAL ADAPTERS ADMIN | \$36.09 P PO Total |
| 1941 COURIER-POST - LEGAL | \$453.13 Vend Total |
| P.O. # 600260 PN-EI COMPLETION OF 24-25 PROJ | \$41.70 P PO Total |
| P.O. # 600872 PUBLIC NOTICE - BID 2026-02 | \$80.31 P PO Total |
| P.O. # 600879 PN-BOARD RETREAT DATE/TIME CHA | \$39.36 P PO Total |
| P.O. # 600912 PN-9/25-1/26 BOARD MTG DATES | \$61.39 P PO Total |
| P.O. # 600950 PN - BID 2026-01 DISTWIDE VEH | \$83.04 PO Total |
| P.O. # 600975 PN-SPEC. BOE MTGS-INTERVIEWS | \$41.70 P PO Total |
| P.O. # 601034 PN - BID 2026-02 ADDENDUM | \$64.71 P PO Total |
| P.O. # 601058 PN-SPECIAL BOE MTG CANCELED | \$40.92 P PO Total |
| V266 CREATIVITY COLABORATORY CHARTER SCHOOL | \$2,826.00 Vend Total |
| P.O. # 600190 2025-2026 CHARTER SCHOOL | \$2,826.00 P PO Total |
| 1999 CURRICULUM ASSOCIATES, LLC | \$2,966.75 Vend Total |
| P.O. # 600568 I ready classroom | \$2,966.75 PO Total |
| 2101 DEMCO INC. | \$19.77 Vend Total |
| P.O. # 650422 Library Supplies | \$19.77 PO Total |
| E213 DGIB, LLC | \$2,040.00 Vend Total |
| P.O. # 600492 t shirts preschool | \$2,040.00 PO Total |
| 2154 DIMEGLIO SEPTIC | \$380.00 Vend Total |
| P.O. # 600785 Portable Toilet Football | \$380.00 PO Total |
| 0552 DIRECT ENERGY BUSINESS | \$51,709.14 Vend Total |
| P.O. # 601114 MS & HS JULY 2025 ELECTRIC SUP | \$27,042.17 PO Total |
| P.O. # 601115 JULY 2025 ELECTRIC SUPPLIER | \$19,233.79 P PO Total |
| P.O. # 601117 JULY 2025 ELECTRIC SUPPLIER | \$5,433.18 P PO Total |
| 2206 DOYLE, MD; STEPHANIE | \$4,350.00 Vend Total |
| P.O. # 600773 SCH PHYSICIAN CONTRACT 25-26 | \$4,350.00 P PO Total |
| 2234 DURAND ACADEMY INC | \$260,112.32 Vend Total |
| P.O. # 600738 OOD#1001340340 | \$32,287.12 P PO Total |
| P.O. # 600739 OOD#3286531492 | \$25,281.12 P PO Total |
| P.O. # 600740 OOD#3505782295 | \$19,949.12 P PO Total |
| P.O. # 600741 OOD#1401547646 | \$19,949.12 P PO Total |
| P.O. # 600742 OOD#7735400883 | \$19,949.12 P PO Total |
| P.O. # 600743 OOD#7358410089 | \$25,281.12 P PO Total |
| P.O. # 600744 OOD#9957325735 | \$25,281.12 P PO Total |
| | |

Batch Count = 1

| Datell Col | ant – 1 | | | 05/05/25 10:1 |
|------------|----------|--------------------------------|---------------|----------------|
| Batch Nur | nber 8 | Future Year POs | \$1,060,704.2 | 25 Batch Total |
| 2234 | DURAND | ACADEMY INC | \$260,112.32 | Vend Total |
| P.O. # | 600745 | OOD#2379769067 | \$19,949.12 P | PO Total |
| P.O. # | 600746 | OOD#5522967295 | \$19,949.12 P | PO Total |
| P.O. # | 600747 | OOD#7061263792 | \$32,287.12 P | PO Total |
| P.O. # | 600766 | OOD#5697580673 | \$19,949.12 P | PO Total |
| 2244 | EAI EDU | CATION | \$2,303.12 | Vend Total |
| P.O. # | 600127 | S/R-Inst. Supplies for Sch. 3 | \$2,171.92 P | PO Total |
| P.O. # | 600717 | Stopwatch & Spinnners | \$123.25 P | PO Total |
| P.O. # | 650567 | Teaching Aids | \$7.95 P | PO Total |
| A197 | FIRST CH | HILDREN LEARNING SERVICES, LLC | \$17,771.25 | Vend Total |
| P.O. # | 600079 | OOD#7254104119 | \$7,481.25 P | PO Total |
| P.O. # | 600081 | OOD#5245533973 | \$1,207.50 P | PO Total |
| P.O. # | 600082 | OOD# No SID listed | \$9,082.50 P | PO Total |
| U172 | GENERA | L HEALTHCARE RESOURCES INC. | \$5,125.25 | Vend Total |
| P.O. # | 600846 | Contracted OT services for ESY | \$5,125.25 | PO Total |
| 5121 | GEORGE | L. HEIDER INC. | \$1,248.00 | Vend Total |
| P.O. # | 650216 | Athletic Supplies | \$498.30 | PO Total |
| P.O. # | 650264 | Athletic Supplies | \$749.70 | PO Total |
| 2661 | GLOBAL | EQUIPMENT COMPANY, INC. | \$16,040.94 | Vend Total |
| P.O. # | 600198 | School 2 storage cabinet | \$8,020.47 | PO Total |
| P.O. # | 600200 | School 1 Storage cabinets | \$8,020.47 | PO Total |
| 3966 | HEALTHO | CARE CONSULTANTS, INC. | \$13,294.00 | Vend Total |
| P.O. # | 600801 | Nursing Services-AJ | \$2,975.00 | PO Total |
| P.O. # | 601073 | Nursing Services-AJ | \$5,151.00 | PO Total |
| P.O. # | 601172 | Nursing Services-AJ | \$5,168.00 | PO Total |
| 2858 | HENRY S | CHEIN INC. | \$393.28 | Vend Total |
| P.O. # | 650397 | Health and Trainer Supplies | \$393.28 | PO Total |
| 3222 | KINGSWA | AY LEARNING CENTER | \$239,401.20 | Vend Total |
| P.O. # | 600406 | OOD#9113498395 | \$10,877.70 P | PO Total |
| P.O. # | 600407 | OOD#4526117206 | \$10,877.70 P | PO Total |
| P.O. # | 600408 | OOD#4786253533 | \$10,877.70 P | PO Total |
| P.O. # | 600410 | OOD#9920043411 | \$10,877.70 P | PO Total |
| P.O. # | 600411 | OOD#3736940744 | \$16,277.70 P | PO Total |
| P.O. # | 600412 | OOD#4603548134 | \$16,277.70 P | PO Total |
| P.O. # | 600413 | OOD#6702590189 | \$16,277.70 P | PO Total |
| P.O. # | 600414 | OOD#305106748 | \$16,277.70 P | PO Total |
| P.O. # | 600416 | OOD#9459685894 | \$16,277.70 P | PO Total |
| | | | | |

| Batch Nu | mber 8 | Future Year POs | \$1,060,704.2 | 25 Batch Total |
|----------|----------|---------------------------------|---------------|----------------|
| 3222 | KINGSW | AY LEARNING CENTER | \$239,401.20 | Vend Total |
| P.O. # | 600416 | OOD#9459685894 | \$16,277.70 P | PO Total |
| P.O. # | 600417 | OOD#4644975825 | \$16,277.70 P | PO Total |
| P.O. # | 600421 | OOD#6046569060 | \$16,277.70 P | PO Total |
| P.O. # | 600423 | OOD#7442043899 | \$16,277.70 P | PO Total |
| P.O. # | 600424 | OOD#5173518015 | \$16,277.70 P | PO Total |
| P.O. # | 600430 | OOD#8015506421 | \$16,277.70 P | PO Total |
| P.O. # | 600431 | OOD#1357789617 | \$16,277.70 P | PO Total |
| P.O. # | 600432 | OOD#1132459202 | \$16,277.70 P | PO Total |
| P.O. # | 600811 | TeachingEquipReimburse | \$558.00 P | PO Total |
| 3269 | KURTZ B | BROS. INC | \$6,097.10 | Vend Total |
| P.O. # | 600126 | S/R-Inst. Supplies for #3 | \$3,024.00 P | PO Total |
| P.O. # | 600288 | Main Office Order | \$2,976.11 P | PO Total |
| P.O. # | 650560 | Teaching Aids | \$87.22 P | PO Total |
| P.O. # | 650619 | Teaching Aids | \$9.77 P | PO Total |
| T301 | LAKESH | ORE LEARNING MATERIALS, LLC | \$1,889.13 | Vend Total |
| P.O. # | 600305 | Labels | \$112.45 P | PO Total |
| P.O. # | 600604 | preschool supplies | \$1,456.38 P | PO Total |
| P.O. # | 650646 | Teaching Aids | \$179.94 P | PO Total |
| P.O. # | 650653 | Teaching Aids | \$140.36 P | PO Total |
| 3330 | LEAP AC | ADEMY UNIV. HIGH CHARTER SCHOOL | \$32,327.00 | Vend Total |
| P.O. # | 600393 | 2025-2026 CHARTER SCHOOL | \$32,327.00 P | PO Total |
| 6336 | LEGACY | TREATMENT SERVICES, INC. | \$12,635.28 | Vend Total |
| P.O. # | 600575 | OOD#1065454552 | \$12,635.28 P | PO Total |
| H838 | LEXIA LE | ARNING SYSTEMS LLC | \$54,728.00 | Vend Total |
| P.O. # | 600001 | S/R-Blended On-line Prof. Dev. | \$28,960.00 | PO Total |
| P.O. # | 600017 | S/R-Prof. Development | \$25,768.00 P | PO Total |
| 3655 | MEDCO S | SUPPLY CO. | \$2.15 | Vend Total |
| P.O. # | 650393 | Health and Trainer Supplies | \$2.15 | PO Total |
| 3864 | NASCO E | DUCATION LLC | \$23.56 | Vend Total |
| P.O. # | 650488 | Physical Education Supplies | \$12.11 P | PO Total |
| P.O. # | 650556 | Teaching Aids | \$6.40 P | PO Total |
| P.O. # | 650652 | Teaching Aids | \$5.05 P | PO Total |
| Q103 | NEWTON | ; BRIAN | \$75.00 | Vend Total |
| P.O. # | 601101 | CDL RENEWAL | \$75.00 | PO Total |

| Batch Number 8 Future Year POs | \$1,060,704.2 | 25 Batch Total |
|---|---------------------------------|------------------------|
| NJ ASSOC. OF SCHOOL BUSINESS OFFICIALSP.O. # 601001 NJASBO MEMBERSHIP FEES | \$2,348.35 \$2,348.35 | Vend Total PO Total |
| 3997 NJ PRINCIPALS AND SUPERVISORS ASSOC. P.O. # 600301 dues-Scott | \$905.00 \$905.00 | Vend Total PO Total |
| 4090 OXYGEN SUPPORT SYSTEMS INC. P.O. # 601090 ADDITIONAL SUPPLIES PREK | \$214.05 \$214.05 | Vend Total PO Total |
| P.O. # 600270 Athletic Dept Award Frame | \$27.00 \$27.00 | Vend Total PO Total |
| P.O. # 600672 FORKLIFT PROPANE | \$86.00 \$86.00 | Vend Total PO Total |
| P.O. # 650477 Physical Education Supplies | \$95.72 \$95.72 | Vend Total PO Total |
| P.O. # 650316 Family / Consumer Science Supp | | Vend Total PO Total |
| 4708 SALEM COUNTY SPECIAL SERVICES SCH. DIST. P.O. # 600470 OOD#4223259983 | | Vend Total PO Total |
| P.O. # 600808 Purcell Order | | Vend Total PO Total |
| 8750 SCHOOL DATEBOOKS INC. P.O. # 600214 Student Agendas | \$1,597.23 P | Vend Total PO Total |
| P.O. # 600496 AGENDA BOOKS FOR 2024-2025 4810 SCHOOL SPECIALTY, LLC | | PO Total Vend Total |
| P.O. # 600206 preschool supplies | \$1,976.24 P | PO Total |
| P.O. # 600331 Tape and Mousepads | \$117.07 P | PO Total |
| P.O. # 600367 S/R-Title I Supplies for #6 | \$6,755.90 P | PO Total |
| P.O. # 600369 S/R-Inst. Supplies for Sch. 6 | \$1,110.00 P | PO Total |
| P.O. # 600716 S/R-Perkins Supplies | \$410.69 P | PO Total |
| P.O. # 650004 General Classroom Supplies | \$99.91 P | PO Total |
| P.O. # 650006 General Classroom Supplies | \$99.98 P | PO Total |
| P.O. # 650014 General Classroom Supplies | \$34.75 P | PO Total |
| P.O. # 650018 General Classroom Supplies | \$59.45 P | PO Total |
| P.O. # 650020 General Classroom Supplies | \$98.72 P | PO Total |
| P.O. # 650022 General Classroom Supplies | \$100.00 P | PO Total |
| P.O. # 650034 General Classroom Supplies | \$99.99 P | PO Total |
| P.O. # 650037 General Classroom Supplies | \$96.64 P | PO Total |
| P.O. # 650040 General Classroom Supplies | \$32.62 P | PO Total |

Page 7 of 10 09/05/25 10:10

| Batch Col | | | | 09/03/23 10.1 |
|-----------|---------|-----------------------------|---------------|----------------|
| Batch Nur | nber 8 | Future Year POs | \$1,060,704.2 | 25 Batch Total |
| 4810 | SCHOOL | SPECIALTY, LLC | \$20,548.47 | Vend Total |
| P.O. # | 650041 | General Classroom Supplies | \$99.85 P | PO Total |
| P.O. # | 650044 | General Classroom Supplies | \$99.79 P | PO Total |
| P.O. # | 650048 | General Classroom Supplies | \$99.98 P | PO Total |
| P.O. # | 650049 | General Classroom Supplies | \$4,473.10 P | PO Total |
| P.O. # | 650054 | General Classroom Supplies | \$87.31 P | PO Total |
| P.O. # | 650057 | General Classroom Supplies | \$99.02 P | PO Total |
| P.O. # | 650058 | General Classroom Supplies | \$99.74 P | PO Total |
| P.O. # | 650060 | General Classroom Supplies | \$99.90 P | PO Total |
| P.O. # | 650063 | General Classroom Supplies | \$99.10 P | PO Total |
| P.O. # | 650068 | General Classroom Supplies | \$27.47 P | PO Total |
| P.O. # | 650099 | General Classroom Supplies | \$99.96 P | PO Total |
| P.O. # | 650122 | General Classroom Supplies | \$88.31 P | PO Total |
| P.O. # | 650128 | General Classroom Supplies | \$99.86 P | PO Total |
| P.O. # | 650139 | General Classroom Supplies | \$99.04 P | PO Total |
| P.O. # | 650141 | General Classroom Supplies | \$99.76 P | PO Total |
| P.O. # | 650144 | General Classroom Supplies | \$142.35 P | PO Total |
| P.O. # | 650178 | General Classroom Supplies | \$1,321.02 P | PO Total |
| P.O. # | 650187 | General Classroom Supplies | \$578.98 P | PO Total |
| P.O. # | 650260 | Athletic Supplies | \$326.55 P | PO Total |
| P.O. # | 650322 | Fine Art Supplies | \$5.50 P | PO Total |
| P.O. # | 650326 | Fine Art Supplies | \$321.97 P | PO Total |
| P.O. # | 650330 | Fine Art Supplies | \$355.25 P | PO Total |
| P.O. # | 650346 | Fine Art Supplies | \$29.21 P | PO Total |
| P.O. # | 650471 | Physical Education Supplies | \$13.41 P | PO Total |
| P.O. # | 650478 | Physical Education Supplies | \$437.49 P | PO Total |
| P.O. # | 650531 | Special Needs | \$40.23 P | PO Total |
| P.O. # | 650539 | Special Needs | \$24.44 P | PO Total |
| P.O. # | 650553 | Teaching Aids | \$23.63 P | PO Total |
| P.O. # | 650590 | Teaching Aids | \$3.61 P | PO Total |
| P.O. # | 650605 | Teaching Aids | \$60.68 P | PO Total |
| M007 | SCREEN | CASTIFY, LLC | \$7,900.20 | Vend Total |
| P.O. # | 600348 | S/R-Inst. Supplies | \$7,900.20 | PO Total |
| 4873 | SERVICE | TIRE TRUCK CENTER INC. | \$12,949.56 | Vend Total |
| P.O. # | 600527 | FLEET/MAINTENANCE TIRES | \$12,949.56 | PO Total |
| 5158 | STAPLES | CONTRACT & COMMERCIAL LLC | \$7,379.59 | Vend Total |
| P.O. # | 600264 | SSS supplies | \$369.81 P | PO Total |
| | | | | |

Page 8 of 10 09/05/25 10:10

| Batch Nu | mber 8 | Future Year POs | \$1,060,704.2 | 25 Batch Total |
|----------|---------|--------------------------------|---------------|----------------|
| 5158 | STAPLE | S CONTRACT & COMMERCIAL LLC | \$7,379.59 | Vend Total |
| P.O. # | 600295 | office supplies | \$2,399.73 P | PO Total |
| P.O. # | 600352 | Office Supplies | \$615.80 P | PO Total |
| P.O. # | 600564 | Office Supplies | \$291.20 P | PO Total |
| P.O. # | 600657 | Office Chair | \$291.20 P | PO Total |
| P.O. # | 600670 | principal supplies | \$96.24 P | PO Total |
| P.O. # | 600806 | BOE OFFICE SUPPLIES | \$1,044.46 P | PO Total |
| P.O. # | 600834 | OFFICE SUPPLIES | \$157.20 P | PO Total |
| P.O. # | 600851 | TONER/STAFF SUPPLIES | \$1,105.97 P | PO Total |
| P.O. # | 601042 | tablecloths | \$352.44 P | PO Total |
| P.O. # | 650446 | Office and Toner Supplies | \$3.52 P | PO Total |
| P.O. # | 650447 | Office and Toner Supplies | \$59.13 P | PO Total |
| P.O. # | 650463 | Office and Toner Supplies | \$297.99 P | PO Total |
| P.O. # | 650466 | Office and Toner Supplies | \$294.90 P | PO Total |
| 5424 | THE LIB | RARY STORE INC. | \$26.07 | Vend Total |
| P.O. # | 650423 | Library Supplies | \$26.07 | PO Total |
| F111 | THE LIT | TLE SIGN COMPANY, INC. | \$335.00 | Vend Total |
| P.O. # | 600189 | Bus Tags 2025-2026 | \$335.00 | PO Total |
| 5462 | THE PRE | ESS OF ATLANTIC CITY | \$76.68 | Vend Total |
| P.O. # | 600976 | PN-SPEC. BOE MTGS/INTERVIEWS | \$39.72 | PO Total |
| P.O. # | 601061 | PN-SPECIAL BOE MTG CANCELED | \$36.96 P | PO Total |
| H488 | THRIVE | CHARTER SCHOOL | \$1,287.00 | Vend Total |
| P.O. # | 600188 | 2025-2026 CHARTER SCHOOL | \$1,287.00 P | PO Total |
| K546 | TOUCH | MATH ACQUISITION, LLC | \$5,739.90 | Vend Total |
| P.O. # | 600280 | Math kit for MD class | \$5,739.90 | PO Total |
| 9194 | UNITED | SUPPLY CORP | \$1,784.97 | Vend Total |
| P.O. # | 600123 | S/R-Inst. Supplies for Sch. 3 | \$159.18 P | PO Total |
| P.O. # | 650243 | Athletic Supplies | \$32.70 P | PO Total |
| P.O. # | 650257 | Athletic Supplies | \$862.24 | PO Total |
| P.O. # | 650274 | Athletic Supplies | \$73.89 P | PO Total |
| P.O. # | 650317 | Family / Consumer Science Supp | \$370.34 P | PO Total |
| P.O. # | 650420 | Library Supplies | \$64.64 P | PO Total |
| P.O. # | 650445 | Music Supplies | \$22.74 P | PO Total |
| P.O. # | 650473 | Physical Education Supplies | \$11.77 P | PO Total |
| P.O. # | 650535 | Special Needs | \$9.41 P | PO Total |
| P.O. # | 650537 | Special Needs | \$25.65 P | PO Total |
| P.O. # | 650540 | Special Needs | \$23.70 P | PO Total |

Batch Count = 1

| Batch Nu | mber 8 | Future Year POs | \$1,060,704. | 25 Batch Total |
|----------|----------|----------------------------------|---------------|----------------|
| 9194 | UNITED | SUPPLY CORP | \$1,784.97 | Vend Total |
| P.O. # | 650555 | Teaching Aids | \$48.12 P | PO Total |
| P.O. # | 650559 | Teaching Aids | \$13.29 P | PO Total |
| P.O. # | 650562 | Teaching Aids | \$7.59 P | PO Total |
| P.O. # | 650575 | Teaching Aids | \$20.64 P | PO Total |
| P.O. # | 650583 | Teaching Aids | \$6.16 P | PO Total |
| P.O. # | 650656 | Teaching Aids | \$6.65 P | PO Total |
| P.O. # | 650660 | Teaching Aids | \$26.26 P | PO Total |
| 5845 | VISION S | SERVICE PLAN INSURANCE COMPANY | \$9,906.60 | Vend Total |
| P.O. # | 600345 | VISION BENEFITS 25-26 | \$9,906.60 P | PO Total |
| 5864 | W. W. GF | RAINGER INC. | \$4,382.33 | Vend Total |
| P.O. # | 600723 | REFRIDGERATORS FOR HS | \$3,915.45 P | PO Total |
| P.O. # | 600858 | DEHUMIDIFIER | \$466.88 P | PO Total |
| 5866 | W.B. MA | SON CO, INC | \$92.52 | Vend Total |
| P.O. # | 650319 | Fine Art Supplies | \$4.62 P | PO Total |
| P.O. # | 650328 | Fine Art Supplies | \$85.57 P | PO Total |
| P.O. # | 650348 | Fine Art Supplies | \$2.33 P | PO Total |
| 5913 | WASTE I | MANAGEMENT OF NEW JERSEY INC. | \$13,781.00 | Vend Total |
| P.O. # | 600134 | TRASH AND SINGLE STREAM RECY | \$13,781.00 P | PO Total |
| 0724 | wawa in | IC. | \$404.86 | Vend Total |
| P.O. # | 600663 | EL STUDENT ACTIVITY | \$404.86 | PO Total |
| 5968 | WEST M | USIC COMPANY, INC | \$241.89 | Vend Total |
| P.O. # | 600117 | Stanfa - Boomwhackers | \$241.89 | PO Total |
| 0217 | WEX BA | NK | \$12,228.24 | Vend Total |
| P.O. # | 601122 | FUEL BILL THROUGH 08/23 | \$12,228.24 | PO Total |
| 6068 | WINSLO | W TWP BOARD OF ED-LUNCHROOM ACCT | \$450.00 | Vend Total |
| P.O. # | 600907 | CATERING SERVICES AUG 2025 | \$300.00 | PO Total |
| P.O. # | 601038 | CATERING SERV. AUG. SPEC. MTG | \$150.00 P | PO Total |
| 6110 | WOLFIN | GTON BODY CO INC | \$10,939.94 | Vend Total |
| P.O. # | 600391 | PARTS/FLEET SUPPLIES | \$2,527.24 P | PO Total |
| P.O. # | 600599 | BUS #14 | \$2,940.34 P | PO Total |
| P.O. # | 600687 | STRAP; LIGHT; LOCKS | \$129.11 P | PO Total |
| P.O. # | 600725 | SUPPLIES | \$1,685.92 P | PO Total |
| P.O. # | 600837 | BUS #38 | \$3,556.56 P | PO Total |
| P.O. # | 600877 | SWITCH | \$100.77 P | PO Total |

| Vendor Bill List |
|------------------|
| Batch Count = 1 |

Page 10 of 10 09/05/25 10:10

| Batch Number 8 Future Year POs | | \$1,060,704.25 Batch Total |
|-----------------------------------|--------------------|-------------------------------|
| F095 Y.A.L.E. SCHOOL EAST, INC | | \$12,836.40 Vend Total |
| P.O. # 600072 OOD#7987511093 | | \$12,836.40 P PO Total |
| 6167 Y.A.L.E. SCHOOL SOUTHEAST IN | С | \$23,045.10 Vend Total |
| P.O. # 600069 OOD#7527212616 | | \$23,045.10 P PO Total |
| 1931 Y.A.L.E. SCHOOL WEST II, INC | | \$36,751.50 Vend Total |
| P.O. # 600399 OOD#6685189379 | Ÿ. | \$12,250.50 P PO Total |
| P.O. # 600400 OOD#3080697223 | | \$12,250.50 P PO Total |
| P.O. # 600401 OOD#5763700992 | | \$12,250.50 P PO Total |
| | Total for Report = | \$1,060,704.25 |

A s. is

| Vendor Bill List |
|------------------|
| Batch Count = 1 |

Page 7 of 1 09/05/25 09:43

| Batch Number 6 Future Before/After School | \$54,420.01 Batch Total |
|---|-----------------------------|
| 3729 ESS SUPPORT SERVICES, LLC | \$53,701.19 Vend Total |
| P.O. # 601080 CAMP STAFFING 6/23-7/18 | \$53,701.19 PO Total |
| V405 T-MOBILE USA, INC. | \$318.62 Vend Total |
| P.O. # 601118 BASP CELLULAR DUE 6/14/25 | \$318.62 PO Total |
| 6068 WINSLOW TWP BOARD OF ED-LUNCHROOM ACCT | \$400.20 Vend Total |
| P.O. # 601081 SUMMER CAMP SNACKS | \$400.20 PO Total |
| Total for Report = | \$54,420.01 |

19525

| Vendor | Bill | List |
|--------|------|------|
|--------|------|------|

Page 4 of 1

Batch Count = 1

09/05/25 09:44

| atch Number 4 Food Service | | \$312. | 00 Batch Total |
|-------------------------------------|--------------------|------------|----------------|
| 6560 SODEXO INC. & AFFILIATES | | \$312.00 | Vend Total |
| P.O. # 506149 BANQUET & CATERING N | MAY 2025 | \$162.00 P | PO Total |
| P.O. # 506524 BANQUET \$ CATERING J | UNE 2025 | \$150.00 P | PO Total |
| | Total for Report = | \$312.00 | |

Aq.5.35

| Vendor Bill List |
|------------------|
| Batch Count = 1 |

Page 1-0/1

09/05/25 09:45

| Batch Number 13 Future Food Service | \$25,160.43 Batch Total |
|---|--|
| 4749 C J SPRINGFIELD SERVICES INC. P.O. # 600602 25.26 LUNCH APPLICATION MAILIN | \$2,065.00 Vend Total \$2,065.00 PO Total |
| Z079 MCCLOSKEY MECHANICAL CONTRACTORS, INC P.O. # 601037 ADDITIONAL FREEZER REPAIR | \$968.76 Vend Total \$968.76 PO Total |
| 6560 SODEXO INC. & AFFILIATES P.O. # 601083 JULY SERVICES | \$22,126.67 Vend Total \$22,126.67 PO Total |
| Total for Report = | \$25,160.43 |

195.25

Check Journal

Winslow Twp School District

Rec and Unrec checks

Hand and Machine checks

09/05/25 10:17

Starting date 7/1/2024

Ending date 9/5/2025

| Chk# | Date Rec date | Code | Vendor name | 1 | Check Comment | Check amount |
|--------|---------------|------|--------------------|---|---------------|--------------|
| 957688 | 08/22/25 | 8599 | ALL FOR KIDZ, INC. | | | 816.00 |
| 957689 | 08/22/25 | 8891 | BEY; APRIL | | | 55.00 |
| 957690 | 08/22/25 | 0967 | CESARIO; NICHOLAS | | | 150.00 |
| 957691 | 08/22/25 | 6397 | KRUPA; JOSEPH | | | 150.00 |
| 957692 | 08/22/25 | 6065 | WINSLOW TOWNSHIP | | | 460.00 |

| | Fund Totals | | | | | |
|----|------------------|-----------------------------|------------|--|--|--|
| 96 | STUDENT ACTIVITY | | \$1,631.00 | | | |
| | | Total for all checks listed | \$1,631.00 | | | |

195.3ª

Prepared and submitted by:



WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

| school: Middle School | Department: SSS | Date: | 7/21/2025 |
|-----------------------|-----------------|-------|-----------|
| | | | |

| Quantity | Description | Tag or Serial # | Est. Age | Condition/Reason |
|----------|------------------------------|--------------------|----------|--------------------------|
| 1 | HP Laser Jet Printer | CNBK924126 | 10 | Poor, missing parts |
| 2 | Redcat Light Speed | RXRC212316 | 7 | Battery pack damaged |
| 1 | Dell Computer | 20110288 | 7 | Not in working condition |
| 1 | Dell Computer | 16263711830 | 7 | Not in working conition |
| 1 | Dell Computer | 28827199981 | 7 | Not in working condition |
| 3 | Keyboards | | 7 | Not in working Condition |
| 2 | Dell Monitors | CNORY97974261 | 7 | Not in working condition |
| 3 | Turning Point Response Cards | | 8 | Not in working condition |
| | | | | |
| | | | | RECEIVE |

| Location of items for disposal: | ecial Services AUG 21 2025 |
|--|---|
| Action to be taken to be determined by the Board Secretary: Deliver items to Building Supervisor to be destroyed. | Signatures: ASSISTANT SUPERINTENDENT Supervisor/Department Chair |
| HOLD! Item will be sold at public sale. Hold for administrative review. Board Secretary | Principal Superintendent/Designee Superintendent/Designee |

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

AUG 2 5 2025

BUSINESS ADMINISTRATOR

Board Approved

9-10-25

WINSLOW TOWNSHIP SCHOOL DISTRICT DISPOSAL OF SCHOOL PROPERTY REQUEST

| School: \ | WTHS | Department: Music | Date: | 08/27/2025 | |
|-----------|------|-------------------|-------|------------|--|
| | | | | | |

| Quantity | Description | Tag or Serial # | Est. Age | Condition/Reason |
|----------|---------------------------|--------------------|----------|--------------------|
| 1 | Fender Bass Amp | | >10 yrs | broken, irreprable |
| 1 | PEAVEY XR8000C PA | | >10 yrs | obsolete |
| 2 | powered speakers | | >10 yrs | obsolete |
| 1 | PEAVEY amp | | >10 yrs | broken, irreprable |
| ~12 | music stand lights | | >10 yrs | broken, obsolete |
| 3 | assorted amplifier panels | | >10 yrs | broken, obsolete |
| 1 | conductor chair | | >10 yrs | obsolete, broken |
| 1 | violin case | | ?10 yrs | broken |
| | | | | |
| | | | | |

Location of items for disposal: A102 front of room

RECEIVED

| Action to be taken to be determined by the | Signatures: AUG 28 2025 |
|---|--|
| Board Secretary: | - Associa |
| Deliver items to Building Supervisor to be destroyed. | ASSISTANT SUPERINTENDENT Supervisor/Department Chair |
| HOLD! Item will be sold at public sale. | Principal |
| Hold for administrative review. | Routhy 15cm 8/28/28 |
| All Go Layle | Superintendent/Designee / |
| Board Secretary | / |

A work request (with a copy of the approved form attached) will be required for the maintenance department to transfer materials and/or equipment.

Submit requests to dispose of books to the office of the Assistant Superintendent's on the appropriate form.

AUG 2 8 2025

BUSINESS ADMINISTRATOR

State of New Jersey - DOE Student Transportation Unit

Joint Transportation Agreement

| AU | G S | 9 | 2 | 025 |
|----|-----|---|---|-----|

| School Year 2025-2026 BUSINESS ADMINISTRAT | | | | | |
|---|--|--|--|--|--|
| Host District | | | | | |
| Host District Winslow | / Township Board of Education | | | | |
| In the County of Camder | 1 | | | | |
| Joiner District | | | | | |
| Joiner District Chesilho | urst Board of Education | | | | |
| In the County of Camder | 1 | | | | |
| Pursuant to official action taken at the meetings of the agreement, it is agreed that the host district will provide joiner district students in accordance with all applicable transportation. | e transportation services as specified herein for | | | | |
| Students may be added or deleted as mutually agreed contract, and as approved by the participating boards | , , , | | | | |
| It is understood and agreed by the parties to this agree the transportation contractor's failure to provide the se reasonable effort to provide alternate services should | rvices agreed upon herein, but will make every | | | | |
| The joiner district agrees to pay the host district the su on changes to the route. The cost to the joiner district | | | | | |
| Host District Board of Education | | | | | |
| Board President Name John Sh | naw//// | | | | |
| Signature | MUMM | | | | |
| Date //9 | -10 -25 | | | | |
| School Business Administrator Name Tyra M | cCoy-Boyle | | | | |
| Signature | 71 Cen Bull | | | | |
| Date | ,10.00st | | | | |
| Joiner District Board of Education | | | | | |
| Board President Name | | | | | |
| Signature | to dead (SEA) active divinal personal personal Management (SEA) and American Sea | | | | |
| Date | Military and the state of the s | | | | |
| Contract Physics on Advising fundamental | distribution and the production of the proof | | | | |
| School Business Administrator Name | The state of the s | | | | |
| Signature | A STATE OF THE STA | | | | |
| Date Host District Executive Count | ay Curpoxintondont Approval | | | | |
| Executive County Superintendent's Name | y oupermendent Approval | | | | |

Signature

Date Approved

State of New Jersey - Department of Education Student Transportation Unit

Joint Transportation Agreement - To and From School

School Year:

2025-2026

Host District:

Winslow Township Board of Education

Joiner District:

Chesilhurst Board of Education

Joiner District To and From School Transportation Total for Per Diem Costs:

\$18,000.00

(A)
Term of the
agreement
(if other than the
full school year)

| (A) | (A) | (B) | (C) | (D) | (E) | (F) | (G) | · (H) | (l) |
|----------|-----------|------------|--|-------------|----------|-----------|----------|------------------|-------------|
| Start | End | Host | Destination | Contractor | Number | Number | Per Diem | Number of | Total |
| Date | Date | District's | | Code | of Host | of Joiner | Cost | Days | Joiner |
| | | Route | | (if | District | District | | (autocalculates) | Cost |
| | | Number | | Applicable) | Students | Students | | | |
| 9/2/2025 | 6/30/2026 | S3.111 | Winslow Township School #3 | | 6 | 2 | \$100.00 | 180 | \$18,000.00 |
| | | | | | | | | 0 | |
| | | | | | | | | 0 | |
| | | | | | | | | 0 | |
| | | | | | | | | 0 | |
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| * | | | | | | | | 0 | |
| | | | CANTON CANADA CANTON CONTRACTOR C | | | | | 0 | 30'000, |
| | | | | | | | | 0 | |
| | | | | | | | | 0 | |
| | | | | | | | | 0 | |

EXHIBIT NO: X 1 B:25

AGREEMENT

THIS AGREEMENT entered on this ___day of _______, 2025, by and between the TOWNSHIP OF WINSLOW, a duly created municipal corporation of the State of New Jersey, located at 125 S. Route 73, Braddock, New Jersey, hereinafter referred to as TOWNSHIP, and WINSLOW TOWNSHIP BOARD OF EDUCATION, located at 40 Cooper Folly Road, Atco, New Jersey, 08004 hereinafter referred to as the BOARD:

WITNESSETH

WHEREAS, the said Board of Education as aforesaid desires to retain the service of local law enforcement officer(s) employed by the Township of Winslow to participate in a program whereby Police Officer(s) are assigned to the high school and middle school to provide police related services within the above district on a full-time basis; and

WHEREAS, both parties recognize the high costs associated with a local law enforcement officer providing such services to the local school and the BOARD has agreed to compensate the Township for this cost as hereinafter set forth in this Agreement.

NOW THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration set forth herein, the parties do hereby agree as follows:

1. The TOWNSHIP shall, through its local police department, supply a local law enforcement officer(s) to the BOARD to provide security at the Township Middle School and Township High School:

2. **ASSIGNMENT OF OFFICERS:** The BOARD and TOWNSHIP have agreed to have (1) one police officer assigned daily to Winslow Township High School and (1) one police officer assigned daily to Winslow Township Middle School, on a full-time basis during the 2025-2026 school year, commencing September 1, 2025 and ending June 30, 2026.

SELECTION OF OFFICERS: The officer(s) shall have a minimum of three (3) years of experience. The officer(s) shall be carefully selected by the Township Chief of Police who will submit the name(s) to the Superintendent. If the Chief of Police determines that there is only one viable candidate for the School Resource Officer position, the Superintendent will interview the candidate and address any concerns regarding the selected candidate with the Chief of Police prior to finalizing the selection. If multiple candidates are selected and submitted to the Superintendent by the Chief of Police, the Superintendent will interview and select the best candidate(s) for the Board. The Township Chief of Police or his designee shall determine the uniform apparel of the day for any such officer(s) designated for assignment. At all times, Chief of Police or his designee shall direct and supervise the assigned officers, however, while the officers are in the schools, they may take directions from the Building Principal and the Superintendent of Schools for routine daily activities not related to emergency situations.

- 4. **PAYMENT**: In recognition that the TOWNSHIP shall share in the costs of this program, the BOARD hereby agrees to pay \$110,000.00 (41% of the total costs of both officers assigned to the BOARD) for ten months (September 2025 through June 2026). Payment shall be made in two installments: the first being on October 1, 2025 in the amount of \$44,000.00; and the second on March 1, 2026 in the amount of \$66,000.00.
- 5. **FURTHER CONSIDERATION:** The BOARD agrees. that as further consideration to the Township for providing this service that the TOWNSHIP and/or bonafide Winslow Township community organizations, at no cost, shall be able to have

use of the school district facilities as approved by the Winslow Township School Board. Such use shall be in accordance with full compliance with Board rules and regulations that control such use.

6. **DEFAULT:** In the event payments are not made in accordance with the schedule set forth in Paragraph 4, or BOARD facilities are not made available to the TOWNSHIP and/or bonafide community organizations in accordance with Paragraph 5, the TOWNSHIP shall place the BOARD on written notice of said failure. The BOARD shall have five (5) business days to cure said default. In the event the default is not cured by the BOARD within that time period, the TOWNSHIP shall have the immediate right to terminate this AGREEMENT on written notice to the BOARD and the right to avail itself to all legal and equitable remedies for the collection of any monies due to it.

7. OFFICER TO BE EMPLOYEE OF TOWNSHIP AND NOT THE BOARD:

Although assigned to the school on a full-time basis, the police officer(s) to be so assigned pursuant to this Agreement are employed by the TOWNSHIP and its Police Department and not by the BOARD. Such officer(s) shall remain subject to all rules and regulations of the TOWNSHIP and the police officer(s) shall not be considered a staff member of the school BOARD.

8. HOURS: The TOWNSHIP shall provide police officer(s) for forty (40) hours per week, except in the case of an emergency as directed by the Township Chief of Police. It is further agreed that in the event of the absence or leave of the assigned Officer(s), which persists past three days, the TOWNSHIP will provide replacement police officer(s). However, in an emergency situation, the Township Chief of Police, in his sole discretion, may remove the officers from the school for the duration of the emergency.

- 9. <u>DUTIES:</u> The duties to be performed at the school by such officer(s) shall be assigned by the Superintendent of Schools and/or his designee, in consultation with the Township Police chain of command.
- 10. <u>COMMUNICATIONS</u>: The Superintendent of Schools and the Chief of Police of Winslow Township shall maintain open communication concerning the progress and effectiveness of the program.

11. MODIFICATION OR AMENDMENT OF AGREEMENT: This

Agreement may only be modified or amended in writing by both the BOARD and TOWNSHIP.

- 12. **TERMINATION:** This agreement may be terminated by either party upon not less than thirty (30) days written notice to the other.
- 13. This AGREEMENT shall be construed and governed in accordance with the laws of the State of New Jersey.
- 14. Each party represents that it has been duly authorized by appropriate Resolution to execute this AGREEMENT. A certified copy of each Resolution is attached to this AGREEMENT.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year written below.

Winslow Township Board of Education

| Attest: | | | |
|---------|--|--|--|
| | | | |

Tyra McCoy-Boyle, Business Administrator/Board Secretary

| John Shaw, Board President | |
|---------------------------------|---------------------|
| Date: | |
| | Township of Winslow |
| Attest: | |
| * | |
| Lisa L. Dority, RMC Municipal C | lerk |
| | |
| Joseph Gallagher, Administrator | |
| Date: | |

ě

Cost of Police Resource Officers

| Officer | 2025-26 <u>Salary</u> | <u>Benefits</u> | <u>Total</u> | School District <u>Contribution</u> | Cost Absorbed by <u>Township</u> |
|---------|--------------------------|-----------------|---------------|-------------------------------------|--|
| JF | \$ 101,857.00 | \$ 23,249.00 | \$ 125,106.00 | | |
| CG | \$ 109,800.00 | \$ 30,419.00 | 140,219.00 | | |
| | | | \$ 265,325.00 | 41% \$ 110,000.00 | \$ 155,325.00 |

STANDARD CERTIFICATION DECLARATION FOR AN EXTRAORDINARY UNSPECIFIABLE SERVICE

TO:

Members of the Board of Education

FROM:

Tyra D. McCoy-Boyle, Business Administrator/Board Secretary

DATE:

September 5, 2025

SUBJECT:

Contract for Health Insurance Broker Services

This is to request your approval of a resolution authorizing a contract to be renewed as follows:

Firm:

Conner Strong & Buckelew

Cost:

\$50,000.00 per year

Duration:

July 1, 2025 – June 30, 2026, with a 90-day cancellation clause. The

contract is subject to the restriction of N.J.S.A. 18A:18A-42.

Purpose:

Provide broker/consultant services for employee health and welfare

benefit programs for the district.

This is to request an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service [N.J.S.A 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done:

Conner Strong & Buckelew will provide broker/consultant services for employee health and welfare benefit programs for the district. Will negotiate on the Board's behalf for the renewal of health insurance policies/endorsements.

2. Describe in detail why the contract meets the provisions of the statute and rules:

In accordance with N.J.S.A. 18A:18A-5a(10), insurance coverage and insurance consultant services are exceptions to the requirement for advertising for bids as they are considered extraordinary unspecifiable services by law.

3. The service(s) is of such a specialized and qualitative nature that the performance of the service(s) cannot be reasonably described by written specifications because:

N/A

4. Describe the informal solicitation of quotations:

Request for Proposals were posted for the above services. The named firm was the sole respondent.

5. I have reviewed the rules of the Division of Local Government Services pursuant to N.J.A.C. 5:34-2.1 et seq. and certify that the proposed contract may be considered an extraordinary unspecifiable service in accordance with the requirements thereof.

Respectfully, by by

Tyra D. McCoy-Boyle

Business Administrator/Board Secretary

EXHIBIT NO: X / B 27

STANDARD CERTIFICATION DECLARATION FOR AN EXTRAORDINARY UNSPECIFIABLE SERVICE

TO:

Members of the Board of Education

FROM:

Tyra D. McCoy-Boyle, Business Administrator/Board Secretary

DATE:

September 5, 2025

SUBJECT:

This is a renewal of a contract for Insurance Consultant services for all matters relating to the

School District's insurance needs.

This is to request your approval of a resolution authorizing a contract to be renewed as follows:

Firm:

Conner Strong & Buckelew

Cost:

Annual fee of \$201,336.00 a standard commission fee set by the insurance companies

based off the total premium for Commercial Package, Workers' Compensation, Supplemental Indemnity, Errors & Omissions, Student Accident (BASE), Student Accident (CAT) and Public Official Bond insurance coverages. (Same rates as 24-25)

Duration:

July 1, 2025 – June 30, 2026., subject to the restrictions of N.J.S.A. 18A:18A-42.

Purpose:

Negotiate district insurance coverage for property, automobile, liability, workmen's

compensation and boiler and machinery.

This is to request an award of a contract without the receipt of formal bids as an Extraordinary Unspecifiable Service [N.J.S.A 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done:

Conner Strong & Buckelew will negotiate insurance coverage for property, automobile, liability, workmen's compensation and boiler and machinery.

2. Describe in detail why the contract meets the provisions of the statute and rules:

In accordance with N.J.S.A. 18A:18A-5a(10), insurance coverage and insurance consultant services are exceptions to the requirement for advertising for bids as they are considered extraordinary unspecifiable services by law.

3. The service(s) is of such a specialized and qualitative nature that the performance of the service(s) cannot be reasonably described by written specifications because:

N/A

4. Describe the informal solicitation of quotations:

Request for Proposals were posted for the above services.

5. I have reviewed the rules of the Division of Local Government Services pursuant to N.J.A.C. 5:34-2.1 et seq. and certify that the proposed contract may be considered an extraordinary unspecifiable service in accordance with the requirements thereof.

Respectfully.

Tyra D. McCoy, Boyle

Business Administrator/Board Secretary

EXHIBIT NO: 1 A:1

Page 1 of 2² 3 09/10/25 09:47

| Batch Count - 1 | 00/10/20 00 | |
|--|--------------------------------|--|
| Batch Number 2 Additional Payments | \$669,679.93 Batch Total | |
| 1199 ARAMARK MANAGEMENT SERVICES, LP | \$455,360.45 Vend Total | |
| P.O. # 600135 CUSTODIAL MAINT GROUND SERVICE | \$455,360.45 P PO Total | |
| 1250 ATLANTIC CITY ELECTRIC | \$12,666.15 Vend Total | |
| P.O. # 601302 AUGUST 2025 ELECTRIC MS & HS | \$12,666.15 PO Total | |
| V824 BLUETRITON BRANDS INC. | \$279.54 Vend Total | |
| P.O. # 601200 July water | \$50.43 P PO Total | |
| P.O. # 601202 Aug water | \$13.52 P PO Total | |
| P.O. # 601241 BUS GARAGE WATER | \$102.95 P PO Total | |
| P.O. # 601258 DRIVERS ROOM THROUGH | \$112.64 P PO Total | |
| 1632 CAMDEN COUNTY EDUCATIONAL SRVCS. COMM. | \$143,083.82 Vend Total | |
| P.O. # 601227 AUGUST ESY TRANSPORTATION | \$143,083.82 PO Total | |
| 1881 COMCAST CABLE | \$218.45 Vend Total | |
| P.O. # 601230 BUS GARAGE SERVICE | \$218.45 PO Total | |
| 2094 DELTA DENTAL PLAN OF NEW JERSEY, INC. | \$616.84 Vend Total | |
| P.O. # 601178 COBRA JUL 2025 | \$616.84 PO Total | |
| 7652 FANELLI; MARK | \$78.00 Vend Total | |
| P.O. # 600958 Football Official -V Scrimmage | \$78.00 PO Total | |
| 2644 GINESI; ANTHONY | \$78.00 Vend Total | |
| P.O. # 600963 Football Official -V Scrimmage | \$78.00 PO Total | |
| 0632 INGALLS; DARIEN | \$78.00 Vend Total | |
| P.O. # 600964 Football Official -V Scrimmage | \$78.00 PO Total | |
| K987 MAIER; DAVID | \$78.00 Vend Total | |
| P.O. # 600962 Football Official -V Scrimmage | \$78.00 PO Total | |
| 2992 RICOH USA, INC. | \$13,626.52 Vend Total | |
| P.O. # 600376 CO[IER LEASE 25/26 CONTRACT | \$13,626.52 P PO Total | |
| 5066 SOUTH JERSEY GAS | \$2,886.50 Vend Total | |
| P.O. # 601257 AUGUST 2025 GAS SERVICE | \$2,886.50 PO Total | |
| 6980 STRAIN; ANDREA | \$30.55 Vend Total | |
| P.O. # 601289 CRIMINAL ARCHIVE REIMBURSEMENT | \$30.55 PO Total | |
| O650 UGI ENERGY SERVICES, LLC | \$304.36 Vend Total | |
| P.O. # 601303 AUGUST 2025 GAS SUPPLIER | \$304.36 PO Total | |
| 5845 VISION SERVICE PLAN INSURANCE COMPANY | \$104.28 Vend Total | |
| P.O. # 601179 COBRA JUL 2025 | \$104.28 PO Total | |
| 0548 WINSLOW TWP SOLAR, LLC | \$40,112.47 Vend Total | |
| P.O. # 601265 AUGUST SOLAR 2025 | \$40,112.47 PO Total | |
| | | |

| WOHAO! DIN LIGE | Vendor | Bill | List |
|-----------------|--------|------|------|
|-----------------|--------|------|------|

Page 2 of 2 3

Batch Count = 1

09/10/25 09:4

| Batch Number 2 | | | Additional Payments |
|----------------|-----|------|----------------------------|
| 6106 | WOL | COTT | JOHN |

\$669,679.93

Batch Total

P.O. # 600959 Football Official -V Scrimmage

\$78.00

PO Total

\$78.00 Vend Total

Total for Report =

\$669,679.93

9.18.26

| Vendor | Bill | List |
|--------|------|------|
|--------|------|------|

Page 34 3

Batch Count = 1

09/10/25 09:40

| | | /end Total |
|---------|------|------------|
| CAE OO | - | |
| \$45.00 | P(| O Total |
| \$45 | .00 | |
| | \$45 | \$45.00 |

1.70 30°



PHILIP D. MURPHY
Governor

TAHESHA L. WAY

State of New Jersey DEPARTMENT OF EDUCATION

Camden County Office of Education Regional Emergency Training Center 420 Woodbury-Turnersville Road Blackwood, NJ 08012 Phone: (856) 401-2400 KEVIN DEHMER Commissioner

CARMEN G. RODRIGUEZ, Ed.S. Interim Executive County Superintendent

September 8, 2025

Mrs. Tyra McCoy, School Business Administrator Winslow Township School District 40 Cooper Folly Road Atco, NJ 08004

Dear Mrs. McCoy:

I have reviewed the employment contract for Mr. Mark Pease, Interim Superintendent in accordance with N.J.S.A. 18A:7-8(j), and to determine compliance with the standards adopted by the Commissioner of Education at N.J.A.C. 6A:23A-3.1. Based upon my review, I have determined that those provisions of the contract subject to my review are approvable within the powers of this office. Therefore, I approve the contract for a period commencing on September 1, 2025 through June 30, 2026.

If there are any changes to the terms of this contract, you will need to submit it to my office for review and approval prior to a required public notice and hearing of such changes.

Once the board has approved the contract, an original signed contract is to be sent to my office.

Sincerely,

Carmen G. Rodriguez

Interim Executive County Superintendent

CGR: aa

INTERIM SUPERINTENDENT CONTRACT

THIS CONTRACT is made and entered into as of the ____ day of September, 2025 by and between the WINSLOW TOWNSHIP BOARD OF EDUCATION with an address of 40 Cooper Folly Road, Atco, NJ 08004 (hereinafter referred to as the "Board"), and MARK PEASE, whose address is

WITNESSETH

WHEREAS, the Board desires to employ the Interim Superintendent to act as the Chief School Administrator of the school district, in order to enhance administrative stability and continuity within the school, which the Board believes generally improves the quality of its overall educational program; and

WHEREAS, the Board and the Interim Superintendent believe that a written contract is necessary to describe specifically their relationship and to serve as the basis of effective communication between them as they fulfill their governance and administrative functions in the operation of the education program of the schools.

NOW, THEREFORE, the Board and the Interim Superintendent, for the consideration herein specified, agree as follows:

1. TERM

The Board, in consideration of the promises herein contained of the Interim Superintendent, hereby awards this contract to the Interim Superintendent to provide Chief School Administrator services to the Board for a term commencing September 16, 2025 and expiring midnight June 30, 2026 unless sooner terminated by the Board or Interim Superintendent under Paragraph 7 hereof.

2. INTERIM SUPERINTENDENT RESPONSIBILITIES

The Interim Superintendent shall have the responsibilities of chief executive and administrative officer of the Board and shall have general supervision over all aspects, including the fiscal operations and instructional programs of the district, and shall arrange the administrative and supervisory staff, including instruction and business affairs in a manner which, in his judgment, best serves the district. The selection, placement, transfer renewal and dismissal of personnel, both instructional and non-instructional, shall occur only upon the recommendation of the Interim Superintendent, subject to Board approval, and the nonrenewal of personnel shall occur upon the Interim Superintendent's notification to the employee and the Board.

The members of the Board, individually and collectively, will refer to the Interim Superintendent any and all criticisms, complaints and suggestions concerning the operation and management of the district called to their attention. The Interim Superintendent will not take action on any such criticisms, complaints, and/or suggestions until they are discussed by Board members at a scheduled meeting of the Board and a consensus sought to direct the Interim Superintendent to study, recommend, and/or take action. The Interim Superintendent shall have the right to contact the Board attorney for legal assistance as the need arises in carrying out his duties. The parties agree that the Interim Superintendent shall attend all Board meetings and committee meetings of the Board and he or his delegate has the right to make recommendations to the Board or committee with respect to any proposed action or policy.

3. COMPENSATION

The Board shall pay the Interim Superintendent at the contracted amount of \$200,000.00 per annum. However, such salary shall be paid out on a pro-rata basis through June 30, 2026, unless otherwise extended by the parties. The District shall make income and state tax deductions

from the payments to the Interim Superintendent. The Interim Superintendent shall not receive any other compensation from the Board that is not specifically set forth under this Contract, and hereby waives any claim that he may have to same, including but not limited to, health, pension insurance, mileage reimbursement, cell phone reimbursement, or computer reimbursement.

The Superintendent shall be entitled to twenty (20) vacation working days per year. The Superintendent shall take his vacation time after giving the Board President reasonable notice. School vacations do not constitute time off for the Superintendent, unless he uses his leave time. The Superintendent may take vacation days during the school year, upon notice to the Board President. The Superintendent is expected to attend to the business of the district as required for the smooth and efficient operation of the school district. The Superintendent shall document the use of accrued vacation days with the Board Secretary.

The Superintendent shall receive twelve (12) sick days annually. Unused sick leave days shall be cumulative in accordance with the provisions of Title 18A.

The Superintendent shall be entitled to all holidays granted in accordance with the school calendar of the District.

The Superintendent shall be entitled to three (3) personal days, to attend to personal business during the school day, with full pay during the work year. Personal days may be taken during the school year with the prior permission of the Board President. As much advance notice as possible of the request to take personal time will be given. Personal day usage shall be reflected on time-off slips filed with the Board Secretary. Personal days are non-cumulative and non-reimbursable.

Bereavement Leave. The Superintendent shall be granted emergency leave with pay (per incident) for bereavement as follows:

(1) Up to five (5) days within ten days of death for death of a member of the immediate

family. Immediate family shall include: husband, wife, child, mother, father, mother-in-law, father-in-law, sister, brother, sister-in-law, brother-in-law, grandparents, grandchildren, or member of family unit living in the same household; and

(2) One day will be granted in case of death of a relative not in the immediate family.

4. SCHEDULE

The Interim Superintendent hereby agrees to perform Chief School Administrator services on behalf of the district for five (5) days per week. The work schedule may be modified by mutual agreement of the Board and Interim Superintendent.

In performing these duties, the Interim Superintendent shall devote his full attention to his duties during school hours, Board of Education meetings, and any additional hours as required by the Board of Education. The parties acknowledge that meetings of the Board will occur outside of the Interim Superintendent's normal hours. Interim Superintendent shall attend all meetings of the Board of Education and all other necessary functions of the District. This work schedule may be modified from time to time upon mutual agreement of the Board and the Interim Superintendent.

The Interim Superintendent shall not be entitled to be paid out upon separation of employment for any unused leave time.

5. LIABILITY INSURANCE

The Board agrees to cover the Interim Superintendent under the Board's liability insurance, including employment practice liability. The Board further agrees to indemnify the Interim Superintendent, and hold his harmless, pursuant to N.J.S.A. 18A:16-6 and 16-6.1 for all costs associated with any lawsuit or proceedings that arise out of his performing services for the district. The obligation to indemnify the Interim Superintendent shall apply to all incidents and occurrences

that occur while the Interim Superintendent was Interim as Chief School Administrator and, thus, the obligation shall continue even after the term of this agreement has ended.

6. INDEMNIFICATION

The Board shall defend, hold harmless and indemnify the Interim Superintendent, in accordance with N.J.S.A. 18A:16-6 and 16-6.1 from any and all demands, claims, suits, actions and legal proceedings of any kind brought against the Interim Superintendent arising out of his providing services to the Board. If, in the good faith opinion of the Interim Superintendent, a conflict exists in regard to the defense of any claim, demand or action brought against his, and the position of the Board in relation thereto, the Interim Superintendent may engage his own legal counsel, in which event the Board shall indemnify the Interim Superintendent shall apply to all incidents and occurrences that occur while the Interim Superintendent was Interim as Chief School Administrator and, thus, the obligation shall continue even after the term of this contract has ended.

7. TERMINATION OF CONTRACT

This Contract may be terminated by:

- (a) mutual agreement of the parties; or
- (b) by either party upon sixty (60) calendar days written notice to the other party; or
- (c) revocation of the Superintendent's certificate, in which case this contract shall be null and void as of the date of revocation, as required by N.J.S.A. 18A:17-15.1.
 - (d) forfeiture under N.J.S.A. 2C:51-2.
 - (e) just cause pursuant to N.J.A.C. 6A:23A-3.2 and N.J.S.A. 18A.

8. COMPLETE AGREEMENT

This contract embodies the entire agreement between the parties hereto and cannot be varied except by written agreement of the undersigned parties.

9. CONFLICTS

In the event of any conflict between the terms, conditions and provisions of this contract and the provisions of the Board's policies or any permissive federal or state law, the terms of this contract shall take precedence over the contrary provisions of the Board's policies or any such permissive law, unless otherwise prohibited by law.

10. SAVINGS CLAUSE

If, during the term of this contract, it is found that a specific clause of the contract is illegal in federal or state law, the remainder of this contract not affected by such a ruling shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have set their hands and seals to this contract effective on the day and year first above written.

| INTERIM SUPERINTENDENT | WINSLOW TOWNSHIP BOARD OF EDUCATION |
|------------------------|--|
| Mark Pease | John Shaw |
| Interim Superintendent | Board President |
| WITNESS: | ATTEST: |
| al . | |
| | |
| Howard Long | Tyra McCoy Boyle |
| Board Solicitor | SBA/Board Secretary |
| DATED: | DATED: |



PHILIP D. MURPHY
Governor

TAHESHA L. WAY

State of New Jersey Department of Education

Camden County Office of Education Regional Emergency Training Center 420 Woodbury-Turnersville Road Blackwood, NJ 08012 Phone: (856) 401-2400 KEVIN DEHMER
Commissioner

CARMEN G. RODRIGUEZ, Ed.S. Interim Executive County Superintendent

September 8, 2025

Mrs, Tara McCoy-Boyle, School Business Administrator Winslow Township School District 40 Cooper Folly Road Atco, NJ 08004

Dear Mrs. McCoy-Boyle:

I have reviewed the employment contract for Ms. Sheresa Clement, Assistant Superintendent, in accordance with N.J.S.A. 18A:7-8(j) and to determine compliance with the standards adopted by the Commissioner of Education at N.J.A.C. 6A:23A-3.1. Based upon my review, I have determined that those provisions of the contract subject to my review are approvable within the powers of this office. Therefore, I approve the contract for a period commencing on September 1,2025 through June 30, 2026.

If there are any changes to the terms of this contract, you will need to submit it to my office for review and approval prior to a required public notice and hearing of such changes.

Once the board has approved the contract, an original signed contract is to be sent directly to my office as a matter of record.

Sincerely,

Carmen G. Rodriguez

Carmer B Koolingy

Interim Executive County Superintendent

CGR: aa

WINSLOW TOWNSHIP BOARD OF EDUCATION

ASSISTANT SUPERINTENDENT FOR CURRICULUM AND INSTRUCTION

2025 - 2026 CONTRACT OF EMPLOYMENT

SHERESA CLEMENT

THIS EMPLOYMENT CONTRACT is made and entered into as of the 1st day of September 2025 by and between the Winslow Township Board of Education, with offices located at 40 Cooper Folly Road, Atco, New Jersey 08004 (hereinafter referred to as the "Board") and *Sheresa Clement*, (hereinafter referred to as the "Assistant Superintendent"). WITNESSETH:

WHEREAS, the Board desires to provide the Assistant Superintendent with a written Employment Contract in order to enhance administrative stability and continuity within the schools, which the Board believes generally improves the quality of its overall educational program;

WHEREAS, the Board and the Assistant Superintendent believe that a written Employment Contract is necessary to describe specifically their relationship and to serve as the basis of effective communication between them as they fulfill their governance and administrative functions in the operation of the education of the schools;

NOW THEREFORE, the Board and the Assistant Superintendent, for the consideration herein specified, agree as follows:

1. TERM

The Board, in consideration of the promises herein contained of the Assistant Superintendent, hereby employs, and the Assistant Superintendent hereby accepts employment as Assistant Superintendent of Schools for a term commencing on September 1, 2025, and ending on June 30, 2026.

2. ASSISTANT SUPERINTENDENT CERTIFICATION AND RESPONSIBILITIES

- A. <u>Certification</u>: The Assistant Superintendent shall hold a valid and appropriate certificate to act as Assistant Superintendent of Schools in the state of New Jersey. In the event that such certificate is revoked or in any way deemed invalid, the terms of this Agreement are null and void.
- B. <u>Duties</u>: All duties assigned to the Assistant Superintendent by the Board and Superintendent should be appropriate to and consistent with the professional role and responsibility of the Assistant Superintendent, and shall be set by Board policy and in the Assistant Superintendent Job Description (attached hereto and incorporated herein by reference).
- C. <u>Outside Activities</u>: The Assistant Superintendent shall devote her time, attention and energy to the business of the school district. However, she may serve as a consultant to other districts or educational agencies, lecture, engage in writing activities and speaking engagements, and engage in other activities which are of a short-term duration at her discretion. However, such activities which require the Assistant Superintendent to be absent from the school district for one full working day shall be

reported to the Superintendent. If the Assistant Superintendent chooses to engage in any other outside activities that are unrelated to the Assistant Superintendent's responsibilities as Assistant Superintendent of the District, which take place on personal, vacation, Holiday, or other time when the Assistant Superintendent is not expected to be working for the Board, she shall retain any stipend, honoraria or fee paid. Any such activities must not interfere with her duties and responsibilities with respect to the District.

Notwithstanding anything herein to the contrary, should the Assistant Superintendent prepare, develop, write, author or publish any literature, article treatise, book or other publication not directly related to the business of the District, that does not involve the use of District resources, she shall keep any stipend, honoraria or fee paid.

3. PROFESSIONAL GROWTH OF ASSISTANT SUPERINTENDENT

The Board encourages the continuing professional growth of the Assistant Superintendent through the Assistant Superintendent's participation as she might decide in light of the Assistant Superintendent's responsibilities as the Assistant Superintendent, in the following:

- A. The operations, programs, and other activities conducted or sponsored by local, state and national school administrator and/or school board associations;
 - B. Seminars and courses offered by public or private educational institutions;
- C. Informational meetings with other persons whose particular skills or backgrounds would serve to improve the capacity of the Assistant Superintendent to perform the Assistant Superintendent's professional responsibilities for the Board;

- D. Visits to other institutions; and
- E. Other activities promoting the professional growth of the Assistant Superintendent. The details of such professional growth will be developed between the Superintendent and the Assistant Superintendent.
- F. The Assistant Superintendent shall be permitted to attend two state meetings and one national conference each year.

In its encouragement, the Board shall permit a reasonable amount of release time for the Assistant Superintendent, as she deems appropriate, to attend such matters and shall pay all necessary travel, registration and sustenance expenses consistent with applicable law, regulations and OMB Circulars. All conferences shall be approved and all fees and related travel costs shall be consistent with current New Jersey regulations. All such costs shall be subject to the provisions of N.J.S.A 18A:11-12 and reimbursed only upon presentation of a duly executed voucher with supporting documentation.

4. COMPENSATION

A. <u>Salary</u>: The Board shall pay the Assistant Superintendent an annual salary of **One Hundred and Ninety Thousand Dollars (\$190,000.00)**. During the term of this Employment Contract, including any extension thereof, the Assistant Superintendent shall not be reduced in compensation and/or benefits.

B. Executive County Superintendent Review & Approval: In accordance with N.J.S.A. 18A:7-8(j) and N.J.A.C. 6A: 23A-3.1, the Executive County Superintendent, will review and approve, according to standards adopted by the Commissioner, all employment contracts for Assistant Superintendents prior to the execution of said contract. This shall include, renegotiations, extensions, amendments, or other alterations of the terms of the existing employment contract that have been previously approved by the Executive County Superintendent.

5. BENEFITS

The Board shall provide the Assistant Superintendent, as part of her compensation, with the following benefits:

A. <u>Vacation/Holiday</u>: The Assistant Superintendent shall be granted twenty-five (25) vacation days annually, which begin to accrue on September 1, 2025. Each year she may carry over up to ten (10) days of her annual allotted vacation days, to be used in the next succeeding year, if any. The Assistant Superintendent shall be permitted to take vacation days at any time, with approval of the Superintendent. The Board, through the Board's Business Office, shall be responsible for maintaining written documentation of the Assistant Superintendent's earned and accrued vacation days.

The Assistant Superintendent shall be entitled to all officially recognized holidays and other non-work days off as listed on the annual approved school calendar, that are not otherwise utilized for job-related activities, such as in-service days. The 12-month school calendar list the following as days off:

- a. September 1 Labor Day
- b. October 2 Yom Kippur
- c. October 13 Columbus Day
- d. November 6 & 7 Teacher Convention
- e. November 11 Veteran's Day
- f. November 27 & 28 Thanksgiving Holiday Break
- g. December 22-January 2 Winter Break
- h. January 19 Dr. Martin Luther King, Jr. Day
- i. February 16 Presidents' Day
- j. April 3 April 10 Spring Break
- k. May 25 Memorial Day
- 1. June 19 Juneteenth

The Assistant Superintendent has rights to leave under State and Federal Family Leave Acts.

Upon the Assistant Superintendent's separation or retirement from employment with the Board, the Board will pay all accumulated vacation days at a rate of 1/260 of the Assistant Superintendent's annual salary at the time of separation. All such payments will be consistent with N.J.S.A. 18A:30-9.

If the Assistant Superintendent dies before the Employment Contract year is completed, payment for the Assistant Superintendent's accumulated vacation days shall be made to the Assistant Superintendent's estate.

B. <u>Sick Leave</u>: Sick leave is defined to mean the absence from the Assistant Superintendent's post of duty because of personal disability due to illness, injury, or because the Assistant Superintendent has been excluded from school by the school's physician on account of a contagious disease or because of being quarantined for such a disease.

1. <u>Days Allowed</u>: The Assistant Superintendent shall be entitled to 13 sick leave days through June 30, 2026, with pay. Unused sick days shall be cumulative (maximum of 15 days) and may accrue in any given year. However, payment for unused sick leave shall be consistent with <u>N.J.S.A.</u> 18A:30-3.5, <u>N.J.S.A.</u> 18A:30-3.6, <u>N.J.S.A.</u> 18A:30-3.7, and <u>N.J.S.A.</u> 18A:30-7 and shall not exceed \$15,000.00.

Upon retirement in accordance with the rules and regulations of the Teachers' Pension and Annuity Fund, and N.J.S.A. 18A:30-3.5 and N.J.S.A. 18A:30-3.6, the Board shall provide compensation for accumulated sick leave days at the rate of 1/260 of the Assistant Superintendent's annual salary at the time of separation, or at the rate permissible pursuant to the regulations applicable at the time of retirement (annual salary divided by the then permissible regulatory daily rate = amount per day), whichever is greater. The Assistant Superintendent shall notify the Board of Education by December 1st of the last year of employment of her intent to retire.

C. Personal and Other Leave:

1. Bereavement. The Assistant Superintendent shall also be entitled to be eavement leave of up to five (5) days for death in the immediate family (defined as any relative residing in the same household as that of the Assistant Superintendent or any of the following relatives: spouse, mother, father, brother, sister, children, grandchildren, stepmother, stepfather, stepbrother, stepsister, stepchildren mother-in-law, father-in-law, domestic partner), or up to (3) days for death in the family (defined as any relative not defined as immediate family or not residing in the same household as that of the Assistant Superintendent, namely, aunt, uncle, niece, nephew, grandparents, brother-in-law, sister-in-law). The unused portion of these days shall not be accumulated into the next year.

- 2. <u>Personal Business Days</u>: The Assistant Superintendent shall be allowed up to a total of three (3) days per year for personal business with no loss of pay. The unused portion of these days shall be converted and accumulated into sick leave (sick day carry over is capped at 15 days in a given year).
- Other Emergency or Urgent Reason: With the approval of the Superintendent, absence for other emergency or urgent reasons may be allowed.
- D. <u>Medical Benefits</u>: The Assistant Superintendent shall be entitled to the following insurance benefits at the cost of the Board: Enrollment in the district's hospitalization and medical insurance program, dental insurance program, vision and prescription insurance program, including family coverage. Effective July 1, 2012 the Assistant Superintendent shall abide by Chapter 2, P.L. 2010 pertaining to a contribution of one and one-half percent (1.5%) of annual salary by payroll deduction to offset the cost of medical benefits. Effective July 1, 2011, the Assistant Superintendent shall abide by Chapter 78, P.L. 2011, pertaining to a percentage of premium determined by salary per state regulations, whichever is higher by payroll reduction to offset the cost of medical benefits.
- E. <u>Membership Fees</u>: The Board shall pay 100% of the Assistant Superintendent's membership fees and/or charges to the American Association of School Administrators, the New Jersey Association of School Administrators, association for Supervision and Curriculum Development, and other professional/civic groups at the option of the Assistant Superintendent and subject to board approval and the Assistant Superintendent deems necessary to maintain and/or improve her professional skills.

F. <u>Job-Related Expenses</u>: The Board shall reimburse the Assistant Superintendent for job related expenses including, but not limited to necessary and reasonable travel, hotel, and sustenance expenses in accordance with law, District policy, the Administrative code and Commissioner of Education regulations. All travel reimbursements shall be made in accordance with New Jersey statutes and regulations, and in accordance with Circulars published by the New Jersey Department of Treasury or any other applicable directive.

6. PROFESSIONAL LIABILITY

A. The Board agrees that it shall defend, hold harmless, and indemnify the Assistant Superintendent from any and all civil or administrative demands, claims, suits, actions, and legal proceedings brought against the Assistant Superintendent in her individual capacity or in her official capacity as agent and/or employee of the Board, provided the incident arose while the Assistant Superintendent was acting within the scope of her employment, the act was not intentional, and, as such, liability coverage is within the authority of the Board to provide under state law.

The board further agrees that should any criminal action be instituted against the Assistant Superintendent for any such act or omission and should such proceeding be dismissed or result in a final disposition in favor of such person, the Board shall reimburse her for the cost of defending such proceeding, including reasonable counsel fees and expenses, as provided under state law.

B. If, in the good faith opinion of the Assistant Superintendent, a conflict exists as regards to the defense to such claim between the legal position of the Assistant Superintendent and the legal position of the Board, the Assistant Superintendent may

engage counsel of her choice, subject to the reasonable approval of the Board, in which event the Board shall indemnify the Assistant Superintendent for the reasonable costs of legal defense, as permitted by state law.

7. MEDICAL EXAMINATION

Disability of the Assistant Superintendent: In the event of disability by illness or incapacity, of the Assistant Superintendent's sick leave has been exhausted, compensation shall be reinstated after the Assistant Superintendent has returned to employment and undertaken the full discharge of her duties. If a question exists concerning the capacity of the Assistant Superintendent to return to her duties, the Board may require the Assistant Superintendent to submit to a medical examination, to be performed by a doctor licensed to practice medicine. The Board and the Assistant Superintendent shall mutually agree upon the physician who shall conduct the examination. The examination shall be done at the expense of the Board. The physician shall limit her report to those factors that prohibit the Assistant Superintendent from performing her duties.

8. EVALUATION

The Superintendent shall evaluate and assess in writing the performance of the Assistant Superintendent at least one time annually. The Superintendent and the Assistant Superintendent shall meet and discuss the evaluation. These evaluations and assessments shall be reasonably related to the position and description of the Assistant Superintendent and her duties as specified in this contract.

9. TERMINATION OF EMPLOYMENT CONTRACT

This Employment Contract may be terminated by:

- A. Mutual agreement of the parties;
- B. Unilateral termination by the Assistant Superintendent. The Assistant Superintendent may propose to terminate this Employment Contract and will use her best efforts to provide the Board with as much advance notice as possible, and in no event shall she provide less than sixty (60) days written notice to the Board.
- C. Early Termination Pursuant to N.J.S.L.A. 18A: 17-20.2a and N.J.A.C. 6A:23A-3.2, prior to the Board of Education entering into an early termination agreement with the Assistant Superintendent, the Board shall submit an early termination of employment agreement, that includes the payment of compensation as a condition of separation from service with the district, to the Commissioner of Education for prior approval.

10. COMPLETE AGREEMENT

This Employment Contract embodies the entire agreement between the parties hereto and cannot be varied except by written agreement of the undersigned parties.

11. CONFLICTS

In the event of any conflict between the terms, conditions and provisions of this Employment Contract and the provisions of the Board's policies, or any permissive state or federal law, then, unless otherwise prohibited by law, the terms of this Employment Contract shall take precedence over the contrary provisions of the Board's policies or any such permissive law during the term of the contract.

12. AMENDMENTS OR MODIFICATIONS

This Employment Contract shall include a 10-day option to amend. Otherwise, this Agreement may not be modified or amended except by mutual agreement of the parties incorporated in writing, and signed by both parties. In the event current administrative regulations in Title 6A applicable to this contract are overturned, repealed or otherwise cease to be in effect, then the parties agree to meet and negotiate an appropriate amendment to the contract language should the regulations be modified or become ineffective. The Executive County Superintendent must review all renegotiations, amendments, and other alternations of terms of existing contract that have been previously approved by the Executive County Superintendent, according to N.J.S.A. 18:A7-8(j) and N.J.A.C. 6A:23A-3.1.

13. SAVINGS CLAUSE

If, during the term of this Employment Contract, it is found that a specific clause of the Employment Contract is illegal or contrary to federal or State law and/or regulations, the remainder of the Employment Contract not affected by such a ruling shall remain in force, and the parties hereto further agree that the specific clause(s) in question, if any, shall be revised in accordance with such law and/or regulations.

WHEREAS, a duly authorized offer of the Board has approved the terms and conditions of this Employment Contract, and

WHEREAS, the Assistant Superintendent has approved the terms and conditions of this Employment Contract,

WHEREAS, this Employment Contract has been approved by a vote of the members of the Winslow Township Board of Education at its meeting of _______, and has been made a part of the minutes of that meeting.

IN WITNESS WHEREOF, they set their hands and seals to this Employment Contract effective on the date and year first above written.

| Attest: | Winslow Township Board of Education |
|----------------------------|-------------------------------------|
| Ву: | Ву: |
| John Shaw, Board President | Superintendent |
| DATED: | DATED: |
| Assistant Superintendent | |
| Ву: | _ |
| Sheresa Clement | _ |
| DATED: | |